

1 [Memorandum of Understanding – United Association of Journeyman and Apprentices of the
2 Plumbing and Pipe Fitting Industry, Local 38]

3 **Ordinance adopting and implementing the Memorandum of Understanding between the**
4 **City and County of San Francisco and the United Association of Journeymen and**
5 **Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 to be effective July 1,**
6 **2010, through June 30, 2012.**

8 NOTE: Additions are *single-underline italics Times New Roman*;
9 deletions are *~~strike-through italics Times New Roman~~*.
10 Board amendment additions are double-underlined;
11 Board amendment deletions are ~~strikethrough normal~~.

11 Be it ordained by the People of the City and County of San Francisco:

12 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum
13 of Understanding between the City and County of San Francisco and the United Association
14 of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 to be
15 effective July 1, 2010, through June 30, 2012.

17 The Memorandum of Understanding so implemented is on file in the office of the Board
18 of Supervisors in Board File No. 100614.

19 APPROVED AS TO FORM:
20 DENNIS J. HERRERA, City Attorney

21 By: ELIZABETH S. SALVESON
22 Chief Labor Attorney
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