File	Num	ıber:			240	372		
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(Provided by Clerk of Board of Supervisors)

Grant Resolution Information Form

(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

- 1. Grant Title: The Governor's Office of Business and Economic Development Cannabis Equity Grants Program for Local Jurisdictions
- 2. Department: City Administrator / Office of Cannabis
- 3. Contact Person: Katharine Petrucione Telephone: 415-554-4851
- 4. Grant Approval Status (check one):
 - [x] Approved by funding agency [] Not yet approved
- 5. Amount of Grant Funding Approved or Applied for: \$2,041,520.62
- 6. a. Matching Funds Required: \$
 - b. Source(s) of matching funds (if applicable):
- **7.** a. Grant Source Agency: The Governor's Office of Business and Economic Development b. Grant Pass-Through Agency (if applicable):
- **8.** Proposed Grant Project Summary: To assist local equity applicants and licensees through its local

equity program

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: April 2, 2024 End-Date: October 31, 2025

- **10.** Number of new positions created and funded: None
- 11. Explain the disposition of employees once the grant ends? Not applicable
- 12. a. Amount budgeted for contractual services: \$150,000.00
 - b. Will contractual services be put out to bid? To be determined
 - c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? Yes
 - d. Is this likely to be a one-time or ongoing request for contracting out? One time
- **13.** a. Does the budget include indirect costs?

[x] Yes [] No

b. 1. If yes, how much? \$ 203.626.80

Disability Access Checki	131							
15. This Grant is intended for activities at (check all that apply):								
[x] Existing Site(s)[x] Rehabilitated Site(s)[] New Site(s)	[x] Existing Structure(s)[x] Rehabilitated Structure(s)[] New Structure(s)	[x] Existing Program(s) or Service(s)[] New Program(s) or Service(s)						
16. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local access laws and regulations and will allow the full inclusion of persons with disabilities, or will require unreasonable hardship exceptions, as described in the comments section:								
Comments:								
"To the greatest extent feasible, grant recipients utilizing the funds for architectural improvements must comply with the accessibility requirements of the California Building Code title 24, and follow all existing programmatic obligations as outlined in ADA Title III. The Office of Cannabis should make every effort to make this information available to grant recipients. Please contact the Mayor's Office on Disability with question or concerns about this requirement."								
Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:								
Nicole Bohn								
(Marrie)								
Director, Mayor's Office on Disability								
(Title) Date Reviewed: 4(17/	2024	(Signature Required)						
9								
Overall Department Head or Designee Approval:								
Nikesh Patel		x						
(Name)								
Director								
(Title)								
Date Reviewed: 4/15/24		Three						

(Signature Required)