1	[Accept-Expend Federal Grant – 2005 Mayor's Summer Food Service Program]		
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3	Resolution authorizing the Department of Children, Youth and Their Families to accept		
4	and expend a grant in the amount of \$743,450 from the United States Department of		
5	Agriculture for the 2005 Mayor's Summer Food Service Program.		
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7	WHEREAS, The United States Department of Agriculture provides funds to the City		
8	and County of San Francisco to operate the Summer Food Service Program; and,		
9	WHEREAS, The funding will provide children ages 0-18 with free meals during the		
10	summer months from June to August 2005; and,		
11	WHEREAS, An average of 5,000 children will be served meals each day during the		
12	summer at 110 sites through the City, a 25% increase from summer 2004; and,		
13	WHEREAS, The Budget Analyst report prepared for the February 24, 2005 Budget &		
14	Finance Committee hearing on childhood nutrition programs listed "Improve coordination		
15	between the City and SFUSD and among City departments" as one of the primary policy		
16	options to improve existing childhood nutrition programs: and,		
17	WHEREAS, The funding from the United States Department of Agriculture will help		
18	support the creation of a Child Nutrition Coordinator position to help expand the Summer		
19	Food Service Program, begin a pilot after school snack program, improve coordination of		
20	childhood nutrition programs, and ensure the City and County of San Francisco is positioned		
21	to take advantage of additional funding streams not currently being utilized so that more		
22	children and youth may be fed in the future: and,		
23	WHEREAS, The grant terms prohibit indirect costs; now, therefore, be it		
24	RESOLVED, That the Board of Supervisors hereby waives inclusion of indirect costs i		
25	the grant budget; and be it		

1	FURTHER RESOLVED, That the City and County of San Francisco hereby authorizes		
2	the Department of Children, Youth, & Their Families to apply for, accept and expend funds in		
3	the amount of \$743,450 from the United States Department of Agriculture to sponsor the 2005		
4	Mayor's Summer Food Service Program.		
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6	Recommended:	Approved:	
7		Mayor	
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9	Department Head	Approved:	
10		Controller	
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