

1 [Emergency Contracts - Alta Consulting Services, Sierra Detention Systems, and Siemens
2 Industry, Inc.- Security Systems for County Jails Number 1 and 2 - Not to Exceed \$1,116,047]

3 **Resolution approving three emergency public work contracts under Administrative**
4 **Code, Section 6.60, with Alta Consulting Services, Sierra Detention Systems, and**
5 **Siemens Industry, Inc., to design, repair and upgrade the electronic security system for**
6 **County Jails Number 1 and 2, with total contract amounts not to exceed \$1,116,047.**

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8 WHEREAS, The San Francisco Sheriff’s Department (“Sheriff”) maintains County Jail
9 Numbers One and Two at 425-7th Street; and

10 WHEREAS, A failure in the building’s electrical system damaged the electronic security
11 system, including the central intercom, cameras and control panels that support both facilities
12 and coordinate audio and visual jail door operations for the medical and psychiatric unit; and

13 WHEREAS, The electronic security system failure affected the Sheriff’s ability to
14 ensure safe ingress and egress of inmates; and

15 WHEREAS, The cost to design, repair, and upgrade the most critical components of
16 the electronic security system is \$1,116,047; and

17 WHEREAS, Public Works has executed a contract valued at \$93,963 with Alta
18 Consulting Services, for planning, design review, and construction monitoring services; and

19 WHEREAS, The contract is on file with the Clerk of the Board of Supervisors in File
20 No. 150832, which is hereby declared to be a part of this resolution as if set forth fully herein;
21 and

22 WHEREAS, Public Works has executed a contract valued at \$956,447 with Sierra
23 Detention Systems for construction services to repair and begin the modernization of the
24 electronic security system; and

1 WHEREAS, The contract is on file with the Clerk of the Board of Supervisors in File
2 No. 150832, which is hereby declared to be a part of this resolution as if set forth fully herein;
3 and

4 WHEREAS, Public Works has executed a contract, valued at \$65,637 with Siemens
5 Industry, Inc. for support services including technical field assessments; and

6 WHEREAS, The contract is on file with the Clerk of the Board of Supervisors in File
7 No. 150832, which is hereby declared to be a part of this resolution as if set forth fully herein;
8 and

9 WHEREAS, Administrative Code, Section 6.60 authorizes department heads
10 responsible for public work to award an emergency contract, exempt from the competitive
11 bidding process, in the event of an actual emergency which includes the “breakdown or
12 imminent breakdown of any plant, equipment, structure, street or public work necessitating
13 immediate emergency repair or reconditioning to safeguard the lives or property of the
14 citizens; or the property of the City and County; or to maintain the public health or welfare;”
15 and

16 WHEREAS, On August 20, 2014, the Sheriff notified the Mayor’s Office of the failure of
17 the electronic security system at County Jails Number One and Two; and

18 WHEREAS, The letter is on file with the Clerk of the Board of Supervisors in File
19 No. 150832, which is hereby declared to be a part of this resolution as if set forth fully herein;
20 and

21 WHEREAS, On November 21, 2014, the Director of the Department of Public Works
22 declared an emergency to allow the immediate repair and modernization of the electronic
23 security system at County Jails Number One and Two; and

24 WHEREAS, Administrative Code, Section 6.60(D) requires that the Board of
25 Supervisors approve emergency work with an estimated cost in excess of \$250,000; and

1 WHEREAS, The cost to repair and modernize the most critical components of the
2 electronic security systems is \$1,116,047; and

3 WHEREAS, The Controller has certified that funds are available for this emergency
4 contract; now, therefore, be it

5 RESOLVED, That the Board of Supervisors approves and authorizes the Director of
6 San Francisco Public Works to proceed with all work necessary to repair and modernize the
7 electronic security system at County Jails Number One and Two with a combined contract
8 amount not to exceed \$1,116,047.

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