

File No. **111286**

Committee Item No. 7  
Board Item No. \_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 12/8/11

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 12/5/11

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Patricia Sancinito - \$75,000]

2

3 **Ordinance authorizing settlement of the lawsuit filed by Patricia Sancinito against the**  
4 **City and County of San Francisco and Laguna Honda Hospital for \$75,000; the lawsuit**  
5 **was filed on May 19, 2011, in San Francisco Superior Court, Case No. CGC-11-511076;**  
6 **entitled Patricia Sancinito v. City and County of San Francisco, Laguna Honda Hospital.**

7

8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Patricia  
10 Sancinito v. City and County of San Francisco, Laguna Honda Hospital, San Francisco  
11 Superior Court No. CGC-11-511076 by the payment of \$75,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court on May  
13 19, 2011, and the following parties were named in the lawsuit: Plaintiff: Patricia Sancinito;  
14 Defendant: City and County of San Francisco, Laguna Honda Hospital.


15


16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney


DEPARTMENT OF PUBLIC HEALTH

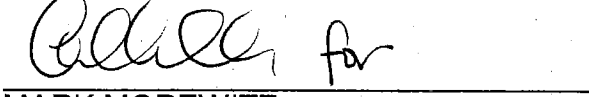
20   
MATTHEW ROTHSCHILD  
Chief of Claims Division

  
BARBARA A. GARCIA  
Director

21 FUNDS AVAILABLE:

APPROVED:

22   
23 BEN ROSENFELD  
24 Controller

  
23 MARK MOREWITZ  
24 Executive Secretary, Health Commission

25

Index Code: 975028 Sub Object: 05312

OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS