## Amendment of the Whole In Committee - 6/15/09

FILE NO. 090367

ORDINANCE NO.

| 1        |                    | ode Amendme<br>t – 2503 Clay \$ | ent - Philanthropic Administrative Service Use; Zoning Map<br>Street.]   |
|----------|--------------------|---------------------------------|--|
| 2        |                    |                                 |  |
| 3        | Ordinance          | amending the                    | e San Francisco Planning Code by adding Section 790.107 to   |
| 4        | define a Ph        | ilanthropic A                   | dministrative Service Use and by adding 718.85 to the Zoning   |
| 5        | Control Tak        | ole in Section                  | 718 to authorize a Philanthropic Administrative Service Use as   |
| 6        | a permitted        | use in the U                    | pper Fillmore Street Neighborhood Commercial District;   |
| 7        | amending S         | Sheet ZN02 of                   | f the Zoning Maps of the City and County of San Francisco to   |
| 8        | change the         | zoning for A                    | ssessor's Block 0630, Lot 032 (2503 Clay Street) from RH-2 to  |
| 9        | <u>Upper Fillm</u> | ore Street No                   | CD; adopting findings, including environmental findings,   |
| 10       | Section 301        | ዞ <u>302</u> findings           | s, and findings of consistency with the General Plan and the   |
| 11       | priority pol       | icies of Planr                  | ning Code Section 101.1.   |
| 12       |                    | NOTE:                           | Additions are <u>single-underline italics Times New Roman;</u> deletions are <u>strike through italics Times New Roman</u> . |
| 13<br>14 |                    |                                 | Board amendment additions are double-underlined; Board amendment deletions are strikethrough normal.                         |
| 15       | Be it              | ordained by th                  | ne People of the City and County of San Francisco:   |
| 16       | Section            | on 1. Findings                  | s. The Board of Supervisors hereby finds that:   |
| 17       | (a)                | The Planning                    | g Department has determined that the actions contemplated in this  |
| 18       | ordinance co       | omply with the                  | e California Environmental Quality Act (California Public Resources  |
| 19       | Code Section       | on 21000 et se                  | q.). Said determination is on file with the Clerk of the Board of  |
| 20       | Supervisors        | in File No                      | and is incorporated herein by reference.   |
| 21       | (b)                | These Plann                     | ning Code and Zoning Map amendments will serve the public  |
| 22       | necessity, c       | onvenience, a                   | nd welfare for the reasons set forth in Planning Commission  |
| 23       | Resolution N       | ٧o                              | recommending that the Board of Supervisors approve said  |
| 24       | amendment          | s, and the Boa                  | ard incorporates such reasons herein by reference. A copy of   |
| 25       |                    | A.I                             |  |

| 1  | Planning Commission Resolution No is on file with the Clerk of the Board of                                |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
| 2  | Supervisors in File No   |  |  |  |  |  |  |
| 3  | (c) These Planning Code and Zoning Map amendments are consistent with the                                  |  |  |  |  |  |  |
| 4  | General Plan and with the priority policies of Planning Code Section 101.1 for the reasons set             |  |  |  |  |  |  |
| 5  | forth in Planning Commission Resolution No, and the Board incorporates such                                |  |  |  |  |  |  |
| 6  | reasons herein by reference.   |  |  |  |  |  |  |
| 7  | Section 2. The San Francisco Planning Code is hereby amended by adding Section                             |  |  |  |  |  |  |
| 8  | 790.107, to read as follows:   |  |  |  |  |  |  |
| 9  | SEC. 790.107. SERVICE, PHILANTHROPIC ADMINISTRATIVE.   |  |  |  |  |  |  |
| 10 | A nonretail use which provides executive, management, administrative, and clerical services                |  |  |  |  |  |  |
| 11 | and support related to philanthropic activities that serve non-profit institutions and organizations; such |  |  |  |  |  |  |
| 12 | philanthropic activities may include funding and support of educational, medical, environmental,           |  |  |  |  |  |  |
| 13 | cultural, and social services institutions and organization. Such uses:                                    |  |  |  |  |  |  |
| 14 | (a) may not be located on the first story of buildings, where the most recent prior use of which           |  |  |  |  |  |  |
| 15 | was any use other than residential or office; and  |  |  |  |  |  |  |
| 16 | (b) may be located in a single undivided space not physically separated from a residential use;            |  |  |  |  |  |  |
| 17 | provided that:   |  |  |  |  |  |  |
| 18 | (1) any Residential Conversion above the first story, associated with, or following,                       |  |  |  |  |  |  |
| 19 | commencement of such use shall be considered a conditional use requiring approval pursuant to              |  |  |  |  |  |  |
| 20 | Section 703.2(b)(1)(B); and  |  |  |  |  |  |  |
| 21 | (2) any loss of dwelling units described in Section 317 shall require approval as provided in              |  |  |  |  |  |  |
| 22 | Section 317.   |  |  |  |  |  |  |
| 23 | Section 3. The San Francisco Planning Code is hereby amended by amending Section                           |  |  |  |  |  |  |
| 24 | 718 to add subsection 718.85, to read as follows:  |  |  |  |  |  |  |
| 25 | SEC. 718. UPPER FILLMORE STREET NEIGHBORHOOD COMMERCIAL DISTRICT   |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |

|        |   |  | Upper Fillmore Street  |
|--------|---|--|--|
| No.    | Zoning Category                                 | § References                                     | Controls   |
| BUILI  | DING STANDARDS                                  |  |  |
| 718.10 | Height and Bulk Limit                           | §§ 102.12, 105,<br>106, 250252,<br>260, 270, 271 | 40-X   |
| 718.11 | Lot Size [Per Development]                      | §§ 790.56, 121.1                                 | P up to 4,999 sq. ft.; C 5,000 sq. ft. & above § 121.1                                   |
| 718.12 | Rear Yard                                       | §§ 130, 134, 136                                 | Required at the second story and above and at a residential levels § 134(a (e)           |
| 718.13 | Street Frontage                                 |  | Required § 145.1   |
| 718.14 | Awning  | § 790.20   | P § 136.1(a)   |
| 718.15 | Canopy  | § 790.26   | P § 136.1(b)   |
| 718.16 | Marquee   | § 790.58   | P § 136.1(c)   |
| 718.17 | Street Trees                                    |  | Required § 143   |
| COMM   | ERCIAL AND INSTITUTION                          | AL STANDARDS A                                   | ND USES  |
| 718.20 | Floor Area Ratio                                | §§ 102.9, 102.11,<br>123                         | 2.5 to 1 § 124(a) (b)  |
| 718.21 | Use Size [Non-Residential]                      | § 790.130  | P up to 2,499 sq. ft.; C 2,500 sq. ft. & above § 121.2                                   |
| 718.22 | Off-Street Parking,<br>Commercial/Institutional | §§ 150, 153157,<br>159160, 204.5                 | Generally, none require if occupied floor area is less than 5,000 sq. ft. §§ 151, 161(g) |

| 1        | 718.23 |                            | §§ 150, 153155,             | Generally, none required if gross floor area is less     |  |
|----------|--------|----------------------------|-----------------------------|--|--|
| 2        | 710.23 | Off-Street Freight Loading | 204.5                       | than 10,000 sq. ft. §§ 152, 161(b)                       |  |
| 3        |        |                            |                             | ` ´  |  |
| 4        | 718.24 | Outdoor Activity Area      | § 790.70                    | P if located in front; C if located elsewhere § 145.2(a) |  |
| 5        | 718.25 |                            |                             |  |  |
| 6        | 710.23 | Drive-Up Facility          | § <b>790.30</b>             |  |  |
| 7        | 718.26 | Walk-Up Facility           | § 790.140                   | P if recessed 3 ft.; C if not recessed § 145.2(b)        |  |
| 8<br>9   | 718.27 | Hours of Operation         | § 790.48                    | P 6 a.m2 a.m.; C 2<br>a.m6 a.m.                          |  |
| 10       | 718.30 | General Advertising Sign   | §§ 262, 602604,<br>608, 609 |  |  |
| 11<br>12 | 718.31 | Business Sign              | §§ 262, 602604, 608, 609    | P § 607.1(f) 2   |  |
| 13       | 718.32 | Other Signs                | §§ 262, 602604,<br>608, 609 | P § 607.1(c) (d) (g)                                     |  |
| 14       |        |                            |                             |  |  |

| No.      | Zoning Category  | § References | Upper Fillmore Street Controls by Story |   |   |
|----------|--|--------------|---|---|---|
|          |  |              |   |   |   |
| 718.38   | Residential Conversion                                   | § 790.84     | P                                       | С |   |
| 718.39   | Residential Demolition                                   | § 790.86     | P                                       | С | С |
| Retail S | Sales and Services                                       |              |   |   | • |
| 718.40   | Other Retail Sales and<br>Services [Not Listed<br>Below] | § 790.102    | P                                       | P |   |
| 718.41   | Bar  | § 790.22     |   |   |   |
| 718.42   | Full-Service Restaurant                                  | § 790.92     |   |   |   |
| 718.43   | Large Fast Food<br>Restaurant                            | § 790.90     |   |   |   |

| 718.44 | Small Self-Service<br>Restaurant    | § 790.91                           |   |   |   |
|--------|-------------------------------------|------------------------------------|---|---|---|
| 718.45 | Liquor Store                        | § 790.55                           | С |   |   |
| 718.46 | Movie Theater                       | § 790.64                           | P |   |   |
| 718.47 | Adult Entertainment                 | § 790.36                           |   |   |   |
| 718.48 | Other Entertainment                 | § 790.38                           | C |   |   |
| 718.49 | Financial Service                   | § 790.110                          | С |   |   |
| 718.50 | Limited Financial<br>Service        | § 790.112                          | С |   |   |
| 718.51 | Medical Service                     | § 790.114                          | P | P |   |
| 718.52 | Personal Service                    | § 790.116                          | P | P |   |
| 718.53 | Business or Professional<br>Service | § 790.108                          | P | P |   |
| 718.54 | Massage Establishment               | § 790.60, §<br>1900 Health<br>Code | С |   |   |
| 718.55 | <b>Tourist Hotel</b>                | § 790.46                           | С | C | С |
| 718.56 | Automobile Parking                  | §§ 790.8, 156,<br>160              | С | C | С |
| 718.57 | <b>Automotive Gas Station</b>       | § 790.14                           |   |   |   |
| 718.58 | Automotive Service<br>Station       | § 790.17                           |   |   |   |
| 718.59 | Automotive Repair                   | § 790.15                           |   |   |   |
| 718.60 | <b>Automotive Wash</b>              | § 790.18                           |   |   |   |
| 718.61 | Automobile Sale or<br>Rental        | § 790.12                           |   |   |   |
| 718.62 | Animal Hospital                     | § 790.6                            | С |   |   |
| 718.63 | Ambulance Service                   | § 790.2                            |   |   |   |
| 718.64 | Mortuary                            | § 790.62                           |   |   |   |
| 718.65 | Trade Shop                          | § 790.124                          | P |   |   |
| 718.66 | Storage                             | § 790.117                          |   |   |   |

|          |               | T  | T                                    | 1   | T        | 1        |
|----------|---------------|--|--------------------------------------|---|----------|----------|
| 1        | 718.67        | Video Store                              | § <b>790.135</b>                     | C C   |          |          |
| 2        | 718.68        | Fringe Financial Service                 | § <b>790.111</b>                     |   |          |          |
| 3<br>4   | 718.69        | Tobacco Paraphernalia<br>Establishments  | § 790.123                            | С   |          |          |
| 5        | 718.69A       | Self-Service Specialty<br>Food           | § 790.93                             |   |          |          |
| 6        | Institution   | ns and Non-Retail Sales and              | Services                             |   | 1        | •        |
| 7        | 718.70        | Administrative Service                   | § 790.106                            |   |          |          |
| 8        | 718.80        | Hospital or Medical § 79                 |                                      |   |          |          |
| 9<br>10  | 718.81        | Other Institutions,<br>Large             | § 790.50                             | P   | С        | С        |
| 11       | 718.82        | Other Institutions,<br>Small             | § 790.51                             | P   | P        | P        |
| 12       | 718.83        | Public Use                               | § 790.80                             | C   | C        | С        |
| 13       | 718.84        | Medical Cannabis<br>Dispensary           | § 790.141                            | P   |          |          |
| 14<br>15 | <u>718.85</u> | Philanthropic Administrative Services    | <u>§ 790.107</u>                     | <u>P</u>  | <u>P</u> | <u>P</u> |
| 16       | RESIDEN       | NTIAL STANDARDS AND                      | USES                                 |   |          |          |
| 17       | 718.90        | Residential Use                          | § 790.88                             | P   | P        | P        |
| 18       | 718.91        | Residential Density,<br>Dwelling Units   | §§ 207, 207.1,<br>790.88(a)          | Generally, 1 unit per 600 sq. ft. lot area § 207.4                      |          |          |
| 19<br>20 | 718.92        | Residential Density,<br>Group Housing    | §§ 207.1,<br>790.88(b)               | Generally, 1 bedroom per 21 sq. ft. lot area § 208                      |          | _        |
| 21<br>22 | 718.93        | Usable Open Space [Per Residential Unit] | §§ 135, 136                          | Generally, either 80 sq. ft. private, or 100 sq. ft. if common § 135(d) |          |          |
| 23       | 718.94        | Off-Street Parking,<br>Residential       | §§ 150, 153<br>157, 159160,<br>204.5 | Generally, 1 space for each dwelling unit §§ 151, 161(a) (g)            |          |          |
| 25       | 718.95        | Community Residential<br>Parking         | § 790.10                             | С   | С        | С        |

| 1      |  |   |                                 |                                       |  |  |  |  |
|--------|--|---|---------------------------------|---------------------------------------|--|--|--|--|
| 2      | Section 4. Pursuant to Sections 106 and 302(c) of the Planning Code, the following         |   |                                 |                                       |  |  |  |  |
| 3      | change in use classification, duly approved and recommended to the Board of Supervisors by |   |                                 |                                       |  |  |  |  |
| 4      | the F  | Planning Commiss                                      | sion, is hereby adopted as an a | amendment to Sheet ZN02 of the Zoning |  |  |  |  |
| 5      | Maps of the City and County of San Francisco:  |   |                                 |                                       |  |  |  |  |
| 6<br>7 | Description of Use District to be Use District hereby Property Superseded Approved         |   |                                 |                                       |  |  |  |  |
| 8      |  | essor's Block<br>), Lot 032                           | RH-2                            | <u>Upper Fillmore Street</u> NCD      |  |  |  |  |
| 9      |  |   |                                 |                                       |  |  |  |  |
| 10     |  |   |                                 |                                       |  |  |  |  |
| 11     |  | APPROVED AS TO FORM: DENNIS J. HERRERA, City Attorney |                                 |                                       |  |  |  |  |
| 12     | DLIN   | THO O. FIETURETO                                      | , Only Automos                  |                                       |  |  |  |  |
| 13     | By:  | By:  JUDITH A. BOYAJIAN Deputy City Attorney          |                                 |                                       |  |  |  |  |
| 14     |  |   |                                 |                                       |  |  |  |  |
| 15     |  |   |                                 |                                       |  |  |  |  |
| 16     |  |   |                                 |                                       |  |  |  |  |
| 17     |  |   |                                 |                                       |  |  |  |  |
| 18     |  |   |                                 |                                       |  |  |  |  |
| 19     |  |   |                                 |                                       |  |  |  |  |
| 20     |  |   |                                 |                                       |  |  |  |  |
| 21     |  |   |                                 |                                       |  |  |  |  |
| 22     |  |   |                                 |                                       |  |  |  |  |
| 23     |  |   |                                 |                                       |  |  |  |  |
| 24     |  |   |                                 |                                       |  |  |  |  |
| 25     |  |   |                                 |                                       |  |  |  |  |