

File No. 100608

Committee Item No. 2

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight Date June 18, 2010

Board of Supervisors Meeting Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| * | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Somera Date June 11, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [Memorandum of Understanding – Multiple Unions (Crafts Coalition)]
2

3 Ordinance adopting and implementing the Memorandum of Understanding between the
4 City and County of San Francisco and the Bricklayers and Allied Crafts, Local 3; Hod
5 Carriers, Local 166; Building Inspectors' Association; The Northern California
6 Carpenters Regional Council, Local 22; Carpet, Linoleum and Soft Tile Workers, Local
7 12; Plasterers and Cement Masons, Local 300; Glaziers, Architectural Metal and Glass
8 Workers, Local Union No. 718; International Alliance of Theatrical Stage Employees,
9 Moving Picture Technicians, Artist and Allied Crafts of the United States, Its Territories
10 and Canada, Local 16; International Association of Bridge, Structural, Ornamental,
11 Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377; Auto, Marine and
12 Specialty Painters, Local Union No. 1176; Pile Drivers, Divers, Carpenters, Bridge,
13 Wharf and Dock Builders, Local Union No. 34; Plasterers and Shophands, Local 66;
14 United Union of Roofers, Waterproofers and Allied Workers, Local 40; Sheet Metal
15 Workers International Union, Local 104; Teamsters, Local 853, to be effective July 1,
16 2010, through June 30, 2012.

17 NOTE: Additions are single-underline italics Times New Roman;
18 deletions are ~~strike-through italics Times New Roman~~.
19 Board amendment additions are double-underlined;
20 Board amendment deletions are ~~strikethrough-normal~~.

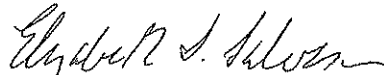
21 Be it ordained by the People of the City and County of San Francisco:

22 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum
23 of Understanding between the City and County of San Francisco and the Bricklayers and
24 Allied Crafts, Local 3; Hod Carriers, Local 166; Building Inspectors' Association; The Northern
25 California Carpenters Regional Council, Local 22; Carpet, Linoleum and Soft Tile Workers,
Local 12; Plasterers and Cement Masons, Local 300; Glaziers, Architectural Metal and Glass

1 Workers, Local Union No. 718; International Alliance of Theatrical Stage Employees, Moving
2 Picture Technicians, Artist and Allied crafts of the United States, Its Territories and Canada,
3 Local 16; International Association of Bridge, Structural, Ornamental, Reinforcing Iron
4 Workers, Riggers and Machinery Movers, Local 377; Auto, Marine and Specialty Painters,
5 Local Union No. 1176; Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders,
6 Local Union No. 34; Plasterers and Shophands, Local 66; United Union of Roofers,
7 Waterproofers and Allied Workers, Local 40; Sheet Metal Workers International Union, Local
8 104; Teamsters, Local 853, to be effective July 1, 2010 through June 30, 2012.

9
10 The Memorandum of Understanding so implemented is on file in the office of the Board
11 of Supervisors in Board File No. 100608.

12
13
14 APPROVED AS TO FORM:
15 DENNIS J. HERRERA, City Attorney

16 By: 
17 ELIZABETH S. SALVESON
18 Chief Labor Attorney

MEMORANDUM OF UNDERSTANDING

Between and For

THE CITY AND COUNTY OF SAN FRANCISCO

And

BRICKLAYERS AND ALLIED CRAFTS, LOCAL 3

And

HOD CARRIERS, LOCAL 166

And

BUILDING INSPECTORS' ASSOCIATION

And

THE NORTHERN CALIFORNIA CARPENTERS REGIONAL COUNCIL,
LOCAL 22

And

CARPET, LINOLEUM AND SOFT TILE WORKERS, LOCAL 12

And

PLASTERERS AND CEMENT MASONS, LOCAL 300

And

GLAZIERS, ARCHITECTURAL METAL AND GLASS WORKERS,
LOCAL UNION NO. 718

And

INTERNATIONAL ALLIANCE OF THEATRICAL STAGE EMPLOYEES,
MOVING PICTURE TECHNICIANS, ARTIST AND ALLIED CRAFTS OF THE
UNITED STATES, ITS TERRITORIES AND CANADA,
LOCAL 16

And

INTERNATIONAL ASSOCIATION OF BRIDGE, STRUCTURAL ORNAMENTAL,
REINFORCING IRON WORKERS, RIGGERS AND MACHINERY MOVERS,
LOCAL 377

And

AUTO, MARINE AND SPECIALTY PAINTERS, LOCAL UNION NO. 1176

And

PILE DRIVERS, DIVERS, CARPENTERS, BRIDGE, WHARF AND DOCK BUILDERS,
LOCAL UNION NO. 34

And

PLASTERERS AND SHOPHANDS,
LOCAL 66

And

UNITED UNION OF ROOFERS, WATERPROOFERS AND ALLIED WORKERS,
LOCAL 40

And

SHEET METAL WORKERS INTERNATIONAL UNION,
LOCAL 104

And

TEAMSTERS, LOCAL 853

JULY 1, 2010 - JUNE 30, 2012