

BOARD of SUPERVISORS



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MEMORANDUM

Date: June 26, 2023
To: Planning Department
From: Stephanie Cabrera, Clerk of the Government Audit and Oversight
Subject: Board of Supervisors Legislation Referral - File No. 221163
Development Agreement - 98 Franklin Street, LLC - 98 Franklin Street; Certain
Administrative Code Waivers.

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- California Environmental Quality Act (CEQA) Determination
(*California Public Resources Code, Sections 21000 et seq.*)
- Ordinance / Resolution
 Ballot Measure
- Amendment to the Planning Code, including the following Findings:
(*Planning Code, Section 302(b): 90 days for Planning Commission review*)
- General Plan Planning Code, Section 101.1 Planning Code, Section 302
- Amendment to the Administrative Code, involving Land Use/Planning
(*Board Rule 3.23: 30 days for possible Planning Department review*)
- General Plan Referral for Non-Planning Code Amendments
(*Charter, Section 4.105, and Administrative Code, Section 2A.53*)
(Required for legislation concerning the acquisition, vacation, sale, or change in use of City property; subdivision of land; construction, improvement, extension, widening, narrowing, removal, or relocation of public ways, transportation routes, ground, open space, buildings, or structures; plans for public housing and publicly-assisted private housing; redevelopment plans; development agreements; the annual capital expenditure plan and six-year capital improvement program; and any capital improvement project or long-term financing proposal such as general obligation or revenue bonds.)
- Historic Preservation Commission
- Landmark (*Planning Code, Section 1004.3*)
 Cultural Districts (*Charter, Section 4.135 & Board Rule 3.23*)
 Mills Act Contract (*Government Code, Section 50280*)
 Designation for Significant/Contributory Buildings (*Planning Code, Article 11*)

The proposed ordinance is within the scope of The Hub Plan, 30 Van Ness Avenue Project, 98 Franklin Street Project, and Hub Housing Sustainability District Final Environmental Impact Report, Planning Department Case Nos. 2015-000940ENV, 2017-008051ENV, 2016-014802ENV, State Clearinghouse No. 2018052060, certified May 21, 2020.

06/30/2023

A handwritten signature in black ink, appearing to be "Stephanie Cabrera".

Planning Department Referral
June 26, 2023

Please send the Planning Department determination to Stephanie Cabrera at Stephanie.Cabrera@sfgov.org