

RECREATION AND PARK COMMISSION
City and County of San Francisco
Resolution Number 2603-004

**APPROVING APPLICATION FOR SPECIFIED GRANT FUNDS FROM
THE BUDGET ACT OF 2025, SCHEDULE (1)(B) \$200,000 AVAILABLE
FOR A GRANT TO THE CITY AND COUNTY OF SAN FRANCISCO
FOR SUNSET DUNES STRIPING AND SIGNAGE**

WHEREAS, the State Department of Parks and Recreation has been delegated the responsibility by the Legislature of the State of California for the administration of a grant to the City and County of San Francisco, setting up necessary procedures governing application(s); and

WHEREAS, said procedures established by the State Department of Parks and Recreation require the applicant’s Governing Body to certify by resolution the approval of project application(s) before submission of said applications to the State; and

WHEREAS, the applicant will enter into a contract with the State of California to complete project(s); now, therefore, be it

RESOLVED, that the San Francisco Recreation and Park Commission hereby:

- 1) Approves the filing of project application for specified grant project; and
- 2) Certifies that said applicant has or will have available prior to commencement of project work utilizing specified grant funds, sufficient funds, including those provided by this grant, to complete the project; and
- 3) Certifies that the applicant has reviewed, understands, and agrees to the General Provisions contained in the contract shown in this Procedural Guide; and
- 4) Delegates authority to the General Manager or their designee to conduct all negotiations, sign and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the completion of the project scope(s); and
- 5) Agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines.

Adopted by the following vote:

Ayes	7
Noes	0
Absent	0

I hereby certify that the foregoing resolution was adopted at the Recreation and Park Commission meeting held on March 19, 2026.

A handwritten signature in blue ink that reads "Ashley Summers". The signature is written in a cursive style with a large initial "A".

Ashley Summers, Commission Liaison