

File No. 190103

Committee Item No. 1

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: February 21, 2019

Board of Supervisors Meeting:

Date: _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|-------------------------------------|--------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Fire Commission Reso. No. 2017-03 091317</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>SFFD Letter - January 25, 2019</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: John Carroll

Date: February 15, 2019

Prepared by: _____

Date: _____

1 [Donation of Retired Ambulance to San Francisco Unified School District]

2
3 **Resolution authorizing the Fire Department to donate a retired ambulance to the San**
4 **Francisco Unified School District's Health Academy at John O'Connell High School.**

5
6 WHEREAS, The San Francisco Unified School District's (SFUSD's) Health Academy is
7 a program that assists high school students in not only their high school level health science
8 classes but also enrollment in City College of San Francisco Emergency Medical Technician
9 (EMT) courses; and

10 WHEREAS, A large part of Emergency Medical Services (EMS) training focuses on
11 manipulative skills and the best way to learn those skills is to practice on genuine equipment;
12 and

13 WHEREAS, EMS equipment is expensive and difficult to obtain; and

14 WHEREAS, Vehicle 145-737, a 2000 Ford F-450 Ambulance, has been retired from
15 service by the Fire Department even as a relief piece and has been identified for the purposes
16 of this donation; and

17 WHEREAS, The Fire Department wishes to donate one retired ambulance for
18 educational purposes to the Health Academy; and

19 WHEREAS, This ambulance would serve as a valuable teaching and training tool for
20 students in the Health Academy program, and the Health Academy would benefit from this
21 vehicle as a training aid; and

22 WHEREAS, On September 13, 2017, the Fire Commission adopted Resolution
23 No. 2017-03, recommending that the Board of Supervisors approve the donation of a retired
24 ambulance to the SFUSD; and

1 WHEREAS, The Fire Commission Resolution is on file with the Clerk of the Board of
2 Supervisors in File No. 190103, which is hereby declared to be a part of this resolution as if
3 set forth fully herein; and

4 WHEREAS, Chapter 21 of the Municipal Code allows for commodities that have been
5 declared as surplus to be disposed of in a manner that will best serve the interests of the City
6 and will maximize the City's economic return on the surplus commodities by donating to public
7 entities, non-profit organizations and schools; and

8 WHEREAS, The SFUSD's Health Academy at John O'Connell High School is a
9 program designed to assist students in health sciences as well as expose EMS training and
10 career opportunities to students; and

11 WHEREAS, This ambulance is for instructional purposes only, and will not be
12 operated, driven or used for actual patient care; now, therefore, be it

13 RESOLVED, That the San Francisco Fire Department is authorized to donate vehicle
14 145-737 to SFUSD's Health Academy at John O'Connell High School.

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17
18 Recommended:

19 
20 Joanne M. Hayes-White

21 Chief of Department
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23
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25

FIRE COMMISSION
City and County of San Francisco
Edwin M. Lee, Mayor

Ken Cleaveland, *President*
Stephen A. Nakajo, *Vice President*
Michael Hardeman, *Commissioner*
Francee Covington, *Commissioner*
Joe Alioto Veronese, *Commissioner*



698 Second Street
San Francisco, CA 94107
Telephone 415.558.3451
Fax 415.558.3413
Maureen Conefrey, *Secretary*

RESOLUTION 2017-03

**RECOMMENDING THAT THE BOARD OF SUPERVISORS AUTHORIZE THE
SAN FRANCISCO FIRE DEPARTMENT TO DONATE A RETIRED AMBULANCE
TO THE SAN FRANCISCO UNIFIED SCHOOL DISTRICT'S HEALTH ACADEMY
AT JOHN O'CONNELL HIGH SCHOOL**

WHEREAS, the San Francisco Unified School District's (SFUSD's) Health Academy is a program that assists high school students in not only their high school level health science classes but also enrollment in City College of San Francisco Emergency Medical Technician (EMT) courses; and,

WHEREAS, a large part of Emergency Medical Services (EMS) training focuses on manipulative skills and the best way to learn those skills is to practice on genuine equipment; and,

WHEREAS, EMS equipment is expensive and difficult to obtain; and

WHEREAS, the San Francisco Fire Department has recently taken receipt of two new ambulances, allowing the Department to replace old ambulances that were no longer of operational use to the Department; and,

WHEREAS, the San Francisco Fire Department wishes to donate one retired ambulance for educational purposes to the Health Academy; and,

Whereas, vehicle 145-737, a 2000 Ford F-450 Ambulance, has been retired from service even as a relief piece and has been identified for the purposes of this donation; and,

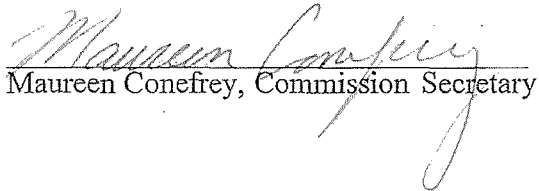
WHEREAS, this ambulance would serve as a valuable teaching and training tool for students in the Health Academy program, and the Health Academy would benefit from this vehicle as a training aid; now, therefore, be it

RESOLVED, that the San Francisco Fire Department and Fire Commission recommend donating one obsolete ambulance to the SFUSD's Health Academy at John O'Connell High

School. In the event the SFUSD should close the Health Academy program or the program is no longer in existence, the Fire Department would like the ambulance to be donated to another institution for educational purposes or to be disposed of in an appropriate manner.

Adopted at the Regular Fire Commission Meeting of September 13, 2017.

Ayes: 5
Nays: 0


Maureen Conefrey, Commission Secretary

SAN FRANCISCO  **FIRE DEPARTMENT**

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: Mark Corso, Finance, San Francisco Fire Department
DATE: January 25, 2019
SUBJECT: Resolution authorizing the donation of an obsolete ambulance to the San Francisco Unified School District

Attached please find the original and four copies of a proposed resolution for the authorization of the San Francisco Fire Department to donate an obsolete ambulance to the San Francisco Unified School District's Health Academy at John O'Connell High School.

The following is a list of accompanying documents (five sets):

- Resolution for approval signed by the Chief of Department (one original and four copies)
- Fire Commission resolution 2017-03, recommending approval by the San Francisco Board of Supervisors

The following individuals may be contracted regarding this matter:

Mark Corso – 558-3417

Special Timeline Requirements: N/A

Departmental representative to receive a copy of the adopted ordinance:

Name: Mark Corso Phone: 558-3417

Interoffice Mail Address: 698 Second Street, San Francisco 94107

Certified copy required Yes

No

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2019 JAN 25 PM 1:40
BY [Signature]