

1 [Accept-Expend Federal Grant – Community Gun Violence Prosecution Program]

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3 **Resolution authorizing the Department of the District Attorney of the City and County**
4 **of San Francisco to retroactively accept and expend a grant in the amount of \$360,000**
5 **through the United States Department of Justice, Bureau of Justice Assistance, for a**
6 **project entitled “Community Gun Violence Prosecution Program”, and waiving indirect**
7 **costs due to funding constraints.**

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9 WHEREAS, The City and County of San Francisco desires to ensure the most effective
10 possible prosecution of gun violence crimes; and,

11 WHEREAS, The Office of the District Attorney has been awarded a grant in the amount
12 of \$360,000 by the United States Department of Justice, Office of Justice Programs (“OJP”),
13 administered by the United States Bureau of Justice Assistance (“BJA”), for the project
14 designated “Community Gun Violence Prosecution Program”; and

15 Whereas, Under this project, the District Attorney’s Office will work with other agencies
16 of the criminal justice system to ensure proper investigation, focused prosecution, and
17 consistent handling of gun violence cases; now, therefore, be it

18 RESOLVED, That the Board of Supervisors hereby authorizes the District Attorney of
19 the City and County of San Francisco to retroactively accept and expend funds from BJA for
20 the Community Gun Violence Prosecution Program; and be it

21 FURTHER RESOLVED, That indirect costs are waived due to funding constraints; and
22 be it

23 FURTHER RESOLVED, That the District Attorney is authorized to execute on behalf of
24 the City and County of San Francisco the necessary Grant Award Agreements for this project
25 including any extensions, augmentations or amendments thereof; and be it

1 FURTHER RESOLVED, That grant funds received hereunder shall not be used to
2 supplant expenditures controlled by this body.

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5 APPROVED:
6 Office of the District Attorney

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8 _____
9 Terence Hallinan

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12 APPROVED:
13 Office of the Controller

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16 APPROVED:
17 Office of the Mayor

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20 By: _____
21 Edward Harrington

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23
24 By: _____
25 Willie L. Brown. Jr.