

1 [Accept and Expend Grant - San Francisco Adult Treatment Drug Court - \$325,000]

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3 **Resolution authorizing the San Francisco Department of Public Health to retroactively**  
4 **accept and expend a grant from Substance Abuse and Mental Health Services in the**  
5 **amount of \$325,000 to fund the San Francisco Adult Treatment Drug Court for the**  
6 **period September 30, 2010, through September 29, 2011.**

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8 WHEREAS, Substance Abuse and Mental Health Services (SAMHSA) has agreed to  
9 fund DPH in the amount of \$325,000 for the period of September 30, 2010 through  
10 September 29, 2011; and,

11 WHEREAS, The full project period of the grant starts on September 30, 2010 and ends  
12 on September 29, 2013, with years two and three subject to availability of funds and  
13 satisfactory progress of the project; and,

14 WHEREAS, The purpose of this project is to implement a new on site intensive  
15 outpatient (IOP) treatment program; and,

16 WHEREAS, DPH will subcontract with Asian American Recovery Services, Inc. (AARS)  
17 in the total amount of \$254,417; for the period of September 30, 2010 through September 29,  
18 2011; and,

19 WHEREAS, An ASO amendment is not required as the grant partially reimburses DPH  
20 for one existing position, one Health Worker III (Job Class #2587) at .65 FTE, for the period of  
21 September 30, 2010 through September 29, 2011; and,

22 WHEREAS, The grant budget includes a provision for indirect costs in the amount of  
23 \$6,819; and,

24 WHEREAS, DPH is seeking retroactive approval because SAMHSA did not send the  
25 grant award until December 2010; now, therefore, be it

1 RESOLVED, That DPH is hereby authorized to retroactively accept and expend a grant  
2 in the amount of \$325,000 from SAMHSA; and, be it

3 FURTHER RESOLVED, That DPH is hereby authorized to retroactively accept and  
4 expend the grant funds pursuant to San Francisco Administrative Code section 10.170-1; and,  
5 be it

6 FURTHER RESOLVED, That the Director of Health is authorized to enter into the  
7 agreement on behalf of the City.

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11 RECOMMENDED:

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14 Barbara Garcia, MPA  
15 Director of Health

APPROVED:

16 \_\_\_\_\_  
17 Office of the Mayor

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19 Office of the Controller  
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