

File No. 181239

Committee Item No. \_\_\_\_\_

Board Item No. 69

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: January 15, 2019

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Brent Jalipa

Date: January 10, 2019

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Conditionally Disapproving Conditional Use Authorization - 3637-3657 Sacramento Street]

2  
3 **Motion conditionally disapproving the decision of the Planning Commission by its**  
4 **Motion No. 20336, approving a Conditional Use Authorization identified as Planning**  
5 **Case No. 2007.1347CUA for a proposed project at 3637-3657 Sacramento Street,**  
6 **subject to the adoption of written findings by the Board in support of this**  
7 **determination.**

8  
9       MOVED, That the Planning Commission's approval on November 8, 2018, of a  
10 Conditional Use Authorization identified as Planning Case No. 2007.1347CUA, by its Motion  
11 No. 20336, to allow a modification from the rear yard requirements of Planning Code,  
12 Sections 134 and 136, as part of a project that would demolish three existing buildings and  
13 construct a new four-story, 40-foot tall, mixed use building containing residential use  
14 (approximately 17,100 gross square feet) with 18 dwelling units (consisting of six one-  
15 bedroom units, and 12 two-bedroom units); retail/commercial space (approximately 6,500  
16 gross square feet), medical offices (approximately 10,000 gross square feet), 64 off-street  
17 parking spaces (including one car share space) and 35 bicycle parking spaces (approximately  
18 38,700 gross square feet), within the Sacramento Street Neighborhood Commercial District  
19 and 40-X Height and Bulk District, for a proposed project located at:

20       3637-3657 Sacramento Street, Assessor's Parcel Block No. 1018, Lot Nos. 012  
21 and 020, is hereby disapproved, subject to the adoption of written findings by the Board in  
22 support of this determination.

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Clerk of the Board

Subject:

Conditionally Disapproving Conditional Use Authorization - 3637-3657 Sacramento Street

The text is listed:

Motion conditionally disapproving the decision of the Planning Commission by its Motion No. 20336, approving a Conditional Use Authorization identified as Planning Case No. 2007.1347CUA for a proposed project at 3637-3657 Sacramento Street, subject to the adoption of written findings by the Board in support of this determination.

Signature of Sponsoring Supervisor: *[Signature]*

For Clerk's Use Only

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