

File No. 140676

Committee Item No. \_\_\_\_\_

Board Item No. 74

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date \_\_\_\_\_  
Date June 17, 2014

**Cmte Board**

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

**OTHER (Use back side if additional space is needed)**

- DPW Order No. 182628
- Planning Letter 04/21/2011
- Tax Certification 02/26/2014
- Maps
- \_\_\_\_\_

Completed by: John Carroll Date June 12, 2014  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Final Map 5626 - 1001 California Street]

2

3 **Motion approving Final Map 5626, a 14 residential unit Condominium Project, located at**  
4 **1001 California Street, being a subdivision of an existing commercial unit (Assessor's**  
5 **Block No. 0254, Lot No. 091) into two residential condominium units, in addition to the**  
6 **existing 12 residential condominium units, and adopting findings pursuant to the**  
7 **General Plan, and the eight priority policies of City Planning Code, Section 101.1.**

8

9       MOVED, That the certain map entitled "FINAL MAP 5626", a 14 Residential Unit  
10 Condominium Project, located at 1001 California Street being a subdivision of an existing  
11 commercial unit (Assessor's Block No. 0254, Lot No. 091) into two residential condominium  
12 units, in addition to the existing 12 residential condominium units, comprising 12 sheets,  
13 approved May 30, 2014, by Department of Public Works Order No. 182628 is hereby  
14 approved and said map is adopted as an Official Final Map 5626; and, be it

15       FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own  
16 and incorporates by reference herein as though fully set forth the findings made by the City  
17 Planning Department, by its letter dated April 21, 2011, that the proposed subdivision is  
18 consistent with the objectives and policies of the General Plan and the eight priority policies of  
19 Planning Code, Section 101.1; and, be it

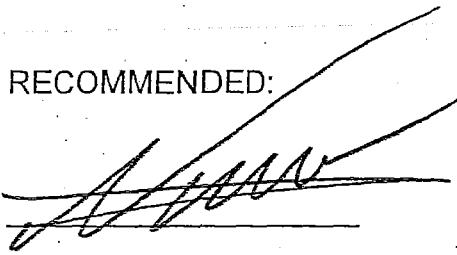
20       FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes  
21 the Director of the Department of Public Works to enter all necessary recording information on  
22 the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's  
23 Statement as set forth herein; and, be it

24

25

1 FURTHER MOVED, That approval of this map is also conditioned upon compliance by  
2 the subdivider with all applicable provisions of the San Francisco Subdivision Code and  
3 amendments thereto.

4  
5 RECOMMENDED:

6   
7

8 Mohammed Nuru  
9 Director of Public Works

DESCRIPTION APPROVED:

10   
11

12 Bruce R. Storrs, PLS  
13 City and County Surveyor  
14  
15  
16  
17  
18  
19  
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21  
22  
23  
24  
25



Office of the City and County Surveyor  
1155 Market Street, 3rd Floor  
San Francisco, CA 94103  
(415) 554-5827 ■ www.sfdpw.org



Edwin M. Lee, Mayor  
Mohammed Nuru, Director

Bruce R. Storrs, City and County Surveyor

**DPW Order No: 182628**

**CITY AND COUNTY OF SAN FRANCISCO  
DEPARTMENT OF PUBLIC WORKS**

APPROVING FINAL MAP 5626, 1001 CALIFORNIA STREET, A SUBDIVISION OF AN EXISTING COMMERCIAL UNIT (ASSESSORS BLOCK NO. 0254, LOT NO. 091) INTO TWO RESIDENTIAL CONDOMINIUM UNITS, IN ADDITION TO THE EXISTING 12 RESIDENTIAL CONDOMINIUM UNITS, CREATING A 14 RESIDENTIAL UNIT CONDOMINIUM PROJECT, BEING A FURTHER SUBDIVISION OF ASSESSORS BLOCK NO. 0254, LOT NO. 091.

A SUBDIVISION OF AN EXISTING COMMERCIAL UNIT (ASSESSORS BLOCK NO. 0254, LOT NO. 091) INTO TWO RESIDENTIAL CONDOMINIUM UNITS, IN ADDITION TO THE EXISTING 12 RESIDENTIAL CONDOMINIUM UNITS, CREATING A 14 RESIDENTIAL UNIT CONDOMINIUM PROJECT

The City Planning Department in its letter dated April 21, 2011, stated that the subdivision is in conformity with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

1. Four (4) paper copies of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the "Final Map 5626", each comprising 12 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated April 21, 2011, from the City Planning Department verifying conformity of the subdivision with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation:



RECOMMENDED:

Bruce R. Storrs, PLS  
City and County Surveyor, DPW

cc: File (2)  
Board of Supervisors (signed)  
Tax Collector's Office

APPROVED:

Mohammed Nuru  
Director of Public Works

APPROVED: May 30, 2014

MOHAMMED NURU, DIRECTOR

5/30/2014

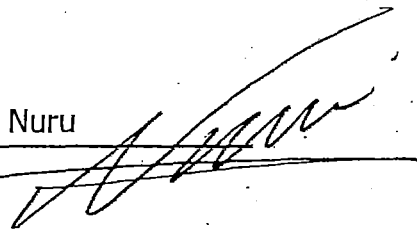
5/30/2014

X Bruce R. Storrs

Storrs, Bruce  
City and County Surveyor

X Mohammed Nuru

Nuru, Mohammed  
Director, DPW





Gavin Newsom, Mayor  
Edward D. Reiskin, Director

Phone: (415) 554-5827  
Fax: (415) 554-5324  
www.sfgov.org/dpw



Department of Public Works  
Bureau of Street-Use and Mapping  
875 Stevenson Street, Room 410  
San Francisco, CA 94103

RECEIVED

11 APR 26 AM 9: 12

Fuad S. Sweiss, PE, PLS  
City Engineer & Deputy Director of Engineering  
Barbara L. Moy, Bureau Manager  
Bruce R. Storrs, City and County Surveyor

May 15, 2009

Department of City Planning  
1650 Mission Street, Suite 400  
San Francisco, CA 94103

2009.0433 Q. 2 units NE  
New Construction

Project ID:	5616		
Project Type:	Change of use of commercial condominium into 2 residential units. Total of 14 residential condominium units.		
Address #	Street Name	Block	Lot
1001	California	0254	091
Tentative Map Referral			

Attention: Mr. Lawrence Badiner:

Pursuant to Section 1325 of the City and County of San Francisco Subdivision Code and Section 4.105 of the 1996 City Charter, a print of the above referenced Map is submitted for your review, CEQA and General Plan conformity determination. Under the provisions of the Subdivision Map Act and the City and County of San Francisco Subdivision Code, your Department must respond to the Bureau of Street-Use and Mapping within 30 days of the receipt of the application or CEQA Determination per SMA 664521(c). Under these same state and local codes, DPW is required to approve, conditionally approve, or disapprove the above referenced map within 50 days of the receipt of the application or CEQA Determination per SMA 664521(c). Failure to do so constitutes automatic approval. Thank you for your timely review of this Map.

Enclosures:

- Print of Parcel Map
- List "B"
- Proposition "M" Findings
- Photos

Sincerely,

*Bruce R. Storrs*  
Bruce R. Storrs, P.L.S.  
City and County Surveyor

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from environmental review per Class 1 California Environmental Quality

Act Guidelines.

*see Attached*

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the following conditions (Any requested documents should be sent in with a copy of this letter to Lawrence Badiner at the above address):

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code. Due to the following reasons (Any requested documents should be sent in with a copy of this letter to Lawrence Badiner at the above address):

DATE 4/21/2011

PLANNING DEPARTMENT

*Lawrence B. Badiner*  
Mr. Lawrence B. Badiner, Zoning Administrator  
for Mr. Scott F. Sanchez

IMPROVING THE QUALITY OF LIFE IN SAN FRANCISCO



# SAN FRANCISCO PLANNING DEPARTMENT

**MEMO**

Approved per NSR #1715023 for Case No. 2008.1113V authorized by the Zoning Administrator of the City and County of San Francisco on 20 January 2009 as set forth in variance decision letter from the Zoning Administrator dated 20 January 2009, and per Building Permit 2010.0902.0171 for the conversion of basement, ground-floor and second-floor commercial space into two dwelling units.

1650 Mission St.  
Suite 400  
San Francisco,  
CA 94103-2479

Reception: .....  
415.558.6378

Fax:  
415.558.6409

Planning  
Information:  
415.558.6377



**I, José Cisneros, Tax Collector of the City and County San Francisco, State of California, do hereby certify that according to the records of my office, there are no liens against the subdivision designated on the map entitled:**

**Block No. 0254 Lot No. 091**

**Address: 1001 California St. #9**

**for unpaid City & County property taxes or special assessments collected as taxes.**



**José Cisneros**

**Tax Collector**

**Dated this 26th day of February 2014**



**TAX STATEMENT**

I, JAMES GUILFILA, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBSCRIBER HAS FILED A STATEMENT FROM THE TREASURER AND THE CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AND THE RECORDS OF HIS OR HER OFFICE THEREON, AND THAT THE ABOVE QUANTITY THIS SUBSCRIBER OR ANY PARTY THEREBY PAY UPON STATE DEBT WHICH IS SUBJECT TO LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS SUCH.

DATE: \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENT**

I, JAMES GUILFILA, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ACTION, FILE NO. \_\_\_\_\_, ADOPTED \_\_\_\_\_, APPROVED THE MAP ENTITLED "TRIAL MAP NO. 8222" COMPARING 12 SHEETS.

SIGNED: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**BOARD OF SUPERVISOR'S APPROVAL**

ON \_\_\_\_\_ 20\_\_ THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. \_\_\_\_\_

**APPROVALS:**

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
LAWYER'S NAME: \_\_\_\_\_  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENT  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HARRIS, CITY ATTORNEY  
BY: \_\_\_\_\_  
DENNIS J. HARRIS, CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO



**CITY AND COUNTY SUPERVISOR'S STATEMENT**

I, BRUCE R. STOKES, SUPERVISOR, DO HEREBY STATE THAT THE SUBSCRIBER HAS BEEN APPOINTED AS SUCH BY THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AND THAT I HAVE REVIEWED THE MAP AND THAT I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

DATE: \_\_\_\_\_ 20\_\_

BRUCE R. STOKES, L.S. 8914



**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN COMPLIANCE WITH THE REQUIREMENTS OF THE SURVEYING MAP ACT AND THE REGULATIONS THEREOF AND I HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THE MAP IS ACCURATELY PREPARED AND THAT THE MEASUREMENTS AND CALCULATIONS THEREON ARE CORRECT AND THAT I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

DATE: 2/23/14

BY: \_\_\_\_\_  
BRUCE R. STOKES  
L.S. NO. 8914

**RECORDER'S STATEMENT**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ AT \_\_\_\_\_ IN THE PUBLIC OFFICE RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF MARTIN H. RON ASSOCIATES, INC., COUNTY RECORDER  
BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**FINAL MAP NO. 5626**

A SUBSCRIBER OF CONDOMINIUM UNIT 5, LOT 51  
CONDOMINIUM UNIT 5, LOT 51, 1201 CALIFORNIA STREET, SAN FRANCISCO, CALIFORNIA 94115  
RECORDED MAP NO. 5626, UNDER MAP NO. 8222, BEING A SUBDIVISION OF THE LAND AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF 1001 CALIFORNIA STREET" RECORDED ON JANUARY 9, 1982 IN BOOK 19 OF THE RECORDS OF THE CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT PAGE 114 AND AS FURTHER DEFINED BY THE FIRST REVISED DECLARATION OF CONDOMINIUM, COUNTRIES AND APARTMENTS ON LOTS 50, 51 AND 52 OF SAID CONDOMINIUM, BEING RECORDED ON APRIL 30, 1980, BEING MAP NO. 8222.

MARTIN H. RON ASSOCIATES, INC.  
LAND SURVEYORS  
808 Harrison Street, Suite 200  
San Francisco, California 94102  
JANUARY 2014 SHEET 1 OF 12  
ASSESSOR'S BLOCK 254, LOT 51 1001 CALIFORNIA STREET

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF AND HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINES THAT SAID MAP CONSTITUTES AND CONSISTS OF A SURVEY SHOWING MONUMENTATION ON THE GROUND WITHIN THE MEANING OF PARAGRAPH 1331 (a)(1) OF THE CIVIL CODE OF THE STATE OF CALIFORNIA; AND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP PURSUANT TO CHAPTER 1, TITLE 8, PART 4, DIVISION 2 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA.

IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

**APN LOT 81 - UNIT 9**

OWNER: INTERNATIONAL LAND GROUP, A CALIFORNIA CORPORATION

Chunzhe TITLE VICE - PRESIDENT  
TITLE \_\_\_\_\_

**OWNER'S ACKNOWLEDGEMENT:**

STATE OF California  
COUNTY OF San Francisco JSS  
ON Sept. 6, 2013 BEFORE ME,  
E. Gauthier

NOTARY PUBLIC, PERSONALLY APPEARED  
Christian Chan

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE E. Gauthier  
E. Gauthier

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINCIPAL COUNTY OF BUSINESS: San Francisco

COMMISSION EXPIRES: June 27, 2017

COMMISSION # OF NOTARY: 2028906

**NOTE:**

APH - ASSESSOR'S PARCEL NUMBER  
UNIT 9 - CONDOMINIUM UNIT PER BOOK 132  
OF CONDOMINIUM MAPS, PAGE 132

**FINAL MAP NO. 5626**

A SUBDIVISION OF CONDOMINIUM UNIT 9, LOT 81 INTO 3 RESIDENTIAL CONDOMINIUM UNITS. CONDOMINIUM UNIT 9, LOT 81 IS SHOWN UPON THE CONDOMINIUM PLAN RECORDED APRIL 9, 2007, REEL J365, PAGE 0088, BEING A SUBDIVISION OF THE LAND AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF 1001 CALIFORNIA STREET" RECORDED ON JUNE 9, 1982 IN BOOK 10 OF CONDOMINIUM MAPS AT PAGES 132 TO 144 AND AS AMENDED BY THAT CERTAIN CERTIFICATE OF CORRECTION RECORDED MARCH 1, 1988, IN REEL E-540 AT PAGE 1144 AND AS FURTHER DEFINED IN THE FIRST RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 3, 2005, REEL J010, PAGE 0267 AND AMENDED ON JUNE 30, 2006, REEL J173, PAGE 0269.

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
**MARTIN M. RON ASSOCIATES, INC.**  
Land Surveyors  
850 Harrison Street, Suite 200  
San Francisco, California

FEBRUARY 2014

SHEET 2 OF 12

ASSESSOR'S BLOCK 254, LOT 91

1001 CALIFORNIA STREET

APR LOT 80 - UNIT 21

OWNER: GEORGE WELBY, INC. A CALIFORNIA CORPORATION

*George Welby, Inc. San Diego, California*

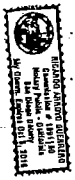
TITLE

OWNER'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO  
ON AUGUST 23, 2013, BEFORE ME,  
SUSANNE BIRBAUM GILBERT, J.D., A  
NOTARY PUBLIC, PERSONALLY APPEARED  
DIBNA SIZ WISEY

WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE  
HEREIN SET FORTH AS THE SIGNER(S) OF THE INSTRUMENT AND PERSON(S) TO BE BOUND BY THE INSTRUMENT,  
AND WHOSE SIGNATURE(S) IS/ARE SET FORTH ON THE INSTRUMENT AND WHOSE NAME(S) IS/ARE SET FORTH IN  
PERSON(S) ON THE ENTRY BELOW IN THE PUBLIC RECORDS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, AND  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING  
SIGNATURE(S) IS/ARE THAT OF THE PERSON(S) WHOSE NAME(S) IS/ARE SET FORTH AS THE SIGNER(S) OF THE INSTRUMENT.

WITNESS MY HAND  
AND SEAL OF OFFICE  
THIS 23rd DAY OF AUGUST, 2013  
AT SAN DIEGO, CALIFORNIA



FINAL MAP NO. 5626

A SUBDIVISION OF CONDOLLANUM UNIT 9, LOT 81  
CONDOLLANUM UNIT 9, RESIDENTIAL CONDOLLANUM UNITS,  
RECORDED APRIL 9, 2007. REEL 1855. MAP CODE BEING A SUBDIVISION  
OF THE LAND AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF 1001  
CONDOLLANUM STREET" RECORDED ON JUNE 9, 1992 IN BOOK 19 OF THE  
CONDOLLANUM STREET RECORDED ON JUNE 9, 1992 IN BOOK 19 OF THE  
COUNTY OF SAN DIEGO, CALIFORNIA. THE SUBDIVISION IS BEING  
CREATED BY THE PARTITION OF THE FIRST PART OF THE  
CERTAIN CERTIFICATE OF CONVEYANCE RECORDED MARCH 1, 1984 IN REEL  
F-540 AT JUDGE 1144 AND AS FURTHER DERIVED IN THE FIRST PART OF  
THE CERTIFICATE OF CONVEYANCE RECORDED MARCH 1, 1984 IN REEL  
F-540 AT JUDGE 1144 AND AS FURTHER DERIVED IN THE FIRST PART OF  
THE CERTIFICATE OF CONVEYANCE RECORDED MARCH 1, 1984 IN REEL  
F-540 AT JUDGE 1144. THE MAP WAS PREPARED BY THE ARCHITECT  
AND ENGINEER OF RECORD, AND THE MAP WAS LAYED OUT ON JUNE 30,  
2004, REEL 1171, JUDGE 0389.

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
MARTIN W. HORN ASSOCIATES, INC.  
839 Harrison Street, Suite 200  
San Francisco, California  
PREPARED BY  
ASSASSON'S BOOK 254, LOT 91 1001 CALIFORNIA STREET  
SHEET 3 OF 12

ASSASSON'S BOOK 254, LOT 91  
UNIT 21 - CONDOLLANUM UNIT PER BOOK 19  
OF CONDOLLANUM UNITS, PAGE 139

APN LOT 81 - UNIT 28

OWNER: WILLIAM H. DRAPER III, TRUSTEE AND PHYLLIS C. DRAPER, TRUSTEE OF THE  
WILLIAM H. DRAPER REVOCABLE TRUST DATED DECEMBER 23, 1988

WHD  
Phyllis C. Draper

OWNER'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA

COUNTY OF SAN MATEO JSS

ON AUGUST 12, 2012, BEFORE ME,

VERNEDE SALES BRODETH A

NOTARY PUBLIC, PERSONALLY APPEARED

WILLIAM H. DRAPER III

PHYLLIS C. DRAPER

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
HIS/HER/THEIR AUTHORIZED CAPACITIES) AND BY HE/SHE/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), ON THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING  
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE [Signature]

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN  
AND FOR SAID COUNTY AND STATE.

PRINCIPAL COUNTY OF BUSINESS: SAN MATEO

COMMISSION EXPIRES: OCT. 8, 2015

COMMISSION # OF NOTARY: 1951753

NOTE:  
APN - ASSESSOR'S PARCEL NUMBER (TYPICAL)  
UNIT 28 - CONDOMINIUM UNIT PER BOOK 18  
OF CONDOMINIUM MAPS, PAGE 138

**FINAL MAP NO. 5626**

A SUBDIVISION OF CONDOMINIUM UNIT 8, LOT #1  
INTO 2 RESIDENTIAL CONDOMINIUM UNITS.  
CONDOMINIUM UNIT 9, LOT #1 IS SHOWN UPON THE CONDOMINIUM PLAN  
RECORDED APRIL 9, 2007, REEL 0365, IMAGE 0286, BEING A SUBDIVISION  
OF THE LAND AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF 1001  
CALIFORNIA STREET" RECORDED ON JUNE 8, 1982 IN BOOK 18 OF  
CONDOMINIUM MAPS AT PAGES 138 TO 144 AND AS AMENDED BY THAT  
CERTAIN CERTIFICATE OF CORRECTION RECORDED MARCH 1, 1985, IN REEL  
E-540 AT IMAGE 1144 AND AS FURTHER DEFINED IN THE FIRST RESTATED  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED  
NOVEMBER 3, 2005, REEL 0010, IMAGE 0267 AND AMENDED ON JUNE 30,  
2006, REEL 0173, IMAGE 0289

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN M. RON ASSOCIATES, INC.**

Land Surveyors

850 Harrison Street, Suite 200

San Francisco, California

FEBRUARY 2014

SHEET 4 OF 12

ASSESSOR'S BLOCK 254, LOT 91

1001 CALIFORNIA STREET

APH LOT 89 - UNIT 3A AND APN LOT 87 - UNIT 3B  
OWNER: ATHENA TROXEL BLACKBURN, TRUSTEE OF THE ATHENA TROXEL BLACKBURN TRUST  
U/A DATED MARCH 1, 1998

A Blackburn

PHH Mortgage Corporation as Limited Power of Attorney for  
BENEFICIARY: BANK OF AMERICA, N.A.

D. Sharples TITLE Assistant Vice President  
C. DeMarco TITLE Assistant Secretary

OWNER'S ACKNOWLEDGEMENT:

STATE OF California  
COUNTY OF San Francisco JES  
ON July 1, 2014 BEFORE ME,  
Concepcion Hirsche A

NOTARY PUBLIC, PERSONALLY APPEARED  
Athena Troxel Blackburn

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE Concepcion Hirsche

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN  
AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS: San Francisco

COMMISSION EXPIRES: Aug 28, 2016

COMMISSION # OF NOTARY: 1986652

BENEFICIARY'S ACKNOWLEDGEMENT:

STATE OF New Jersey  
COUNTY OF Burlington JES  
ON February 5, 2014 BEFORE ME,  
Dorothy J. DeMarco A

NOTARY PUBLIC, PERSONALLY APPEARED  
Carol Lang and Donna Sharples  
PHH Mortgage Corporation as Limited Power of Attorney for Bank of America, N.A.

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE Dorothy J. DeMarco

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN  
AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS: Burlington

COMMISSION EXPIRES: 11-15-17

COMMISSION # OF NOTARY: 2294040

**FINAL MAP NO. 5626**

A SUBDIVISION OF CONDOMINIUM UNIT 8, LOT 91  
INTO 2 RESIDENTIAL CONDOMINIUM UNITS.  
CONDOMINIUM UNIT 8, LOT 91 IS SHOWN UPON THE CONDOMINIUM PLAN  
RECORDED APRIL 9, 2007, REEL J165, IMAGE 0098, BEING A SUBDIVISION  
OF THE LAND AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF 1001  
CALIFORNIA STREET" RECORDED ON JUNE 9, 1982 IN BOOK 19 OF  
CONDOMINIUM MAPS AT PAGES 138 TO 144 AND AS AMENDED BY THAT  
CERTAIN CERTIFICATE OF CORRECTION RECORDED MARCH 1, 1988, IN REEL  
E-540 AT IMAGE 1144 AND AS FURTHER DEFINED IN THE FIRST RESTATED  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED  
NOVEMBER 3, 2005, REEL J010, IMAGE 0287 AND AMENDED ON JUNE 30,  
2006, REEL J173, IMAGE 0288

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
**MARTIN M. RON ASSOCIATES, INC.**  
Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco, California

FEBRUARY 2018 SHEET 5 OF 12

ASSESSOR'S BLOCK 254, LOT 91 1001 CALIFORNIA STREET

NOTE:  
APH - ASSESSOR'S PARCEL NUMBER (TYPICAL)  
UNIT 3A - CONDOMINIUM UNIT PER BOOK 19  
OF CONDOMINIUM MAPS, PAGE 138  
(TYPICAL)

AND LOT 24 - UNIT 4A AND LOT 25 - UNIT 4B  
 OWNER: JULIA JAMES TRUSTEE OF THE JULIA JAMES RESCUE TRUST DATED 12/29/2012

*Julia James*

BENEFICIARY GOLDMAN SIOUX-BURY USA

*William Anderson*

THE UCC PAYOR - GOLDMAN SIOUX BANK USA

**OWNER'S ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO  
 I, STANLEY BOLD do hereby acknowledge that the foregoing instrument is true and correct.  
 NOTARY PUBLIC, PERSONALLY APPEARED  
STANLEY BOLD

THIS PROCEED TO BE ON THE BASIS OF SUBSCRIBER'S SIGNATURE TO BE THE PERSON WHOSE NAME IS  
 SUBSCRIBED TO THE INSTRUMENT AND WHOSE SIGNATURE IS AUTHORIZED BY THE INSTRUMENT TO  
 EXECUTE THE INSTRUMENT AND BY THE INSTRUMENT TO BE BOUND BY THE INSTRUMENT.  
 I HEREBY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING  
 STATEMENT IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL OF OFFICE  
 SIGNATURE *Stanley Bold*  
 NAME (PRINTED) STANLEY BOLD  
 AND FOR SAN FRANCISCO COUNTY AND STATE  
 PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO  
 COMMISSION EXPIRES APRIL 3, 2016  
 COMMISSION # OF NUMBER 1988649

**BENEFICIARY'S ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO  
 I, WILLIAM ANDERSON do hereby acknowledge that the foregoing instrument is true and correct.  
 NOTARY PUBLIC, PERSONALLY APPEARED  
WILLIAM ANDERSON

THIS PROCEED TO BE ON THE BASIS OF SUBSCRIBER'S SIGNATURE TO BE THE PERSON WHOSE NAME IS  
 SUBSCRIBED TO THE INSTRUMENT AND WHOSE SIGNATURE IS AUTHORIZED BY THE INSTRUMENT TO  
 EXECUTE THE INSTRUMENT AND BY THE INSTRUMENT TO BE BOUND BY THE INSTRUMENT.  
 I HEREBY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING  
 STATEMENT IS TRUE AND CORRECT.

WITNESS MY HAND  
 SIGNATURE *William Anderson*  
 NAME (PRINTED) WILLIAM ANDERSON  
 AND FOR SAN FRANCISCO COUNTY AND STATE  
 PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO  
 COMMISSION EXPIRES APRIL 3, 2016  
 COMMISSION # OF NUMBER 1988649



**FINAL MAP NO. 5626**

A SUBDIVISION OF CONCOMANCA LANE 5, LOT 21  
 CONCOMANCA LANE 5, LOT 21, SAN FRANCISCO COUNTY, CALIFORNIA  
 RECORDED APRIL 5, 2012, NEEL JAMES, MAGE CODE, BEING A SUBDIVISION  
 OF THE LAND AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF 1001  
 CONCOMANCA LANE 5, LOT 21, AND 45 AS REFERRED BY THAT  
 CERTAIN CERTIFICATE OF CORRECTION RECORDED JANUARY 1, 1984, IN NEEL  
 JAMES, MAGE CODE, BEING A SUBDIVISION OF THE LAND AS SHOWN ON THAT  
 CERTAIN CERTIFICATE OF CORRECTION RECORDED NOVEMBER 2, 2004, NEEL JAMES, MAGE CODE, AND AMENDED ON JUNE 30,  
 NOVEMBER 2, 2004, NEEL JAMES, MAGE CODE, BEING A SUBDIVISION  
 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
**MARTIN M. RON ASSOCIATES, INC.**  
 Land Surveyors  
 200 Harrison Street, Suite 200  
 San Francisco, California  
 FEBRUARY 2014 SHEET 2 OF 12  
 ASSESSOR'S BLOCK 354, LOT 91 1001 CALIFORNIA STREET

NOTE - ASSESSOR'S MAPS NUMBER (SPRUCU)  
 UNIT 4A - CONCOMANCA LANE 5, BOX 18  
 OF CONCOMANCA LANE 5, PAGE 138  
 (SPRUCU)

NOTE - ASSASSOR'S PRICE, NUMBER, (PROPERTY UNIT #4 - CONDOMINIUM UNIT PER BOOK 19 OF CONDOMINIUM MAPS, PAGE 138 (1974))

APN LOT NO. - UNIT 84 AND APN LOT 82 - UNIT 88  
OWNER: JOHN W. HUSSEY AND TERESA L. HUSSEY, CO-TRUSTEES OF THE HUSSEY FAMILY TRUST  
DATED OCTOBER 26, 1981

*[Signature]*  
Terese Lyn Hummer

OWNER'S ACKNOWLEDGEMENT  
STATE OF California  
COUNTY OF San Francisco  
I, John W. Hussey BEING ME  
OR Terese Lyn Hummer

NOTARY PUBLIC, PERSONALLY APPEARED  
John W. Hussey And Terese Lyn Hummer

WHO PROVED TO ME ON THE BASIS OF SUFFICIENT EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SET  
FORWARDED TO THE HONORABLE CLERK AND ASSOCIATED THEREIN THAT THEY WERE EXERCISING THE SAME IN  
THEIR OWN PERSONAL CAPACITIES AND THAT THE PERSONS WHOSE NAMES ARE SET FORWARDED TO THE  
PERSONS ON THE ENTRY UNDER RESULT OF WHOM THE PERSONS WHOSE NAMES ARE SET FORWARDED TO THE  
PERSONS ON THE ENTRY UNDER RESULT OF WHOM THE PERSONS WHOSE NAMES ARE SET FORWARDED TO THE  
PERSONS ON THE ENTRY UNDER RESULT OF WHOM THE PERSONS WHOSE NAMES ARE SET FORWARDED TO THE

HONORARY PUBLIC, PERSONALLY APPEARED  
John W. Hussey And Terese Lyn Hummer

THE OFFICE OF THE COUNTY CLERK  
AND FOR SAID COUNTY OF SAID  
PRINCIPAL COUNTY OF BUSINESS, San Francisco  
COMMISSION EXPIRES, July 28, 1984  
COMMISSION / OF NOTARY, 1984



**FINAL MAP NO. 5626**  
A SUBDIVISION OF CONDOMINIUM UNIT 9, LOT 91  
CONDOMINIUM UNIT 9, LOT 91  
RECORDED APRIL 9, 2007 REEL 1482, PAGE 0085, BEING A SUBDIVISION  
OF THE LAND AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF 1001  
CALIFORNIA STREET" RECORDED ON THE 11th AND 12th PAGES OF THAT  
CERTAIN CERTIFICATE OF CORRECTION, RECORDED MARCH 1, 1984, IN REEL  
1482, PAGE 0085, AS AMENDED BY THE CERTIFICATE OF CORRECTION  
RECORDED NOVEMBER 1, 2004, REEL 1610, PAGE 0047 AND AMENDED ON JUNE 30,  
2006, REEL 1723, PAGE 0249

MARTIN H. RON ASSOCIATES, INC.  
LATR SURVEY  
828 Harrison Street, Suite 200  
San Francisco, California  
SHEET 7 OF 18  
FEBRUARY 2014  
ASSASSOR'S BOOK 234, LOT 91  
1001 CALIFORNIA STREET

APN LOT 89 - UNIT 8

OWNER: ROBERT A. McNEIL AND CAROLE J. McNEIL, TRUSTEES OF THE ROBERT AND CAROLE McNEIL 2000 TRUST DATED NOV. 15, 2000

*Carole J. McNeil*  
*Robert A. McNeil*

BENEFICIARY: FIRST REPUBLIC BANK, A DIVISION OF MERRILL LYNCH BANK & TRUST CO., FSB

*Mary Kaye* TITLE *Regional Mng. Director*

TITLE \_\_\_\_\_

OWNER'S ACKNOWLEDGEMENT:

STATE OF California  
COUNTY OF San Francisco  
ON May 20, 2013 BEFORE ME  
M. Rosenthal

NOTARY PUBLIC, PERSONALLY APPEARED

Carole and Robert McNeil

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/IT/ THEIR AUTHORIZED CAPACITIE(S) AND BY HIS/HER/IT/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Mally Rosenthal

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS: San Francisco

COMMISSION EXPIRES: Oct 5, 2016

COMMISSION # OF NOTARY: 1993166



BENEFICIARY'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA  
COUNTY OF SAN MATEO JSS  
ON October 15, 2013 BEFORE ME  
KEVIN LOVELAND

NOTARY PUBLIC, PERSONALLY APPEARED

MARY KASHELS

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/IT/ THEIR AUTHORIZED CAPACITIE(S) AND BY HIS/HER/IT/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE Kevin Loveland

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS: SAN MATEO

COMMISSION EXPIRES: April 22, 2015

COMMISSION # OF NOTARY: 1935521



NOTE:

APN - ASSESSOR'S PARCEL NUMBER  
UNIT 8 - CONDOMINIUM UNIT PER BOOK 19  
OF CONDOMINIUM MAPS, PAGE 138

FINAL MAP NO. 5626

A SUBDIVISION OF CONDOMINIUM UNIT 8, LOT 91 INTO 2 RESIDENTIAL CONDOMINIUM UNITS. CONDOMINIUM UNIT 9, LOT 91 IS SHOWN UPON THE CONDOMINIUM PLAN RECORDED APRIL 9, 2007, REEL J135, PAGE 0098, BEING A SUBDIVISION OF THE LAND AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF 1001 CALIFORNIA STREET" RECORDED ON JUNE 9, 1982 IN BOOK 19 OF CONDOMINIUM MAPS AT PAGES 138 TO 144 AND AS AMENDED BY THAT CERTAIN CERTIFICATE OF CORRECTION RECORDED MARCH 1, 1988 IN REEL E-840 AT PAGE 1144 AND AS FURTHER DEFINED IN THE FIRST RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 3, 2006, REEL 0010, IMAGE 0287 AND AMENDED ON JUNE 30, 2008, REEL J173, IMAGE 0289.

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
MARTIN M. RON ASSOCIATES, INC.

Land Surveyors  
880 Harrison Street, Suite 200  
San Francisco, California

FEBRUARY 2014

SHEET 8 OF 12

ASSESSOR'S BLOCK 234, LOT 91

1001 CALIFORNIA STREET



APN LOT 82 - UNIT 7

OWNER: TIMOTHY COOK DRAPER AND MELISSA PARKER DRAPER, TRUSTEES OF THE TIMOTHY DRAPER LIVING TRUST DATED APRIL 27, 1988

*Melissa Parker Draper*  
\_\_\_\_\_

OWNER'S ACKNOWLEDGEMENT:

STATE OF California  
COUNTY OF San Francisco JSS  
ON July 10, 2013 BEFORE ME,  
Craig Hitchcock

NOTARY PUBLIC, PERSONALLY APPEARED  
Melissa Parker Draper

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) WERE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEM-EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE *Craig Hitchcock*  
Craig Hitchcock

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINCIPAL COUNTY OF BUSINESS: San Francisco

COMMISSION EXPIRES: Aug 28, 2016

COMMISSION # OF NOTARY: 192665A

NOTE:

APN -- ASSESSOR'S PARCEL NUMBER  
UNIT 7 -- CONDOMINIUM UNIT PER BOOK 19  
OF CONDOMINIUM MAPS, PAGE 138

OWNER'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO JSS  
ON 7-2-2013 BEFORE ME,  
Wm. L. Smith

NOTARY PUBLIC, PERSONALLY APPEARED

TIMOTHY COOK DRAPER

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) WERE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEM-EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE *Wm. L. Smith*  
Wm. L. Smith

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINCIPAL COUNTY OF BUSINESS: SAN FRANCISCO

COMMISSION EXPIRES: MAY 28, 2016

COMMISSION # OF NOTARY: 1891248

FINAL MAP NO. 5626

A SUBMISSION OF CONDOMINIUM UNIT 8, LOT 91 INTO 2 RESIDENTIAL CONDOMINIUM UNITS. CONDOMINIUM UNIT 8, LOT 91 IS SHOWN UPON THE CONDOMINIUM PLAN RECORDED APRIL 9, 2007, REEL J345, IMAGE 0084, BEING A SUBMISSION OF THE LAND AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF 1001 CALIFORNIA STREET" RECORDED ON JUNE 8, 1982 IN BOOK 19 OF CONDOMINIUM MAPS AT PAGES 130 TO 144 AND AS AMENDED BY THAT CERTAIN CERTIFICATE OF CORRECTION RECORDED MARCH 1, 1988, IN REEL E-549 AT IMAGE 1144 AND AS FURTHER DEFINED IN THE FIRST REPEATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 3, 2005, REEL J010, IMAGE 0287 AND AMENDED ON JUNE 30, 2006, REEL J173, IMAGE 0289

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
MARTIN M. RON ASSOCIATES, INC.  
Land Surveyors  
850 Harrison Street, Suite 200  
San Francisco, California

FEBRUARY 2014

SHEET 9 OF 12

ASSESSOR'S BLOCK 254, LOT 81

1001 CALIFORNIA STREET

APN LOT 90 - UNIT 8

OWNER: JL NIDO, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

[Signature] TITLE Managing Member  
TITLE \_\_\_\_\_

OWNER'S ACKNOWLEDGEMENT:

STATE OF California  
COUNTY OF San Francisco JSS

ON August 22, 2013 BEFORE ME,

Fatimah S. Sikid A

NOTARY PUBLIC, PERSONALLY APPEARED

Kevin White

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE [Signature]

Fatimah S. Sikid

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINCIPAL COUNTY OF BUSINESS: San Francisco

COMMISSION EXPIRES: March 19, 2014

COMMISSION # OF NOTARY: 1881883

NOTE:

APN - ASSESSOR'S PARCEL NUMBER (TYPICAL)

UNIT # - CONDOMINIUM UNIT, ERS, PAGE 13

**FINAL MAP NO. 5626**

A SUBDIVISION OF CONDOMINIUM UNIT 8, LOT 91 INTO 2 RESIDENTIAL CONDOMINIUM UNITS. CONDOMINIUM UNIT 8, LOT 91 IS SHOWN UPON THE CONDOMINIUM PLAN RECORDED APRIL 9, 2007, REEL J165, IMAGE 0208, BEING A SUBDIVISION OF THE LAND AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF 1001 CALIFORNIA STREET" RECORDED ON JUNE 9, 1982 IN BOOK 19 OF CONDOMINIUM MAPS AT PAGES 138 TO 144 AND AS AMENDED BY THAT CERTAIN CERTIFICATE OF CORRECTION RECORDED MARCH 1, 1988, IN REEL E-840 AT IMAGE 1144 AND AS FURTHER DEFINED IN THE FIRST RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 3, 2006, REEL J010, IMAGE 0217 AND AMENDED ON JUNE 30, 2008, REEL J173, IMAGE 0288

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN M. RON ASSOCIATES, INC.**

Land Surveyors

880 Harrison Street, Suite 200

San Francisco, California

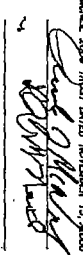
FEBRUARY 2014

DATE: 10 OF 14

ASSESSOR'S BLOCK 254, LOT 91

1001 CALIFORNIA STREET

NOTE - ASSessor'S PAGE NUMBER (THRU)  
 MAY BE FOUND ON THE  
 OF CONCOMANULA MAP PAGE 134

APR LOT 98 - UNIT 10  
 OWNER - ROBERT A. JACOB AND CAROL A. JACOB, TRUSTEES OF THE ROBERT AND CAROL  
 JACOB TRUST DATED NOVEMBER 12, 2004  
  
 \_\_\_\_\_

OWNER'S ACKNOWLEDGEMENT  
 STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO  
 ON APRIL 30, 2015 BEFORE ME  
 M. R. BARNHART  
 COUNTY CLERK, PERSONALLY APPEARED  
 CAROL and ROBERT McNeil

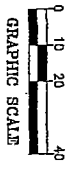
HAD PRODUCED TO ME ON THE BASIS OF STATUTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SET  
 FORTH IN THE INSTRUMENT AND ACKNOWLEDGED BY HIM THAT HE OR SHE EXECUTED THE SAME IN  
 PERSON AND THAT HE OR SHE WAS AT THE TIME OF EXECUTION OF SAID INSTRUMENT THE FULL  
 AGE OF MAJORITY AND OF SOUND MIND AND MEMORY AND THAT HE OR SHE WAS NOT UNDER  
 THE INFLUENCE OF ANY DRUGS, ALCOHOLIC BEVERAGES OR OTHER SUBSTANCES AT THE TIME OF  
 EXECUTION OF SAID INSTRUMENT AND THAT HE OR SHE WAS NOT UNDER THE INFLUENCE OF ANY  
 OTHER PERSONS AT THE TIME OF EXECUTION OF SAID INSTRUMENT.

WITNESS MY HAND AND SEAL OF OFFICE  
 M. R. BARNHART  
 COUNTY CLERK  
 NAME (TYPE OR PRINTED) AND DATE PLACED IN  
 AND FOR SAID COUNTY AND STATE  
 PRINCIPAL COUNTY OF BUSINESS: SAN FRANCISCO  
 COMMISSION EXPIRES: OCT 5 2016  
 COMMISSION # OF NOTARY: 19981616



**FINAL MAP NO. 5626**  
 A SUBDIVISION OF CONCOMANULA UNIT 9, LOT 91  
 CONCOMANULA UNIT 9, LOT 91 IS SHOWN UPON THE CONCOMANULA PLAN  
 RECORDED IN BOOK 2007, PAGE 187, COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
 AND IS SHOWN UPON THE FINAL MAP OF THE CONCOMANULA UNIT 9, LOT 91  
 OF CALIFORNIA STREET RECORDED ON JUNE 9, 1982 IN BOOK 19 OF  
 CONCOMANULA MAPS AT PAGES 124 TO 124 AND AS JUDGED BY THAT  
 MAP TO BE THE SAME AS THE CONCOMANULA UNIT 9, LOT 91  
 AS SHOWN AT JUNE 11, 1982 AND AS FURTHER BOUND IN THE FIRST REVISED  
 DECLARATION OF GOVERNMENT'S CONDITIONS AND RESTRICTIONS RECORDED  
 NOVEMBER 3, 2004, REEL 0101, PAGE 0101 AND AS FURTHER BOUND IN THE FIRST REVISED  
 DECLARATION OF GOVERNMENT'S CONDITIONS AND RESTRICTIONS RECORDED  
 FEBRUARY 3, 2004, REEL 0102, PAGE 0102

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
**MARTIN M. RON ASSOCIATES, INC.**  
 Land Surveyors  
 550 Harrison Street, Suite 200  
 San Francisco, California  
 SHEET 11 OF 12  
 FEBRUARY 2014  
 ASSessor'S BLOCK 244, LOT 91



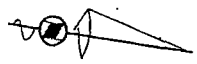
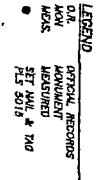
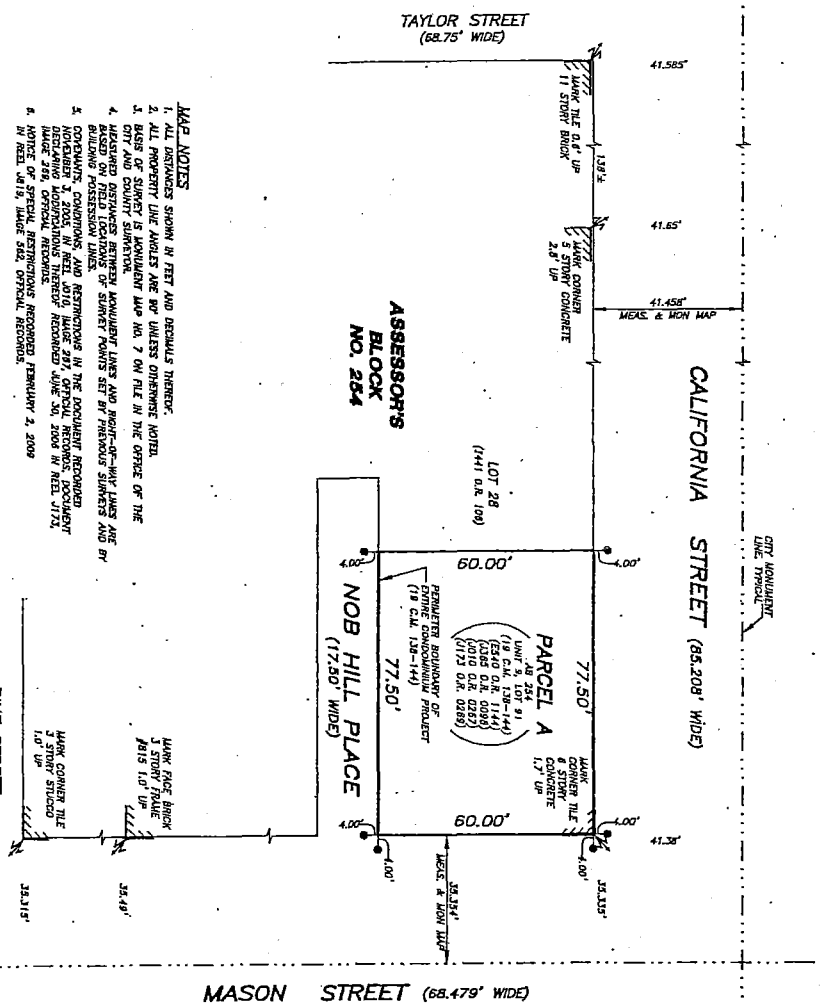
- MAP NOTES**
1. ALL DIMENSIONS SHOWN IN FEET AND DECIMALS THEREOF.
  2. ALL PROPERTY LINE ANGLES ARE 90° UNLESS OTHERWISE NOTED.
  3. LOTS AND CONVEYANCES ARE IDENTIFIED BY REFERENCE TO THE COUNTY OF CALIFORNIA RECORDS.
  4. MEASURED DIMENSIONS BETWEEN MONUMENT LINES AND POINT-OF-INTERSECTION LINES ARE BASED ON FIELD LOCATIONS OF SURVEY POINTS SET BY PEARSON SURVEYORS AND BY
  5. CONVEYANCE CONDITIONS AND RESTRICTIONS IN THE DOCUMENT RECORDS.
  6. NOVEMBER 4, 2005, IN REEL 1019, PAGE 287, OFFICIAL RECORDS, DOCUMENT RECEIVING MODIFICATIONS THEREBY RECORDED JUNE 30, 2006 IN REEL 1173.
  7. NOTICE OF SPECIAL RESTRICTIONS RECORDED FEBRUARY 2, 2009 IN REEL 1419, PAGE 582, OFFICIAL RECORDS.

**NOTE:**  
 THE ORIGINAL CONDOMINIUM MAP (19 C.L. 139-144) CREATED 12 RESIDENTIAL CONDOMINIUM UNITS (LOTS 28, 29, 30, 31 AND 32) AND 2 RESIDENTIAL CONDOMINIUM UNITS (LOTS 27 AND 33) IN THE ASSASSOR'S BLOCK 284. THERE ARE NOW A TOTAL OF 14 RESIDENTIAL CONDOMINIUM UNITS.

**ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS**

CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
1	711 & 712
2	48 234, UNITS 111 & 112

THE ASSASSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR THE PROPOSED CONDOMINIUM UNITS AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.



**CONDOMINIUM NOTES**

PARCEL A WILL BE SUBDIVIDED INTO 2 RESIDENTIAL CONDOMINIUM UNITS.

1) THE LOTS IN THE SURVEY MAP SHOWING THE CONDOMINIUM MAP OF SAID PARCEL A AS DERIVED FROM SECTION 15(1) OF THE PUBLIC ACT OF THE STATE OF CALIFORNIA AND THE SUBSEQUENTLY RECORDED RECORDS IN THE PUBLIC ACT OF THE STATE OF CALIFORNIA AND THE COUNTY OF SAN FRANCISCO, WILL BE REDEVELOPED INTO 2 RESIDENTIAL CONDOMINIUM UNITS.

2) ALL INTERESTS, EASEMENTS, RIGHTS OF WAY, EASEMENTS, RIGHTS OF WAY AND EIGHTH PART OF COMMON INTERESTS IN THE CONDOMINIUM UNITS SHALL BE HELD IN COMMON UNDIVIDED BY THE ASSASSOR.

3) ALL INTERESTS, EASEMENTS, RIGHTS OF WAY, EASEMENTS, RIGHTS OF WAY AND EIGHTH PART OF COMMON INTERESTS IN THE CONDOMINIUM UNITS SHALL BE HELD IN COMMON UNDIVIDED BY THE ASSASSOR.

4) ALL INTERESTS, EASEMENTS, RIGHTS OF WAY, EASEMENTS, RIGHTS OF WAY AND EIGHTH PART OF COMMON INTERESTS IN THE CONDOMINIUM UNITS SHALL BE HELD IN COMMON UNDIVIDED BY THE ASSASSOR.

5) ALL INTERESTS, EASEMENTS, RIGHTS OF WAY, EASEMENTS, RIGHTS OF WAY AND EIGHTH PART OF COMMON INTERESTS IN THE CONDOMINIUM UNITS SHALL BE HELD IN COMMON UNDIVIDED BY THE ASSASSOR.

### FINAL MAP NO. 5626

A SUBDIVISION OF CONDOMINIUM UNITS IN LOT 91 CONDOMINIUM UNIT 9, LOT 91 IS SHOWN UPON THE CONDOMINIUM MAP RECORDED JUNE 9, 2007 IN REEL 1068, PAGE 1068, BEING A SUBDIVISION OF CALIFORNIA STREET 142 AND 144 AND AS AMENDED BY THE CONDOMINIUM MAP AT PAGES 134 TO 144 AND AS AMENDED BY THE E-440 AT PAGE 144 AND AS FURTHER SET FORTH IN THE FIRST RECEIVED DECLARATION OF CONVEYANCES, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 3, 2006, IN REEL 1019, PAGE 287, OFFICIAL RECORDS.

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN W. RON ASSOCIATES, INC.**  
 830 Harrison Street, Suite 200  
 San Francisco, California 94102  
 JANUARY 2014 SCALE 1"=20' SHEET 12 OF 12

ASSESSOR'S BLOCK 284, LOT 91 1001 CALIFORNIA STREET.