

File No. 240175

Committee Item No. 4

Board Item No. 23

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Ngbh Services

Date: April 25, 2024

Board of Supervisors Meeting:

Date: May 7, 2024

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance (Version 2)                        |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Legislative Digest (Version 2)               |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                                     |                                     |                                |
|-------------------------------------|-------------------------------------|--------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Pres Action Memo 030424</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Referral YC 030824</u>      |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Referral FYI 031224</u>     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                          |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                          |

Prepared by: Monique Crayton

Date: April 19, 2024

Prepared by: Monique Crayton

Date: May 3, 2024

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Administrative Code - Firearm and Ammunition Procurement]

2

3 **Ordinance amending the Administrative Code to set minimum qualifications for**  
4 **suppliers from which the City procures firearms and ammunition.**

5 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
6 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
7 **Deletions to Codes** are in ~~*strikethrough italics Times New Roman font*~~.  
8 **Board amendment additions** are in double-underlined Arial font.  
9 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
10 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
11 subsections or parts of tables.

9

10 Be it ordained by the People of the City and County of San Francisco:

11

12 Section 1. Findings.

13 (a) There are, on average, 327 people who are shot each day in the United States,  
14 with 23 of those being children and teens. On average, 3,253 people die by guns each year in  
15 California. The rate of gun deaths in California increased by 13% from 2012 to 2021; in 2021,  
16 there were 508 more gun deaths in California than in 2012.

17 (b) Per the State of California Department of Justice, every three hours someone is  
18 killed with a gun in California. And Californians who live with handgun owners are more than  
19 twice as likely as other Californians to die of homicide.

20 (c) As in previous decades, the impact in the rise of gun violence has been most felt in  
21 California's Black and brown communities. Black children and teens are seven times as likely  
22 as their white peers to die by gun. Black Californians are nearly 10 times more likely to die by  
23 gun homicide than their white non-Latino peers.

24 (d) In California, 2021 saw the highest recorded number of domestic violence-related  
25 calls for assistance involving firearms in almost three decades. Between 2019 and 2021,

1 domestic violence- related calls for law enforcement assistance involving the reported or  
2 threatened use of a gun increased by 80%.

3 (e) Since 2010, approximately 545,946 unique crime guns have been recovered by  
4 law enforcement in California. More than 76,000 of those crime guns were from 1,929  
5 California gun dealers. In 2022 alone, over 45,000 guns were recovered by law enforcement.

6 (f) Crimes committed with a firearm, and injuries incurred from firearms, are prevalent  
7 in San Francisco, with local statistics showing a 36% increase in firearm-related incidents  
8 between 2018 and 2022. Total shooting incidents in San Francisco increased by 74%  
9 between 2018 and 2022, and total gun homicides increased by 48% over the same period.

10 (g) According to Police Department data, there were 211 victims of gun violence in  
11 2022, 176 suffering injury, and 35 suffering loss of life, in San Francisco. 1,083 guns were  
12 seized by the San Francisco Police Department in 2022.

13 (h) Firearms and ammunition dealers have the ability to help law enforcement prevent  
14 gun crimes and gun violence by adhering to public safety policies regarding firearms and  
15 complying with all applicable federal, state, and local laws and regulations. Improved and  
16 responsible firearms procurement practices can, in turn, save lives of law enforcement officers  
17 and citizens alike.

18 (i) A small number of firearms dealers are responsible for a large percentage of sales  
19 of guns that are used in crimes. The Bureau of Alcohol, Tobacco, Firearms, and Explosives  
20 (“ATF”) estimates that 1.2% of gun dealers are responsible for over 57% of guns traced to  
21 crimes. But many firearms dealers follow safe dealing practices and comply with applicable  
22 laws. An ATF report shows that 56% of its firearms compliance inspections throughout the  
23 United States during fiscal year 2020 resulted in “No Violations.”

24 (j) Taxpayers, through their government, are the largest buyers of firearms in America.  
25 Tax dollars buy firearms and ammunition for federal, state, and local law enforcement

1 agencies. Every one of these guns is purchased by a government agency for the purpose of  
2 promoting public safety.

3 (k) San Francisco should do business only with firearms and ammunition dealers that  
4 have adopted safe dealing practices and comply with all laws to prevent gun trafficking, theft,  
5 and crime, which have been shown to lead to reductions in gun trafficking and crime.

6  
7 Section 2. The Administrative Code is hereby amended by adding Chapter 21H,  
8 consisting of Sections 21H.1 through 21H.7, to read as follows:

9 **CHAPTER 21H:**

10 **PROCUREMENT OF FIREARMS AND AMMUNITION**

11 **SECTION 21H.1. PURPOSE.**

12 *The purpose of this Chapter 21H is to ensure that the City procures firearms and ammunition*  
13 *only from suppliers that adhere to public safety policies regarding firearms; comply with all applicable*  
14 *federal, state, and local laws and regulations; and have valid federal firearms licenses, and valid state*  
15 *and local licenses, permits, and certifications required by their jurisdictions in order to deal in*  
16 *firearms, including but not limited to, for California suppliers, valid State Board of Equalization*  
17 *seller's permit(s), and a Certificate of Eligibility pursuant to Section 26710 of the California Penal*  
18 *Code.*

19 **SECTION 21H.2. SCOPE OF CHAPTER.**

20 *This Chapter 21H applies to the City's procurement of firearms and ammunition. Unless*  
21 *expressly stated otherwise in this Chapter, all of the requirements of Chapter 21, as well as any other*  
22 *applicable Charter or Municipal Code requirement, apply to firearms and ammunition contracts*  
23 *procured under the authority of this Chapter.*

1 **SECTION 21H.3. DEFINITIONS.**

2 (a) As used in this Chapter 21H, except as specified herein, all terms shall have the same  
3 meanings as in Chapter 21.

4 (b) For purposes of this Chapter 21H, the following terms are defined as follows:

5 “Ammunition” has the meaning set forth in California Penal Code Section 16650, as may be  
6 amended from time to time.

7 “Firearm” has the meaning set forth in California Penal Code Section 16520, subsections (a),  
8 (b) and (c), as may be amended from time to time.

9 “Purchase” means procurement of firearms and/or ammunition by the City, the cost of which is  
10 to be paid wholly or partially out of moneys deposited in the Treasury of the City.

11 “Supplier” means an entity that sells firearms and/or ammunition directly to the City.

12 **SECTION 21H.4. MINIMUM QUALIFICATIONS.**

13 In order for a Supplier to be awarded a contract, the Purchaser must determine that the  
14 Supplier meets the following minimum qualification requirements:

15 (a) Compliance with all federal, state, and local laws and regulations applicable to retail  
16 dealers and manufacturers of firearms and ammunition; possession of valid federal, state and local  
17 firearms licenses, permits, and certifications required by all applicable jurisdictions in order to deal in  
18 firearms, including but not limited to, for California Suppliers, valid State Board of Equalization  
19 seller’s permit(s) and a Certificate of Eligibility pursuant to Section 26710 of the California Penal  
20 Code.

21 (b) Public safety policies that serve the following purposes:

22 (1) Prevention, detection, and screening for the transfer of firearms or ammunition to  
23 straw buyers or firearm traffickers.

24 (2) Prevention of sales to prohibited individuals and persons too dangerous to possess  
25 firearms.

1                    (3) Protection against the theft of firearms and ammunition.

2                    (4) Employee training designed to ensure maximum compliance with the law.

3                    (5) Assistance to law enforcement in the investigation and prevention of criminal access  
4 to guns.

5                    (c) No unresolved ATF violations within the last five years;

6                    (d) An average of no more than five trace requests from the ATF per year over the prior five  
7 years; and

8                    (e) Five or fewer thefts of firearms and/or ammunition from its facilities over the prior five  
9 years.

10                   ~~(f) Use of a digital video surveillance system as prescribed in California Penal Code~~  
11 ~~Section 26806 or, for vendors not subject to that section, a similar system if required by state~~  
12 ~~or local law.~~

13 **SECTION 21H.5. IMPLEMENTATION.**

14                   The Purchaser or their designee shall administer this Chapter 21H, and is the The  
15 Purchaser is authorized to issue guidance to implement this Chapter 21H, in consultation with  
16 the Police Department, Sheriff's Department, and other City departments as the Purchaser  
17 deems necessary.

18 **SECTION 21H.6. EXCEPTIONS.**

19                   The requirements of Section 21H.4 shall not apply in the following circumstances:

20                   (a) The City is procuring firearms or ammunition under Administrative Code Section 21.15.

21                   (b) The City is procuring firearms or ammunition from a Supplier from whom it previously  
22 procured such goods within the 24 months prior to the effective date of the ordinance establishing this  
23 Chapter 21H, in Board File No. 240175.

24  
25 **SECTION 21H.7. WAIVERS.**

1            The requirements of this Chapter 21H shall not be in effect as to a particular procurement when  
2 the Purchaser makes any of the following determinations in writing:

3            (a) The Purchaser determines that a sole source waiver is appropriate under Section 21.5.

4            (b) No Supplier meets the minimum qualifications set forth in Section 21H.4.

5  
6            Section 3. Effective Date. This ordinance shall become effective 30 days after  
7 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the  
8 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board  
9 of Supervisors overrides the Mayor's veto of the ordinance.

10  
11 APPROVED AS TO FORM:  
12 DAVID CHIU, City Attorney

13 By: /s/ Victoria Wong  
14        VICTORIA WONG  
15        Deputy City Attorney

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**REVISED LEGISLATIVE DIGEST**  
*(Amended in Committee – April 25, 2024)*

[Administrative Code - Firearm and Ammunition Procurement]

**Ordinance amending the Administrative Code to set minimum qualifications for suppliers from which the City procures firearms and ammunition.**

Existing Law

Current law does not contain minimum qualifications for suppliers of firearms or ammunition to the City.

Amendments to Current Law

This ordinance would set minimum qualifications for suppliers from which the City procures firearms and ammunition. Under the ordinance, the Purchaser shall administer the law and and may issue guidance for that purpose.

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President, District 3  
BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689

Tel. No. 554-7450  
Fax No. 554-7454  
TDD/TTY No. 544-6546

**Aaron Peskin**

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**PRESIDENTIAL ACTION**

Date: 3/4/2024

To: Angela Calvillo, Clerk of the Board of Supervisors

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Madam Clerk,  
Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. \_\_\_\_\_ (Primary Sponsor)

Title.

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Transferring (Board Rule No 3.3)

File No. 240175 Stefani  
(Primary Sponsor)

Title. Administrative Code - Firearm and Ammunition Procurement

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From: Rules Committee

To: Public Safety & Neighborhood Services Committee

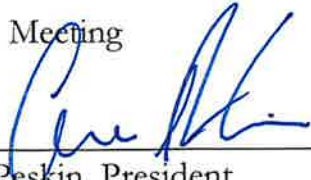
Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor: \_\_\_\_\_ Replacing Supervisor: \_\_\_\_\_

For: \_\_\_\_\_ Meeting  
(Date) (Committee)

Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_

Temporary Assignment:  Partial  Full Meeting

  
\_\_\_\_\_  
Aaron Peskin, President  
Board of Supervisors

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

## MEMORANDUM

TO: Alondra Esquivel-Garcia, Director, Youth Commission

FROM: Monique Crayton, Assistant Clerk,  
Public Safety and Neighborhood Services Committee

DATE: March 8, 2024

SUBJECT: LEGISLATIVE MATTER INTRODUCED

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The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Stefani on February 27, 2024. This item is being referred for comment and recommendation.

**File No. 240175**

**Ordinance amending the Administrative Code to set minimum qualifications for suppliers from which the City procures firearms and ammunition.**

Please return this cover sheet with the Commission's response to Monique Crayton, Assistant Clerk, Youth, Young Adult, and Families Committee.

\*\*\*\*\*  
RESPONSE FROM YOUTH COMMISSION      Date: \_\_\_\_\_

No Comment  
 Recommendation Attached

\_\_\_\_\_  
Chairperson, Youth Commission

C: Office of Chair \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
Tel. No. (415) 554-5184  
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## MEMORANDUM

TO: William Scott, Police Chief, SF Police Department  
Paul Miyamoto, Sheriff, SF Sheriff's Department  
Carmen Chu, City Administrator, Office of the City Administrator  
Sailaja Kurella, Director and Purchaser, Office of Contract Administration

FROM: Monique Crayton, Assistant Clerk, Public Safety and Neighborhood  
Services Committee, Board of Supervisors

DATE: March 12, 2024

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following proposed legislation, introduced by Supervisor Catherine Stefani on February 27, 2024.

**File No. 240175**

**Ordinance amending the Administrative Code to set minimum qualifications for suppliers from which the City procures firearms and ammunition.**

If you have any additional comments or reports to be included with the file, please forward them to Monique Crayton at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at [monique.crayton@sfgov.org](mailto:monique.crayton@sfgov.org).

CC:

Diana Aroche, Police Department  
Lili Gamero, Police Department  
Rima Malouf, Police Department  
Johanna Saenz, Sheriff's Department  
Katherine Johnson, Sheriff's Department  
Tara Moriarty, Sheriff's Department  
Rich Jue, Sheriff's Department  
Christian Kropff, Sheriff's Department  
Sophie Hayward, Office of the City Administrator  
Vivian Po, Office of the City Administrator  
Angela Yip, Office of the City Administrator  
Taraneh Moayed, Office of Contract Administration  
Rachel Cukierman, Office of Contract Administration

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Stefani

Subject:

Administrative Code - Firearm and Ammunition Procurement

The text is listed:

Ordinance amending the Administrative Code to set minimum qualifications for suppliers from which the City procures firearms and ammunition.

Signature of Sponsoring Supervisor:  /s/Catherine Stefani

For Clerk's Use Only