File No. __171169__   Committee Item No. _____
                       Board Item No. _____38_____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: _____   Date: _____
Board of Supervisors Meeting   Date: __December 12, 2017__

Cmte Board

- ☐ ☐ **Motion**
- ☐ ☐ **Resolution**
- ☐ ☐ **Ordinance**
- ☐ ☐ **Legislative Digest**
- ☐ ☐ **Budget and Legislative Analyst Report**
- ☐ ☐ **Youth Commission Report**
- ☐ ☒ **Introduction Form**
- ☐ ☐ **Department/Agency Cover Letter and/or Report**
- ☐ ☐ **MOU**
- ☐ ☐ **Grant Information Form**
- ☐ ☐ **Grant Budget**
- ☐ ☐ **Subcontract Budget**
- ☐ ☐ **Contract/Agreement**
- ☐ ☐ **Form 126 – Ethics Commission**
- ☐ ☐ **Award Letter**
- ☐ ☐ **Application**
- ☐ ☐ **Public Correspondence**

OTHER

- ☐ ☐ _____
- ☐ ☐ _____
- ☐ ☐ _____
- ☐ ☐ _____
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- ☐ ☐ _____
- ☐ ☐ _____
- ☐ ☐ _____

Prepared by: __Lisa Lew_____   Date: __December 7, 2017__
Prepared by: _____   Date: _____

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

☐   1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)

☐   2. Request for next printed agenda Without Reference to Committee.

☒   3. Request for hearing on a subject matter at Committee.

☐   4. Request for letter beginning "Supervisor [   ] inquires"

☐   5. City Attorney request.

☐   6. Call File No. [   ] from Committee.

☐   7. Budget Analyst request (attach written motion).

☐   8. Substitute Legislation File No. [   ]

☐   9. Reactivate File No. [   ]

☐   10. Question(s) submitted for Mayoral Appearance before the BOS on [   ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

☐   Small Business Commission   ☐   Youth Commission   ☐   Ethics Commission

☐   Planning Commission   ☐   Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Closed Session - Labor Negotiations - December 5, 2017

The text is listed below or attached:

Closed Session for the Board of Supervisors to convene on December 5, 2017, at 3:00 p.m., with the Department of Human Resources under Administrative Code, Section 67.10(e), and California Government Code, Section 54957.6, regarding labor negotiations of the City's open labor contracts; scheduled pursuant to Motion No. M17-172, approved October 31, 2017.

Signature of Sponsoring Supervisor: _Alisa Somera_

For Clerk's Use Only:

171169