

**City and County of San Francisco  
Office of Contract Administration  
Purchasing Division**

**Second Amendment**

THIS AMENDMENT (this “Amendment”) is made as of **September 1, 2018**, in San Francisco, California, by and between **Keefe Commissary Network, L.L.C** (“Contractor”), and the City and County of San Francisco, a municipal corporation (“City”), acting by and through its Director of the Office of Contract Administration.

RECITALS

WHEREAS, City and Contractor have entered into the Agreement (as defined below);  
and

WHEREAS, City and Contractor desire to modify the Agreement on the terms and conditions set forth herein to [give a general description of what the Amendment is doing, such as “extend the performance period, increase the contract amount, and update standard contractual clauses”];

NOW, THEREFORE, Contractor and the City agree as follows:

1. **Definitions.** The following definitions shall apply to this Amendment:

**1a. Agreement.** The term “Agreement” shall mean the Agreement dated **September 1, 2014** between Contractor and City, as amended by the:

**First amendment,**                      dated **September 1, 2017**.

**1b. Contract Monitoring Division.** Effective July 28, 2012, with the exception of Sections 14B.9(D) and 14B.17(F), all of the duties and functions of the Human Rights Commission under Chapter 14B of the Administrative Code (LBE Ordinance) were transferred to the City Administrator, Contract Monitoring Division (“CMD”). Wherever “Human Rights Commission” or “HRC” appears in the Agreement in reference to Chapter 14B of the Administrative Code or its implementing Rules and Regulations, it shall be construed to mean “Contract Monitoring Division” or “CMD” respectively.

**1c. Other Terms.** Terms used and not defined in this Amendment shall have the meanings assigned to such terms in the Agreement.

**2. Modifications to the Agreement.** The Agreement is hereby modified as follows:

**2a. Section 2.** Section 2, **Term of the Agreement** currently reads as follows:

**2. Term of the Agreement.** Subject to Section 1, the term of this Agreement shall be from September 1, 2014 to August 31, 2018. In addition, the City shall have one (1) option to extend the term for a period of one year, by mutual agreement in writing.

**Such section is hereby amended in its entirety to read as follows:**

**2. Term of the Agreement.** Subject to Section 1, the term of this Agreement shall be from September 1, 2014 to August 31, 2019.

**2b. Section 25.** Section 25, **Notices to the Parties** currently reads as follows:

**25. Notices to the Parties.** Unless otherwise indicated elsewhere in this Agreement, all written communications sent by the parties may be by U.S. mail, e-mail or by fax, and shall be addressed as follows:

To City: **Bree Mawhorter, Chief Financial Officer**  
**San Francisco Sheriff's Department**  
**1 Dr. Carlton B. Goodlett Place, Room 456**  
**San Francisco, CA 94103**  
[Bree.mawhorter@sfgov.org](mailto:Bree.mawhorter@sfgov.org)  
**Fax# (415) 554-7050**

To Contractor: **Terry Schroeder, Vice President, Western Region**  
**Keefe Commissary Network, LLC.**  
**13369 Valley Blvd.**  
**Fontana, CA 92335**  
[tschroeder@keefegroup.com](mailto:tschroeder@keefegroup.com)  
**Fax# (909) 357-2352**

Any notice of default must be sent by registered mail.

**Such section is hereby amended in its entirety to read as follows:**

**25. Notices to the Parties.** Unless otherwise indicated elsewhere in this Agreement, all written communications sent by the parties may be by U.S. mail, e-mail or by fax, and shall be addressed as follows:

To City: **Crispin Hollings, Chief Financial Officer**  
**San Francisco Sheriff's Department**  
**1 Dr. Carlton B. Goodlett Place, Room 456**

San Francisco, CA 94103  
[Crispin.Hollings@sfgov.org](mailto:Crispin.Hollings@sfgov.org)  
Fax# (415) 554-7050

To Contractor: **Terry Schroeder, Vice President, Western Region**  
**Keefe Commissary Network, LLC.**  
13369 Valley Blvd.  
Fontana, CA 92335  
[tschroeder@keefegroup.com](mailto:tschroeder@keefegroup.com)  
Fax# (909) 357-2352

Any notice of default must be sent by registered mail.

**3. Effective Date.** Each of the modifications set forth in Section 2 shall be effective on and after **September 1, 2018.**

**4. Legal Effect.** Except as expressly modified by this Amendment, all of the terms and conditions of the Agreement shall remain unchanged and in full force and effect.

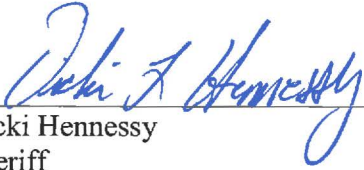
IN WITNESS WHEREOF, Contractor and City have executed this Amendment as of the date first referenced above.

**CITY**

**CONTRACTOR**

Recommended by:

Keefe Commissary Network, LLC.


  
\_\_\_\_\_  
Vicki Hennessy  
Sheriff  
San Francisco Sheriff's Department

  
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John Puricelli  
Executive Vice President, GM  
10880 Linpage Place  
Saint Louis, MO 63132

Approved as to Form:

City vendor number: Supplier Number  
0000017052

Dennis J. Herrera  
City Attorney

By:   
\_\_\_\_\_  
Jana Clark  
Deputy City Attorney

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SAN FRANCISCO  
SHERIFF'S OFFICE