

File No. 111039

Committee Item No. \_\_\_\_\_

Board Item No. 41

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date September 27, 2011

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ethics Form 126                              |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Correspondence                               |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date September 21, 2011

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

1 [Approval of a Six Month Extension for Planning Commission Review of Japantown Special  
2 Use District Provisions (File No. 110768)]

3  
4 **Resolution extending by six months the prescribed time within which the Planning**  
5 **Commission may render its decision on a proposed Ordinance (File No. 110768) that**  
6 **would amend the Planning Code by amending Section 249.31 to prohibit a Medical**  
7 **Service Use or a Business or Professional Use on the ground floor in the area zoned**  
8 **NC-2 in the Japantown Special Use District; and making environmental findings and**  
9 **findings of consistence with the General Plan and priority policies of Planning Code**  
10 **Section 101.1.**

11  
12 WHEREAS, On June 21, 2011, Supervisor Mirkarimi introduced legislation to initiate  
13 the process amending San Francisco Planning Code by amending Section 249.31 to prohibit  
14 a Medical Service Use or a Business or Professional Use on the ground floor in the area  
15 zoned NC-2 in the Japantown Special Use District; and making environmental findings and  
16 findings of consistence with the General Plan and priority policies of Planning Code Section  
17 101.1. A copy of said legislation is on file with the Clerk of the Board of Supervisors in File  
18 No. 110768 and is incorporated herein by reference; and,

19 WHEREAS, On or about June 30, 2011, the Clerk of the Board of Supervisors referred  
20 the proposed ordinance to the Planning Commission, which currently is reviewing the  
21 proposed ordinance; and,

22 WHEREAS, The Board, in accordance with Planning Code Section 306.4(d) may, by  
23 resolution, extend the prescribed time within which the Planning Commission is to render its  
24 decision on proposed amendments to the Planning Code that the Board of Supervisors  
25 initiates; and,

1           WHEREAS, Supervisor Mirkarimi has requested additional time for the Planning  
2 Commission to review the proposed ordinance; and,

3           WHEREAS, The Board deems it appropriate in this instance to grant to the Planning  
4 Commission additional time to review the proposed ordinance and render its decision; now  
5 therefore be it

6           RESOLVED, That by this resolution, the Board hereby extends the prescribed time  
7 within which the Planning Commission may render its decision on the proposed ordinance for  
8 approximately 6 months, until March 30, 2012.

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## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: \_\_\_\_\_  
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for hearing on a subject matter at Committee: \_\_\_\_\_
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

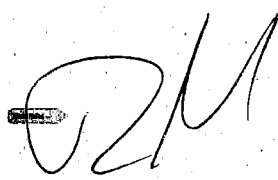
**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]**

**Sponsor(s):** Mirkarimi

**Subject:** Extending time by six months for Planning Commission review of a prohibition on ground floor medical service and business use in the Japantown SUD

The text is listed below or attached:

Attached



Signature of Sponsoring Supervisor: \_\_\_\_\_

**For Clerk's Use Only:**