## President, District 8 BOARD of SUPERVISORS



## City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689

Tel. No. 554-6968 Fax No. 554-5163 TDD/TTY No. 544-5227

## RAFAEL MANDELMAN

| PRESIDENTIAL ACTION  |               |  |   |          |         |
|--|---------------|--|---|----------|---------|
| Date:  | 3/25/25       |  |   |          |         |
| То:  | Angela C      | Angela Calvillo, Clerk of the Board of Supervisors |   |          |         |
| Madam Clerk, Pursuant to Board Rules, I am hereby:   |               |  |   |          |         |
| Waiving 30-Day Rule (Board Rule No. 3.23)  |               |  |   |          |         |
| File   | No.           | 250258   | Mayor                                       |          |         |
| Title.  De-Appropriation and Appropriation - Human Services Agency -  \$11,846,898 - FY2024-2025 |               |  |   |          |         |
|  | erring (Board | l Rule No 3.3)                                     |   |          |         |
| File   | No.           | -  | (Primary Sponsor)                           |          |         |
| Title  | e.            |  |   |          |         |
|  |               |  |   |          |         |
| Fre  | om:           |  |   | _Comm    | ittee   |
| То   | :             |  |   | _ Comm   | ittee   |
| ☐ Assign   | ing Tempo     | rary Committee Appo                                | intment (Board Rule No. 3.1                 | )        |         |
| Super  | visor:        | Re   | placing Supervisor:                         |          |         |
|  | For:          |  |   |          | Meeting |
|  | -             | (Date)   | (Committee)                                 |          |         |
| Sta  | rt Time:      | End Time:  |   |          |         |
| Te   | mporary As    | ssignment: • Partial                               | O Full Meeting                              |          |         |
|  |               |  | Rafael Mandelman, P<br>Board of Supervisors | resident |         |