

1 [Contract Amendment - San Francisco Public Health Foundation - Food Security Services -
2 Not to Exceed \$11,197,782]

3 **Resolution approving Amendment No. 1 to the Agreement between San Francisco**
4 **Public Health Foundation and the Department of Public Health for food security**
5 **services; to increase the agreement by \$1,625,459 for an amount not to exceed**
6 **\$11,197,782; to extend the term by five years from June 30, 2024, for a total agreement**
7 **term of July 1, 2021, through June 30, 2029; and to authorize DPH to enter into**
8 **modifications of the Agreement that do not materially increase the City’s obligations or**
9 **liabilities and are necessary to effectuate the purposes of the Agreement or this**
10 **Resolution.**

11
12 WHEREAS, The Department of Public Health (DPH), selected San Francisco Public
13 Health Foundation through a Request for Qualifications (RFQ) process, RFQ 3-2020, issued
14 on January 15, 2020, to provide program administration and support services, Food System
15 Program - Ensuring Food Security and Healthy Eating for Vulnerable San Franciscans; and

16 WHEREAS, DPH entered into an original agreement on July 1, 2021, to provide these
17 program administration and support services, Food System Program - Ensuring Food Security
18 and Healthy Eating for Vulnerable San Franciscans for three years, with the term of July 1,
19 2021, through June 30, 2024, in an amount not to exceed \$9,572,323; and

20 WHEREAS, DPH wishes to amend the agreement to continue providing program
21 administration and support services, Food System Program - Ensuring Food Security and
22 Healthy Eating for Vulnerable San Franciscans by extending the term by five years, from June
23 30, 2024, through June 30, 2029, increasing the contract by \$1,625,459 to reflect annual
24 funding for each additional year, for a total contract amount not to exceed \$11,197,782 and for
25 a total agreement term of July 1, 2021, through June 30, 2029; and

1 WHEREAS, Section 9.118 of the Charter requires approval of the Board of Supervisors
2 for contracts requiring anticipated expenditures exceeding \$10 million, now, therefore, be it

3 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
4 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
5 City and County of San Francisco, to execute a contract with San Francisco Public Health
6 Foundation, to provide program administration and support services, Food System Program -
7 Ensuring Food Security and Healthy Eating for Vulnerable San Franciscans for a total
8 agreement term of July 1, 2021, through June 30, 2029, for a total contract amount not to
9 exceed \$11,197,782; and, be it

10 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of
11 Public Health to enter into any amendments or modifications to the contract, prior to its final
12 execution by all parties, that the Department determines, in consultation with the City
13 Attorney, are in the best interests of the City, do not otherwise materially increase the
14 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
15 the contract, and are in compliance with all applicable laws; and, be it

16 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
17 by all parties, the Director of Health and/or the Director of the Office of Contract
18 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for inclusion
19 into the official File No. 240288.

20
21 RECOMMENDED

22 _____/s/

23 Dr. Grant Colfax
24 Director of Health