



TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: Edward McCaffrey, Communications Director
DATE: November 4, 2014
SUBJECT: Accept and Expend Resolution
GRANT TITLE: State-County Assessor's Partnership Agreement Program

Attached please find the original and 2 copies of each of the following:

X Proposed resolution, signed
X Grant information form
X Grant expenditure schedule
X Grant application
X Grant award letter from funding agency
NA Ethics Form 126
NA Grant Agreement
NA Other (Explain): _____

Departmental representative to receive copy of the adopted Resolution:

Name: Edward McCaffrey
Phone: 415-554-5231
Interoffice Mail Address: City Hall, Room 190
Certified copy required: No.