

File No. 230461

Committee Item No. _____

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 25, 2023

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Jocelyn Wong

Date: April 21, 2023

Prepared by: _____

Date: _____

1 [Directing the Clerk of the Board of Supervisors to Purchase the Book “Poverty, by America”
2 for Staff Responsible for the City Budget]

3

4 **Resolution directing the Clerk of the Board of Supervisors to purchase 20 copies of**
5 **Matthew Desmond’s book “Poverty, by America” as necessary educational context for**
6 **the City’s budget process.**

7

8 WHEREAS, San Francisco is facing a massive budget deficit in the two upcoming
9 budget years; and

10

11 WHEREAS, In San Francisco the socio-economic divide has been growing and
12 exacerbated by the COVID-19 pandemic; and

13 WHEREAS, As residents emerge from the COVID-19 pandemic, growing costs of living
14 coupled with record layoffs across industries have further perpetuated economic disparities;
15 and

16 WHEREAS, San Francisco has been unable to provide consistent access to affordable
17 and high quality resources connecting individuals and families to housing, food, physical,
18 mental and behavioral healthcare, childcare, and stable employment at the growing rates
19 necessary; and

20 WHEREAS, Poverty is rampant in San Francisco and across the nation with over 38
21 million people living below the poverty line in the United States; and

22 WHEREAS, Ameliorating or ending poverty needs to be the top priority for the 2024-
23 2025 Budget cycle in order to address the most pressing problems in San Francisco including
24 crime, street conditions, homelessness, and food insecurity; and

25 WHEREAS, Decisionmakers working on the budget - the Budget and Appropriations
Committee, members of the Mayor’s Budget staff, the Board of Supervisors’ Budget and

1 Legislative Analyst, and the Controller’s Office - need to work together under an educated
2 framework to help guide difficult budget decisions; and

3 WHEREAS, Professor Matthew Desmond is a Pulitzer Prize winning author who has
4 recently published a new book, “Poverty, by America”, that provides a sociological analysis of
5 poverty and its root causes in the United States and strategies to eliminate poverty; and

6 WHEREAS, Professor Desmond’s book will serve to create a background of shared
7 information for San Francisco policymakers in the face of our upcoming budget discussions;
8 now, therefore, be it

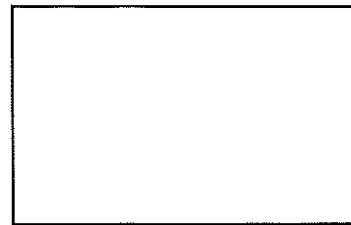
9 RESOLVED, That the Board of Supervisors direct the Clerk of the Board of
10 Supervisors to purchase 20 copies of Matthew Desmond’s book “Poverty, by America” as
11 necessary educational context for the City’s budget process; and, be it

12 FURTHER RESOLVED, That the Clerk of the Board of Supervisors distribute the
13 copies to the five members of the Budget and Appropriations Committee, the Mayor’s Budget
14 Director, members of the Budget and Legislative Analyst’s office, members of the Controller’s
15 office, the Clerk of the Budget and Appropriations committee, and the Mayor of San
16 Francisco.

17
18
19
20
21
22
23
24
25

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor _____ inquires..."
- 5. City Attorney Request
- 6. Call File No. _____ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. _____
- 9. Reactivate File No. _____
- 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Ronen

Subject:

Resolution Directing the Clerk of the Board of Supervisors to purchase the book " Poverty, by America" for staff responsible for the City Budget

Long Title or text listed:

Resolution directing the Clerk of the Board of Supervisors to purchase 20 copies of Matthew Desmond' s book " Poverty, by America" as necessary educational context for the City' s budget process.

Signature of Sponsoring Supervisor: