

File No. 130340

Committee Item No. 6

Board Item No. 2

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Budget and Finance Committee

Date: 05/22/2013

Board of Supervisors Meeting

Date: 6/11/2013

#### Cmte Board

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| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

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Completed by: Victor Young Date May 17, 2013

Completed by: Victor Young Date \_\_\_\_\_

1 [Park Code - Farmers' Market Permits]

2  
3 **Ordinance amending Park Code, Section 7.21, to authorize Farmers' Markets on**  
4 **Recreation and Park Department property to operate more than once a week, and**  
5 **specifying the applicable permit fee; and making environmental findings.**

6 NOTE: Additions are *single-underline italics Times New Roman*;  
7 deletions are ~~*strike through italics Times New Roman*~~.  
8 Board amendment additions are double-underlined;  
9 Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The Planning Department has determined that the actions contemplated in  
12 this ordinance comply with the California Environmental Quality Act (California Public  
13 Resources Code Section 21000 et seq.). Said determination is on file with the Clerk of the  
14 Board of Supervisors in File No. 130340 and is incorporated herein by reference.

15  
16 Section 2. The Park Code is hereby amended by amending Section 7.21, to read as  
17 follows:

18 **SEC. 7.21. FARMERS' MARKETS.**

19 (a) The Commission may permit the location of a Farmers' Market, that meets the  
20 requirements of Administrative Code Chapter 9A or any successor provisions, as certified by  
21 the Agricultural Commissioner, on park land upon findings that such a use:

- 22 (1) Is appropriate for the crowd capacity of the particular location;  
23 (2) Does not adversely affect park grounds or facilities beyond the regular  
24 usage of the particular location; and,  
25

1 (3) Does not significantly interfere with the public's use and enjoyment of other  
2 areas of the park, including, but not limited to, children's play areas or athletic courts or fields.

3 (b) The permit fee shall be \$475 per location of market, ~~held once a week~~ for each six (6)  
4 months of operation, where the market is operating at the location no more than one day a week. If  
5 the market operates at the location more than one day a week at any time during the six-month permit  
6 period, the permit fee shall be multiplied by the number of days of operation during a week. For  
7 example, a market that at any time during the six-month period operates at the location two days a  
8 week shall pay a permit fee of \$950 for the six-month permit period. In addition to the permit fee, the  
9 permittee shall ~~plus~~ reimbursement the Department for staff costs directly incurred by the  
10 operation of the market at the location.

11  
12 Section 3. Effective Date. This ordinance shall become effective 30 days from the  
13 date of passage.

14  
15 Section 4. This section is uncodified. In enacting this Ordinance, the Board intends to  
16 amend only those words, phrases, paragraphs, subsections, sections, articles, numbers,  
17 punctuation, charts, diagrams, or any other constituent part of the Park Code that are explicitly  
18 shown in this legislation as additions, deletions, Board amendment additions, and Board  
19 amendment deletions in accordance with the "Note" that appears under the official title of the  
20 legislation.

21 APPROVED AS TO FORM:  
22 DENNIS J. HERRERA, City Attorney

23 By: Francesca Gessner  
24 FRANCESCA GESSNER  
Deputy City Attorney

25 n:\govern\as2013\1300408\00840937.doc

Supervisor Wiener  
BOARD OF SUPERVISORS

BOARD of SUPERVISORS



City Hall  
Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

May 1, 2013

File No. 130340

Sarah Jones  
Environmental Review Officer  
Planning Department  
1650 Mission Street, 4<sup>th</sup> Floor  
San Francisco, CA 94103

Dear Ms. Jones:

On April 16, 2013, Supervisor Wiener introduced the following proposed legislation:

**File No. 130340**

Ordinance amending Park Code, Section 7.21, to authorize Farmers' Markets on Recreation and Park Department property to operate more than once a week, and specifying the applicable permit fee; and making environmental findings.

This legislation is being transmitted to you for environmental review, pursuant to Planning Code Section 306.7(c).

Angela Calvillo, Clerk of the Board

A handwritten signature in black ink that reads "Victor Young".

By: Victor Young, Committee Clerk  
Budget and Finance Committee

Attachment

c: Monica Pereira, Environmental Planning  
Joy Navarrete, Environmental Planning

NON-PHYSICAL EXEMPTION  
CEQA SECTION 15060 (C)(2)

A handwritten signature in black ink that reads "Joy Navarrete" with the date "5/2/13" written next to it.

JOY NAVARRETE

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Victor Young
S.F. BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE
Ad Description: vy Budget Committee - Fee Ad - 130340 Farmers

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO CHRONICLE. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the Clerk of the Board. Publication date(s) for this notice is (are):

05/11/2013 , 05/18/2013

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

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CNS 2484253

NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS MAY 22, 2013 - 1:00 PM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL 1 DR. CARLTON B. GOODLETT PLACE SAN FRANCISCO CA 94102

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

File No. 130340. Ordinance amending Park Code, Section 7.21, to authorize Farmers' Markets on Recreation and Park Department property to operate more than once a week, and specifying the applicable permit fee; and making environmental findings.

If the legislation passes, the following fees shall be established:

The permit fee shall be \$475 per location of market, for each six months of operation, where the market is operating at the location no more than one day a week. If the market operates at the location more than one day a week at any time during the six-month permit period, the permit fee shall be multiplied by the number of days of operation during a week. In addition to the permit fee, the permittee shall reimburse the Department for staff costs directly incurred by the operation of the market at the location.

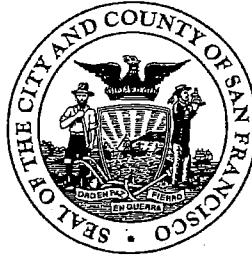
In accordance with San Francisco Administrative Code, Section 57.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made a part of the official public record and shall be brought to the attention of the Members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, Room 244, City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102. Information relating to the proposed fee is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, May 17, 2013.

Angela Calvillo, Clerk of the Board



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BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## NOTICE OF PUBLIC HEARING

### BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS

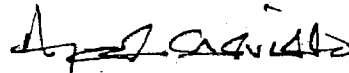
NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

- Date:** Wednesday, May 22, 2013
- Time:** 1:00 p.m.
- Location:** Legislative Chamber, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA
- Subject:** File No. 130340. Ordinance amending Park Code, Section 7.21, to authorize Farmers' Markets on Recreation and Park Department property to operate more than once a week, and specifying the applicable permit fee; and making environmental findings.

If the legislation passes, the following fees shall be established:

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In accordance with San Francisco Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made a part of the official public record and shall be brought to the attention of the Members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, Room 244, City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102. Information relating to the proposed fee is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, May 17, 2013.



Angela Calvillo, Clerk of the Board

DATED: May 10, 2013  
POSTED: May 10, 2013  
PUBLISHED: May 11, 2013, and May 18, 2013

