



San Francisco Ethics Commission

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ethics.commission@sfgov.org . www.sfethics.org

Received On:

02-12-2020 | 16:06:50 PST

File #:

191269

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION

TYPE OF FILING	DATE OF ORIGINAL FILING (for amendment only)
Original	
AMENDMENT DESCRIPTION – Explain reason for amendment	

2. CITY ELECTIVE OFFICE OR BOARD

OFFICE OR BOARD	NAME OF CITY ELECTIVE OFFICER
Board of Supervisors	Members

3. FILER'S CONTACT

NAME OF FILER'S CONTACT	TELEPHONE NUMBER
Angela Calvillo	415-554-5184
FULL DEPARTMENT NAME	EMAIL
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT

NAME OF DEPARTMENTAL CONTACT	DEPARTMENT CONTACT TELEPHONE NUMBER
Jeremy Spitz	415-554-6972
FULL DEPARTMENT NAME	DEPARTMENT CONTACT EMAIL
DPW San Francisco Public Works	Jeremy.Spitz@sfdpw.org

5. CONTRACTOR	
NAME OF CONTRACTOR Hunters Point Family	TELEPHONE NUMBER 415-822-8895
STREET ADDRESS (including City, State and Zip Code) 1800 Oakdale Avenue, San Francisco, CA, 92124	EMAIL

6. CONTRACT		
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 2/11/2020	ORIGINAL BID/RFP NUMBER	FILE NUMBER (If applicable) 191269
DESCRIPTION OF AMOUNT OF CONTRACT \$515,000		
NATURE OF THE CONTRACT (Please describe) The City & County of San Francisco, through its Public works Department, entered into a grant agreement with Hunters Point Family for support of the continued operations and expansion of the Pit Stop Program, as well as to assist Public works in its goal to increase employment, job training, and workforce development opportunities for local residents. Hunters Point Family is a non-profit 501(c)3 organization.		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Payton	Ralph	CEO
2	Seng	Tina	CFO
3	Loyce	Jimmy	Board of Directors
4	Watson	Yvonne	Board of Directors
5	Berkowitz	Nikki	Board of Directors
6	Stanley	Kendra	Board of Directors
7	Mottes	Torben	Board of Directors
8	Boles	Abner	Board of Directors
9	Urban Alchemy		Subcontractor
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9. AFFILIATES AND SUBCONTRACTORS

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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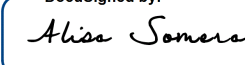
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>DocuSigned by:  -977FC12A02FF42D... Alisa Somera</p>	<p>DATE SIGNED</p> <p>02-12-2020 16:06:50 PST</p>
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