

File No. 160973

Committee Item No. _____

Board Item No. 44

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 13, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Brent Jalipa

Date: September 8, 2016

Prepared by: _____

Date: _____

1 [Designation of Agents Authorized to Obtain Disaster and Emergency Assistance Funding]

2
3 **Resolution authorizing agents to act on behalf of the City and County of San Francisco**
4 **for all matters pertaining to State and Federal Disaster and Emergency Assistance**
5 **Funding.**

6
7 WHEREAS, Following the Mayor's proclamation of a local emergency the City and
8 County of San Francisco may, from time to time, be eligible for State and Federal disaster
9 assistance funding as provided in (a) the California Disaster Assistance Act and (b) the Robert
10 T. Stafford Disaster Relief and Emergency Assistance Act, as Amended; and

11 WHEREAS, The City and County of San Francisco, per the California Governor's
12 Office of Emergency Services, is required to designate agents authorized to obtain State and
13 Federal disaster and emergency assistance funding and to provide the assurances and
14 agreements required by the California Governor's Office of Emergency Services; and

15 WHEREAS, The Director of the Department of Emergency Management serves as the
16 Executive Secretary of the Disaster Council and manages the Emergency Plan of the City and
17 County; and

18 WHEREAS, The Controller's Office has been designated in the Emergency Plan as the
19 lead agency for the City and County's Finance and Administration function, as per California's
20 Standardized Emergency Management System, and is further designated as responsible for
21 management of the recovery of costs associated with the response to and recovery from
22 declared emergencies in the City and County of San Francisco; and

23 WHEREAS, This is a universal Resolution and is effective for all open and future
24 disasters up to three (3) years following the date of this approval; now therefore be it

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RESOLVED, That the Mayor and Board of Supervisors designate the Director of the Department of Emergency Management, the Controller, and the Deputy Controller, to be the agents authorized to execute agreements for and on behalf of the City and County of San Francisco, for disaster and emergency assistance funding from State and Federal agencies.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisor Mark Farrell

Subject:

Resolution - Designation of Agents Authorized to Obtain Disaster and Emergency Assistance Funding

The text is listed below or attached:

Attached.

Signature of Sponsoring Supervisor: Mark S. Farrell

For Clerk's Use Only: