

**BOARD of SUPERVISORS**



**City Hall**  
**1 Dr. Carlton B. Goodlett Place, Room 244**  
**San Francisco 94102-4689**  
**Tel. No. (415) 554-5184**  
**Fax No. (415) 554-5163**  
**TDD/TTY No. (415) 554-5227**

**NOTICE OF PUBLIC HEARING**  
**BUDGET AND FINANCE COMMITTEE**  
**BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** May 21, 2025

**Time:** 10:00 a.m.

**Location:** Legislative Chamber, Room 250, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

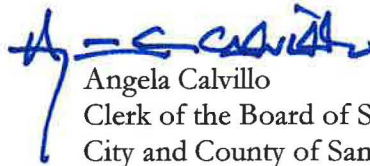
**Subject:** File No. 250449. Ordinance amending the Administrative Code to increase the fees to sell at City-Operated Farmers' Markets and at the Alemany Flea Market.

If this legislation passes, the daily fees to sell at a City Operated Farmers' Market will increase from \$50 to \$60 per day for Certified Producers, and from \$85 to \$100 per day for Vendors. The daily fee per stall for each vendor to sell at the Alemany Flea Market will increase from \$50 to \$60 per day. Beginning with Fiscal Year 2026-2027, the Director of Property shall adjust the fees under this subsection (b)(2) each year, without further action by the Board of Supervisors, to reflect changes in the relevant Consumer Price Index, as determined by the Controller.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, May 16, 2025.

For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee:

Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org)) – (415) 554-7712)

A handwritten signature in blue ink, appearing to read "A. Calvillo", is positioned above the printed name and title.

Angela Calvillo  
Clerk of the Board of Supervisors  
City and County of San Francisco

bjj:jec:ams

# CALIFORNIA NEWSPAPER SERVICE BUREAU

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BRENT JALIPA  
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA 94102

### COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description

BJJ Fee Ad File No. 250449

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

05/11/2025 , 05/18/2025

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$1209.60
Set aside for CCSF Outreach Fund	\$134.40
Clearinghouse Service Charge	\$201.60
Total	\$1545.60

EXM# 3925707

**NOTICE OF PUBLIC  
HEARING  
BUDGET AND FINANCE  
COMMITTEE  
BOARD OF SUPERVISORS  
OF THE CITY AND  
COUNTY OF SAN FRAN-  
CISCO  
WEDNESDAY, MAY 21,  
2025 - 10:00 AM  
LEGISLATIVE CHAMBER,  
ROOM 250, CITY HALL  
1 DR. CARLTON B.  
GOODLETT PLACE, SAN  
FRANCISCO, CA 94102**

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**EXM-3925707#**



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NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of South San Francisco, California, will hold a public hearing at a meeting on **June 5, 2025, at 7:00 P.M.** in the Library, Parks & Recreation Building, Council Chambers Room 135, 901 Civic Campus Way, South San Francisco, California, on items including the following applications, at which time and place, all persons interested may appear and be heard thereon.

Please note that this meeting is being conducted in-person only.

Public Comments:

Members of the public wishing to participate are encouraged to submit public comments in writing in advance of the meeting. The City encourages the submission of comments before 6:00 p.m. on **Thursday, June 5, 2025**, to facilitate inclusion in the meeting record. Written comments received after 6:00pm on the day of the meeting will not be included as a part of the meeting record.

Email: [nccomments@ssf.net](mailto:nccomments@ssf.net)

Planning Division Helpline: (650) 877-8535

We ask that you limit any voicemail so that it complies with the 3-minute time limitation for public comment. The voicemail will be transcribed and added to the meeting record if received before 6:00 pm on the day of the meeting.

Written Comments:

Planning Division, City Hall Annex,  
315 Maple Avenue  
South San Francisco, CA 94080

Observing the Meeting:

This meeting may be observed via livestream at <https://www.ssf.net/Government/Video-Streaming-City-and-Council-Meetings/Planning-Commission-and/or> <https://www.youtube.com/watch?v=0tY0vSouthSanFranciscoStreams>

Additional information about this meeting and about the proposed may be accessed online on the meeting agenda, posted 72 hours in advance of the meeting: <https://ci.ssf.ca.gov/legistar.com/Calendar.aspx>

Any interested party will have 15 calendar days from the date of an action or decision taken by the Planning Commission to appeal that action or decision to the City Council by filing a written appeal with the City Clerk as provided under Chapter 20.570 of the South San Francisco Municipal Code. In the event an appeal period ends on a Saturday, Sunday, or any other day the City is closed, the appeal period shall end at the close of business on the next consecutive business day.

If any interested party, other than the applicant, wishes to obtain a copy of a Notice of Action for any Planning Commission action or decision at a hearing, the interested party must file a written request of such notification with the Planning Division in advance of that Planning Commission hearing.

If you challenge in court the action taken by the Planning Commission regarding the items described below, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

1. City of South San Francisco / Applicant  
City of South San Francisco / Owner  
Zoning Ordinance Amendments Related to Tobacco Retailers and Sales of Tobacco Products  
P25-0041, ZA25-0001

Consideration and approval of a resolution making findings and recommending that the City Council adopt an ordinance amending Title 20 of the South San Francisco Municipal Code to make minor revisions, corrections, and clarifications related to regulations for tobacco retailers and sales of tobacco products, and determination that the proposed amendments are categorically exempt from the California Environmental Quality Act (CEQA), Section 15601(b)(3).

If you have any questions regarding this matter, contact the Planning Division, 315 Maple Avenue, (650) 877-8535, [planning@ssf.net](mailto:planning@ssf.net).

*/s/Adena Friedman*  
Adena Friedman  
Secretary to the Planning Commission  
City of South San Francisco

May 8, 2025  
Published once in the Examiner – South San Francisco, Sunday, May 11, 2025

CNSB # 3925493

GOVERNMENT

**NOTICE OF REGULAR MEETING  
SAN FRANCISCO BOARD OF SUPERVISORS  
BUDGET AND FINANCE COMMITTEE  
CITY HALL, LEGISLATIVE CHAMBER, ROOM 250  
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102  
MAY 14, 2025 - 10:00 AM**  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> in Room 244 at City Hall, or by calling (415) 554-5184.

**EXM-3925708#**  
**NOTICE OF PUBLIC HEARING  
BUDGET AND FINANCE COMMITTEE  
BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO  
WEDNESDAY, MAY 21, 2025 - 10:00 AM  
LEGISLATIVE CHAMBER, ROOM 250, CITY HALL  
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**

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**EXM-3925704#**  
**LEGISLATION  
INTRODUCED AT, AND SUMMARY OF ACTIONS OF THE MAY 6, 2025 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS**  
are available at [www.sfbos.org](http://www.sfbos.org); 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102; or by calling (415) 554-5184.

**EXM-3925557#**  
**NOTICE OF REGULAR MEETING  
SAN FRANCISCO BOARD OF SUPERVISORS  
CITY HALL, LEGISLATIVE CHAMBER, ROOM 250  
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102  
MAY 13, 2025 - 2:00 PM**

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184.

**EXM-3925553#**  
**NOTICE OF REGULAR MEETING  
SAN FRANCISCO BOARD OF SUPERVISORS  
GOVERNMENT AUDIT AND OVERSIGHT COMMITTEE  
CITY HALL, LEGISLATIVE CHAMBER, ROOM 250  
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102  
MAY 15, 2025 - 10:00 AM**

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184.

**EXM-3925120#**  
**CITATION  
SUPERIOR COURT FOR THE STATE OF CALIFORNIA  
FOR THE CITY AND COUNTY OF SAN FRANCISCO**

UNITED FAMILY COURT  
Case Number: JD24-3073  
In the Matter of: JFK  
DOB: April 9, 2024, A Minor  
To: Anel Cabrera Lopez, mother, and any other persons(s) claiming to be the Parent(s) of said minor.  
You are hereby notified that the San Francisco Juvenile Dependency Court has ordered a hearing pursuant to Welfare and Institutions Code Section 366.26, to determine whether your parental rights

processing fees, hearing fees, and fees for written findings. If this legislation passes, the ordinance would increase the Assessment Appeals Board's nonrefundable administrative processing fee from \$60 to \$120. Hearing fees for properties with assessed values between \$250,001 and \$2,000,000 will increase from \$50 to \$100; \$2,000,001 and \$10,000,000 will increase from \$100 to \$200; \$10,000,001 to \$20,000,000 will increase from \$250 to \$500; \$20,000,001 to \$50,000,000 will increase from \$400 to \$800; \$50,000,001 to \$100,000,000 will increase from \$600 to \$1,200; and \$100,000,001 to \$250,000,000 will increase from \$1,200 to \$2,400. Hearing fees will be established for properties with assessed values between \$250,000,001 to \$500,000,000: \$4,800; \$500,000,001 to \$1,000,000,000 of \$9,600; and more than \$1,000,000,000 of \$19,200. The deposit to cover the first hour of time spent to prepare written findings will increase from \$215 to \$430, and every additional hour with a maximum of 30 hours billed will also increase from \$215 to \$430. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this matter will be available for public review on Friday, May 16, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee: Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org) – (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco

**EXM-3925704#**  
**LEGISLATION  
INTRODUCED AT, AND SUMMARY OF ACTIONS OF THE MAY 6, 2025 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS**  
are available at [www.sfbos.org](http://www.sfbos.org); 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102; or by calling (415) 554-5184.

**EXM-3925557#**  
**NOTICE OF REGULAR MEETING  
SAN FRANCISCO BOARD OF SUPERVISORS  
GOVERNMENT AUDIT AND OVERSIGHT COMMITTEE  
CITY HALL, LEGISLATIVE CHAMBER, ROOM 250  
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102  
MAY 15, 2025 - 10:00 AM**

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184.

**EXM-3925553#**  
**NOTICE OF REGULAR MEETING  
SAN FRANCISCO BOARD OF SUPERVISORS  
GOVERNMENT AUDIT AND OVERSIGHT COMMITTEE  
CITY HALL, LEGISLATIVE CHAMBER, ROOM 250  
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102  
MAY 15, 2025 - 10:00 AM**

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184.

should be terminated and your child(ren) be freed from your custody and control for the purpose of having him adopted.  
BY ORDER OF THIS COURT, you are hereby cited and required to appear before this Court on the day of July 9, 2025 at 9:00 A.M., at the Juvenile Dependency Court, 400 McAllister Street, Room 425, San Francisco, California, then and there to show cause, if any you have, why said minor(s) should not be declared free from the custody and control of his parent(s). This proceeding is for the purpose of developing a permanent plan for the child(ren), which could include adoption.  
If you appear on the above-mentioned date in the above-mentioned courtroom, and if the parent(s) cannot afford an attorney, the Court will appoint an attorney for the parent(s).  
Dated: April 24, 2025  
Beverly Tio, Paralegal for Petitioner, Department of Human Services (415) 554-3946  
By: Gabriel Domingo, Deputy Clerk  
**EXM-3922452#**

CIVIL

**SUMMONS  
(CITACION JUDICIAL)  
CASE NUMBER (Número del Caso):  
24-CLJ-07955**

NOTICE TO DEFENDANT: LUIS ANTONIO IBARRA, an individual; DULCE LARES DE IBARRA, an individual; and DOES 1 through 10, inclusive YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO) KINCE A FEDERAL CREDIT UNION  
**NOTICE!** You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter to the court will not be accepted. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

**¡AVISO!** Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.  
Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal. Si desea que procesen su

caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California ([www.sucorte.ca.gov](http://www.sucorte.ca.gov)), en la biblioteca de leyes de su condado o en la corte que la quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso pero no su dinero. La corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.  
Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), en el Centro de Ayuda de las Cortes de California ([www.sucorte.ca.gov](http://www.sucorte.ca.gov)), en la biblioteca de leyes de su condado o en la corte que la quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso pero no su dinero. La corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.

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FICTITIOUS BUSINESS NAMES

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300470  
The following person(s) is (are) doing business as: **EAST BISTRO, 6811 MISSION ST., DALY CITY, CA 94014**, County of SAN MATEO

**YILIN GROUP, INC., 6811 MISSION ST., DALY CITY, CA 94014**  
This business is conducted by A CORPORATION, STATE OF INCORPORATION: CA  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ KEVIN PONCE OLIVAR - OWNER  
This statement was filed with the County Clerk of San Mateo County on APRIL 25, 2025  
Mark Church, County Clerk  
5/4, 5/11, 5/18, 5/25, 6/1/25  
**NPEN-3925085#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300432  
The following person(s) is (are) doing business as: **BAY AREA FLOOR & CARPET CLEANING, 2205 ADDISON AVE., EAST PALO ALTO, CA 94303**, County of SAN MATEO

**KEVIN ABEL PONCE OLIVAR, 2205 ADDISON AVE., EAST PALO ALTO, CA 94303**  
This business is conducted by AN INDIVIDUAL  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ KEVIN PONCE OLIVAR - OWNER  
This statement was filed with the County Clerk of San Mateo County on 04/22/2025  
Mark Church, County Clerk  
4/27, 5/4, 5/11, 5/18/25  
**NPEN-3920270#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300339  
The following person(s) is (are) doing business as: **DOMS BAKERY CA, 1614 HAWK CTR HALF MOON BAY, REDWOOD CITY, CA 94061**, County of SAN MATEO

**NATHALIA PARADA VESGA, 1614 HUDSON STREET, APT. 201, REDWOOD CITY, CA 94061**  
This business is conducted by A GENERAL PARTNERSHIP  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ NATHALIA PARADA VESGA - GENERAL PARTNER  
This statement was filed with the County Clerk of San Mateo County on 04/09/2025  
Mark Church, County Clerk  
4/27, 5/4, 5/11, 5/18/25  
**NPEN-3919328#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300425  
The following person(s) is (are) doing business as: **BEEM LIGHT SAUNA SAN MATEO, 300 S ELLSWORTH AVE SAN MATEO, CA 94401**, County of SAN MATEO

**WELLNESS PRACTICE 300 S ELLSWORTH AVE SAN MATEO, CA 94401**  
This business is conducted by LIMITED LIABILITY COMPANY, STATE

The registrant(s) commenced to transact business under the fictitious business name or names listed above on 01/01/2025  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ JENNIFER LOMBARDO  
This statement was filed with the County Clerk of San Mateo County on APR 21, 2025  
Mark Church, County Clerk  
5/4, 5/11, 5/18, 5/25/25  
**NPEN-3916620#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300415  
The following person(s) is (are) doing business as: **GOETTER MANAGEMENT SERVICES, 1633 BAYSHORE HWY STE 255 BURLINGAME, CA 94010**, County of SAN MATEO

**STEVEN GOETTER, 1633 BAYSHORE HWY STE 255 BURLINGAME, CA 94010**  
This business is conducted by INDIVIDUAL  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 01/01/2025  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ STEVEN GOETTER  
This statement was filed with the County Clerk of San Mateo County on APR 21, 2025  
Mark Church, County Clerk  
5/4, 5/11, 5/18, 5/25/25  
**NPEN-3916351#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300372  
The following person(s) is (are) doing business as: **PATHWAY TO PARENTHOOD, 229 N DELAWARE ST SAN MATEO, CA 94401**, County of SAN MATEO

**MINERVA POWELL, 229 N DELAWARE ST SAN MATEO, CA 94401**  
This business is conducted by INDIVIDUAL  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ MINERVA POWELL  
This statement was filed with the County Clerk of San Mateo County on APR 14, 2025  
Mark Church, County Clerk  
5/4, 5/11, 5/18, 5/25/25  
**NPEN-3914032#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300377  
The following person(s) is (are) doing business as: **STRATE R P R O F COLEMAN AVE APT 20 MENLO PARK, CA 94025**, County of SAN MATEO

**SILVER SCALE LLC, 842 COLEMAN AVE APT 20 MENLO PARK, CA 94025**  
This business is conducted by LIMITED LIABILITY COMPANY, STATE OF ORGANIZATION: CALIFORNIA  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ DARIA GILL MEMBER  
This statement was filed with the County Clerk of San Mateo County on APR 15, 2025  
Mark Church, County Clerk  
5/4, 5/11, 5/18, 5/25/25  
**NPEN-3914027#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300376  
The following person(s) is (are) doing business as: **COAST CIDER, 114 RED HAWK CT HALF MOON BAY, CA 94019**, County of SAN MATEO

**RYAN SULLIVAN, 114 RED HAWK CT HALF MOON BAY, CA 94019**  
This business is conducted by INDIVIDUAL  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ RYAN SULLIVAN  
This statement was filed with the County Clerk of San Mateo County on APR 15, 2025  
Mark Church, County Clerk  
5/4, 5/11, 5/18, 5/25/25  
**NPEN-3913924#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300389  
The following person(s) is (are) doing business as: **CALPINE AND TERMITTE CONTROL, 851 CHERRY AVE STE 27 #1188 SAN BRUNO, CA 94066**, County of SAN MATEO

**MOREIDAUSA LLC, 5214F DIAMOND HEIGHTS BLVD SAN FRANCISCO, CA 94131**  
This business is conducted by LIMITED LIABILITY COMPANY, STATE OF ORGANIZATION: CALIFORNIA  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ ZIMIR ISRAEL MOREIDA  
This statement was filed with the County Clerk of San Mateo County on APR 16, 2025  
Mark Church, County Clerk  
5/4, 5/11, 5/18, 5/25/25  
**NPEN-3906920#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300425  
The following person(s) is (are) doing business as: **BEEM LIGHT SAUNA SAN MATEO, 300 S ELLSWORTH AVE SAN MATEO, CA 94401**, County of SAN MATEO

**WELLNESS PRACTICE 300 S ELLSWORTH AVE SAN MATEO, CA 94401**  
This business is conducted by LIMITED LIABILITY COMPANY, STATE

OF ORGANIZATION: CALIFORNIA  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ JEREMY GIMBEL  
This statement was filed with the County Clerk of San Mateo County on APR 22, 2025  
Mark Church, County Clerk  
5/4, 5/11, 5/18, 5/25/25  
**NPEN-3974679#**  
**EXAMINER - BOUTIQUE & VILLAGER**

GOVERNMENT

**Invitation for Bid 2025-193  
Mission Center Roof Replacement  
City College of San Francisco  
Bids due Tuesday, June 3, 2025 @ 2PM**

IFB #2025-193: Mission Center Roof Replacement  
The City of San Francisco is seeking proposals for the replacement work at CCSF's Mission Center located at 1125 Valencia St, San Francisco, CA 94110. Bid documents will be available on 5/13/2025 from: <https://www.ccsf.edu/facilities> or by email to [ccsf-facilities@ccsf.edu](mailto:ccsf-facilities@ccsf.edu). Submit bid at the Office of Facilities Planning and Construction, Bungalow 606, 50 Frida Kahlo Way, San Francisco, CA 94112. Bids due 6/3/2025 at 2PM. Required License – "C-39". Project Estimate: \$1,400,000.00. This project is a public works project subject to prevailing wage laws. Small/local businesses welcome. Bids will be opened at 10:00am. Advertising dates: 5/11/2025 to 5/18/2025.  
**CNS-3925038#**  
**SAN FRANCISCO EXAMINER**

**Invitation for Bid #2025-194  
Rosenberg Library Roof Replacement  
City College of San Francisco  
Bids due Tuesday, June 3, 2025 @ 1PM**

IFB #2025-194: Rosenberg Library Roof Replacement  
Project. Scope includes roof replacement work at CCSF's Rosenberg Library located at 50 Frida Kahlo Way, San Francisco, CA 94112. Bid documents will be available on 5/13/2025 from:



# San Francisco Examiner PUBLIC NOTICES

SAN FRANCISCO EXAMINER • DALY CITY INDEPENDENT • SAN MATEO WEEKLY • REDWOOD CITY TRIBUNE • ENQUIRER - BULLETIN • FOSTER CITY PROGRESS • MILLBRAE - SAN BRUNO SUN • BOUTIQUE & VILLAGER • EXAMINER - SO. SAN FRANCISCO • EXAMINER - SAN BRUNO

## GOVERNMENT

**NOTICE OF REGULAR MEETING**  
**SAN FRANCISCO BOARD OF SUPERVISORS**  
**BUDGET AND APPROPRIATIONS COMMITTEE**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
**MAY 21, 2025 - 1:30 PM**  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> in Room 244 at City Hall, or by calling (415) 554-5184.  
**EXM-3928389#**

**NOTICE OF REGULAR MEETING**  
**SAN FRANCISCO BOARD OF SUPERVISORS**  
**BUDGET AND FINANCE COMMITTEE**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
**MAY 21, 2025 - 10:00 AM**  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> in Room 244 at City Hall, or by calling (415) 554-5184.  
**EXM-3928384#**

**LEGISLATION INTRODUCED AT, AND SUMMARY OF ACTIONS OF, THE MAY 13, 2025 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS** are available at [www.sfbos.org](http://www.sfbos.org); 1 Dr. Carlton B. Goodlett Place, Room 250, San Francisco, CA 94102; or by calling (415) 554-5184.  
**EXM-3928729#**

**NOTICE OF REGULAR MEETING**  
**SAN FRANCISCO BOARD OF SUPERVISORS**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
**MAY 20, 2025 - 2:00 PM**  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184.  
**EXM-3928728#**

**NOTICE OF PUBLIC HEARING**  
**BUDGET AND FINANCE COMMITTEE**  
**BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**  
**WEDNESDAY, MAY 21, 2025 - 10:00 AM**  
**LEGISLATIVE CHAMBER, ROOM 250, CITY HALL**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250449**. Ordinance amending the Administrative Code to increase the fees to sell at City-Operated Farmers' Markets and at the Alameda Flea Market. If this legislation passes, the daily fees to sell at a City Operated Farmers' Market will increase from \$50 to \$80 per day. Certified Producers, and from \$85 to \$100 per day for Vendors. The daily fee per stall for each vendor to sell at the Alameda Flea Market will increase from \$50 to \$60 per day, beginning with Fiscal Year 2026-2027. The Director of Property shall adjust the fees under this subsection (b)(2) each year, without further action by the Board of Supervisors, to reflect changes in the relevant Consumer Price Index, as determined by the Controller. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this matter will be available for public review on Friday, May 16, 2025. For any questions about this hearing, please contact the Assistant Clerk of the Budget and Finance Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3925707#**

**NOTICE OF PUBLIC HEARING**  
**BUDGET AND FINANCE COMMITTEE**  
**BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**  
**WEDNESDAY, MAY 21, 2025 - 10:00 AM**  
**LEGISLATIVE CHAMBER, ROOM 250, CITY HALL**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250439**. Ordinance amending the Administrative Code to increase the following Assessment Appeals Board fees: administrative processing fees, hearing fees, and fees for written findings. If this legislation passes, the ordinance would increase the Assessment Appeals Board's nonrefundable administrative processing fee from \$60 to \$120. Hearing fees for properties with assessed values between \$250,001 and \$2,000,000 will increase from \$50 to \$100; \$2,000,001 and \$10,000,000 will increase from \$100 to \$200; \$10,000,001 to \$20,000,000 will increase from \$250 to \$500; \$20,000,001 to \$50,000,000 will increase from \$400 to \$800; \$50,000,001 to \$100,000,000 will increase from \$600 to \$1,200; and \$100,000,001 to \$250,000,000 will increase from \$1,200 to \$2,400. Hearing fees will be established for properties with assessed values between \$250,000,001 to \$500,000,000 of \$4,800; \$500,000,001 to \$1,000,000,000 of \$9,600; and more than \$1,000,000,000 of \$19,200. The deposit to cover the first hour of time spent to prepare written findings will increase from \$215 to \$430.

and every additional hour with a maximum of 30 hours billed will also increase from \$215 to \$430. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this matter will be available for public review on Friday, May 16, 2025. For any questions about this hearing, please contact the Assistant Clerk of the Budget and Finance Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3925704#**

**CITATION**  
**SUPERIOR COURT FOR THE STATE OF CALIFORNIA**  
**FOR THE CITY AND COUNTY OF SAN FRANCISCO**  
**UNITED FAMILY COURT**  
Case Number: JD24-3073  
In the Matter of: JFK DOB: April 9, 2024, A Minor To: Angel Cabrera Lopez, mother, and any other person(s) claiming to be the Parent(s) of said minor. You are hereby notified that the San Francisco Juvenile Dependency Court has ordered a hearing pursuant to Welfare and Institutions Code Section 366.26, to determine whether your parental rights should be terminated and your child(ren) be freed from your custody and control for the purpose of having him adopted.  
BY ORDER OF THIS COURT, you are hereby cited and required to appear before the court on the day of July 9, 2025 at 9:00 A.M., at the Juvenile Dependency Court, 400 McAllister Street, Room 425, San Francisco, California, then and there to show cause, if any you have, why said minor(s) should not be declared free from the custody and control of his parent(s). This proceeding is for the purpose of developing a permanent plan for the child(ren), which could include adoption.  
If you appear on the above-mentioned date in the above-mentioned courtroom, the Judge will advise you of the nature of the proceedings, the procedures, and possible consequences of the entitled action. The parent(s) of the minor(s) have the right to have an attorney present and, if the parent(s) cannot afford an attorney, the Court will appoint an attorney for the parent(s). Date: April 24, 2025  
Beverly Tovio, Paralegal for Petitioner, Department of Human Services (415) 554-3846  
By: Gabriel Domingo, Deputy Clerk  
**EXM-3922452#**

**CITATION**  
**SUPERIOR COURT FOR THE STATE OF CALIFORNIA**  
**FOR THE CITY AND COUNTY OF SAN FRANCISCO**  
**UNITED FAMILY COURT**  
Case Number: JD24-3073  
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If you appear on the above-mentioned date in the above-mentioned courtroom, the Judge will advise you of the nature of the proceedings, the procedures, and possible consequences of the entitled action. The parent(s) of the minor(s) have the right to have an attorney present and, if the parent(s) cannot afford an attorney, the Court will appoint an attorney for the parent(s). Date: April 24, 2025  
Beverly Tovio, Paralegal for Petitioner, Department of Human Services (415) 554-3846  
By: Gabriel Domingo, Deputy Clerk  
**EXM-3922452#**

**CITATION**  
**SUPERIOR COURT FOR THE STATE OF CALIFORNIA**  
**FOR THE CITY AND COUNTY OF SAN FRANCISCO**  
**UNITED FAMILY COURT**  
Case Number: JD24-3073  
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If you appear on the above-mentioned date in the above-mentioned courtroom, the Judge will advise you of the nature of the proceedings, the procedures, and possible consequences of the entitled action. The parent(s) of the minor(s) have the right to have an attorney present and, if the parent(s) cannot afford an attorney, the Court will appoint an attorney for the parent(s). Date: April 24, 2025  
Beverly Tovio, Paralegal for Petitioner, Department of Human Services (415) 554-3846  
By: Gabriel Domingo, Deputy Clerk  
**EXM-3922452#**

**CITATION**  
**SUPERIOR COURT FOR THE STATE OF CALIFORNIA**  
**FOR THE CITY AND COUNTY OF SAN FRANCISCO**  
**UNITED FAMILY COURT**  
Case Number: JD24-3073  
In the Matter of: JFK DOB: April 9, 2024, A Minor To: Angel Cabrera Lopez, mother, and any other person(s) claiming to be the Parent(s) of said minor. You are hereby notified that the San Francisco Juvenile Dependency Court has ordered a hearing pursuant to Welfare and Institutions Code Section 366.26, to determine whether your parental rights should be terminated and your child(ren) be freed from your custody and control for the purpose of having him adopted.  
BY ORDER OF THIS COURT, you are hereby cited and required to appear before the court on the day of July 9, 2025 at 9:00 A.M., at the Juvenile Dependency Court, 400 McAllister Street, Room 425, San Francisco, California, then and there to show cause, if any you have, why said minor(s) should not be declared free from the custody and control of his parent(s). This proceeding is for the purpose of developing a permanent plan for the child(ren), which could include adoption.  
If you appear on the above-mentioned date in the above-mentioned courtroom, the Judge will advise you of the nature of the proceedings, the procedures, and possible consequences of the entitled action. The parent(s) of the minor(s) have the right to have an attorney present and, if the parent(s) cannot afford an attorney, the Court will appoint an attorney for the parent(s). Date: April 24, 2025  
Beverly Tovio, Paralegal for Petitioner, Department of Human Services (415) 554-3846  
By: Gabriel Domingo, Deputy Clerk  
**EXM-3922452#**

**CITATION**  
**SUPERIOR COURT FOR THE STATE OF CALIFORNIA**  
**FOR THE CITY AND COUNTY OF SAN FRANCISCO**  
**UNITED FAMILY COURT**  
Case Number: JD24-3073  
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Beverly Tovio, Paralegal for Petitioner, Department of Human Services (415) 554-3846  
By: Gabriel Domingo, Deputy Clerk  
**EXM-3922452#**

**CITATION**  
**SUPERIOR COURT FOR THE STATE OF CALIFORNIA**  
**FOR THE CITY AND COUNTY OF SAN FRANCISCO**  
**UNITED FAMILY COURT**  
Case Number: JD24-3073  
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If you appear on the above-mentioned date in the above-mentioned courtroom, the Judge will advise you of the nature of the proceedings, the procedures, and possible consequences of the entitled action. The parent(s) of the minor(s) have the right to have an attorney present and, if the parent(s) cannot afford an attorney, the Court will appoint an attorney for the parent(s). Date: April 24, 2025  
Beverly Tovio, Paralegal for Petitioner, Department of Human Services (415) 554-3846  
By: Gabriel Domingo, Deputy Clerk  
**EXM-3922452#**

**CITATION**  
**SUPERIOR COURT FOR THE STATE OF CALIFORNIA**  
**FOR THE CITY AND COUNTY OF SAN FRANCISCO**  
**UNITED FAMILY COURT**  
Case Number: JD24-3073  
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Beverly Tovio, Paralegal for Petitioner, Department of Human Services (415) 554-3846  
By: Gabriel Domingo, Deputy Clerk  
**EXM-3922452#**

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
Case No. CNC-25-559825  
Superior Court of California, County of San Francisco  
Petition of: DESTAN SARIOGLU for Change of Name  
ALL INTERESTED PERSONS: Petitioner: DESTAN SARIOGLU filed a petition with this court for a decree changing names as follows: DESTAN SARIOGLU to DES TAN SARIOGLU  
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
Notice of Hearing: Date: JUNE 26, 2025, Time: 9:00 A.M., Dept.: 103N, Room: 103N  
The address of the court is 400 McALLISTER STREET, SAN FRANCISCO, CA 94102 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to [www.courts.ca.gov/find-my-court.htm](http://www.courts.ca.gov/find-my-court.htm))  
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: SAN FRANCISCO EXAMINER  
Date: MAY 13, 2025  
MICHELLE TONG  
Judge of the Superior Court  
5/18/25/25, 6/1, 6/8/25  
**CNS-3927477#**  
**SAN FRANCISCO EXAMINER**

**NOTICE OF REGULAR MEETING**  
**SAN FRANCISCO BOARD OF SUPERVISORS**  
**BUDGET AND FINANCE COMMITTEE**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
**MAY 21, 2025 - 1:30 PM**  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> in Room 244 at City Hall, or by calling (415) 554-5184.  
**EXM-3928389#**

**NOTICE OF REGULAR MEETING**  
**SAN FRANCISCO BOARD OF SUPERVISORS**  
**BUDGET AND FINANCE COMMITTEE**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
**MAY 21, 2025 - 10:00 AM**  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> in Room 244 at City Hall, or by calling (415) 554-5184.  
**EXM-3928384#**

**LEGISLATION INTRODUCED AT, AND SUMMARY OF ACTIONS OF, THE MAY 13, 2025 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS** are available at [www.sfbos.org](http://www.sfbos.org); 1 Dr. Carlton B. Goodlett Place, Room 250, San Francisco, CA 94102; or by calling (415) 554-5184.  
**EXM-3928729#**

**NOTICE OF REGULAR MEETING**  
**SAN FRANCISCO BOARD OF SUPERVISORS**  
**BUDGET AND FINANCE COMMITTEE**  
**CITY HALL, LEGISLATIVE CHAMBER, ROOM 250**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
**MAY 20, 2025 - 2:00 PM**  
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184.  
**EXM-3928728#**

**NOTICE OF PUBLIC HEARING**  
**BUDGET AND FINANCE COMMITTEE**  
**BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**  
**WEDNESDAY, MAY 21, 2025 - 10:00 AM**  
**LEGISLATIVE CHAMBER, ROOM 250, CITY HALL**  
**1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250439**. Ordinance amending the Administrative Code to increase the following Assessment Appeals Board fees: administrative processing fees, hearing fees, and fees for written findings. If this legislation passes, the ordinance would increase the Assessment Appeals Board's nonrefundable administrative processing fee from \$60 to \$120. Hearing fees for properties with assessed values between \$250,001 and \$2,000,000 will increase from \$50 to \$100; \$2,000,001 and \$10,000,000 will increase from \$100 to \$200; \$10,000,001 to \$20,000,000 will increase from \$250 to \$500; \$20,000,001 to \$50,000,000 will increase from \$400 to \$800; \$50,000,001 to \$100,000,000 will increase from \$600 to \$1,200; and \$100,000,001 to \$250,000,000 will increase from \$1,200 to \$2,400. Hearing fees will be established for properties with assessed values between \$250,000,001 to \$500,000,000 of \$4,800; \$500,000,001 to \$1,000,000,000 of \$9,600; and more than \$1,000,000,000 of \$19,200. The deposit to cover the first hour of time spent to prepare written findings will increase from \$215 to \$430.

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San Francisco County on 05/12/2025.  
NOTICE-In accordance with Subdivision (a) of Section 17919, the following person(s) is (are) doing business as: **FICTITIOUS NAMES** Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, except, as provided in Subdivision (b) Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17919. If a change in the residence address of a registered owner, A new Fictitious Business Name Statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state, or common law (See Section 14471.48, State Business and Professions Code).  
5/18, 5/25, 6/1, 6/8/25  
**CNS-3927390#**  
**SAN FRANCISCO EXAMINER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300470  
The following person(s) is (are) doing business as: **EAST BISTRO, 6811 MISSION ST., DALY CITY, CA 94014**, County of SAN MATEO  
YILIN GROUP, INC., 6811 MISSION ST., DALY CITY, CA 94014  
This business is conducted by A CORPORATION, STATE OF INCORPORATION: CA  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ WEI ZHEN - CEO  
This statement was filed with the County Clerk of San Mateo County on APRIL 25, 2025  
Mark Church, County Clerk 5/4, 5/11, 5/18, 5/25/25  
**NPEN-3925083#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300377  
The following person(s) is (are) doing business as: **THE MELLOW PLANNER, 3942 HAUSSMAN CT SOUTH SAN FRANCISCO, CA 94080**, County of SAN MATEO  
MAURO CORBANI, 3942 HAUSSMAN CT SOUTH SAN FRANCISCO, CA 94080  
This business is conducted by AN INDIVIDUAL  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ MAURO CORBANI, OWNER  
This statement was filed with the County Clerk of San Mateo County on MAY 09, 2025  
Mark Church, County Clerk 5/4, 5/11, 5/18, 5/25/25  
**NPEN-3923613#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300432  
The following person(s) is (are) doing business as: **BAY AREA FLOOR & CARPET CLEANING, 2205 ADDISON AVE., EAST PALO ALTO, CA 94303**, County of SAN MATEO  
KEVIN ABEL PONCE OLIVAR, 2205 ADDISON AVE., EAST PALO ALTO, CA 94303  
This business is conducted by AN INDIVIDUAL  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ KEVIN PONCE OLIVAR - OWNER  
This statement was filed with the County Clerk of San Mateo County on 04/22/2025  
Mark Church, County Clerk 5/4, 5/11, 5/18/25  
**NPEN-3920270#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300339  
The following person(s) is (are) doing business as: **DOMS BAKERY CA, 1614 HUDSON STREET, APT.201, REDWOOD CITY, CA 94061**, County of SAN MATEO  
NATHA CA PARADA



**SAN FRANCISCO EXAMINER**

This space for filing stamp only

465 CALIFORNIA ST, SAN FRANCISCO, CA 94101  
Telephone (415) 314-1835 / Fax (510) 743-4178

BRENT JALIPA  
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA - 94102

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN FRANCISCO ) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:  
BJJ Fee Ad File No. 250449

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO EXAMINER, a newspaper published in the English language in the city of SAN FRANCISCO, county of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date 10/18/1951, Case No. 410667. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/11/2025, 05/18/2025

Executed on: 05/20/2025  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

EXM#: 3925707

**NOTICE OF PUBLIC  
HEARING  
BUDGET AND FINANCE  
COMMITTEE  
BOARD OF SUPERVISORS  
OF THE CITY AND  
COUNTY OF SAN FRAN-  
CISCO  
WEDNESDAY, MAY 21,  
2025 - 10:00 AM  
LEGISLATIVE CHAMBER,  
ROOM 250, CITY HALL  
1 DR. CARLTON B.  
GOODLETT PLACE, SAN  
FRANCISCO, CA 94102**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250449**, Ordinance amending the Administrative Code to increase the fees to sell at City-Operated Farmers' Markets and at the Alemany Flea Market. If this legislation passes, the daily fees to sell at a City-Operated Farmers' Market will increase from \$50 to \$60 per day for Certified Producers, and from \$85 to \$100 per day for Vendors. The daily fee per stall for each vendor to sell at the Alemany Flea Market will increase from \$50 to \$60 per day. Beginning with Fiscal Year 2026-2027, the Director of Property shall adjust the fees under this subsection (b)(2) each year, without further action by the Board of Supervisors, to reflect changes in the relevant Consumer Price Index, as determined by the Controller. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for

public review on Friday, May 16, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3925707#**