

File No. 120346

Committee Item No. 5

Board Item No. 25

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 4/19/12

Board of Supervisors Meeting

Date 5/1/12

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

- |                                     |                                     |                 |
|-------------------------------------|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |

Completed by: Linda Wong

Date 4/16/12

Completed by: L.W.

Date 4/27/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Reappointment Police Commission]

2

3 **Motion confirming the Mayor's nomination of, and reappointing, Thomas Mazzucco to**  
4 **the San Francisco Police Commission for the unexpired portion of a four-year term**  
5 **ending April 30, 2016.**

6

7 MOVED, That the Board of Supervisors of the City and County of San Francisco  
8 hereby confirms the Mayor's nomination of, and reappoints, Thomas Mazzucco to the San  
9 Francisco Police Commission for the unexpired portion of a four-year term ending April 30,  
10 2016, consistent with Section 4.109 of the City Charter.

11 Thomas Mazzucco, succeeding himself, term expired, seat 4, must be nominated by  
12 the Mayor or its successor and subject to confirmation by the Board of Supervisors, for the  
13 unexpired portion of a four-year term ending April 30, 2016.

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OFFICE OF THE MAYOR  
SAN FRANCISCO



EDWIN M. LEE  
MAYOR

April 4, 2012

Angela Calvillo  
Clerk of the Board, Board of Supervisors  
San Francisco City Hall  
1 Carlton B. Goodlett Place  
San Francisco, CA 94102

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2012 APR - 4 PM 4: 25  
*ABC*

Dear Ms. Calvillo,

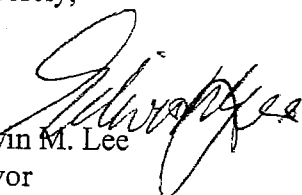
Pursuant to Charter Section 4.109, I hereby appoint Suzy Loftus and Thomas Mazzucco to the Police Commission for terms ending April 30, 2016. Mr. Mazzucco will remain in his seat, and Ms. Loftus will assume the seat currently held by Jamie Slaughter.

I am confident that Suzy Loftus and Thomas Mazzucco, both CCSF electors, will serve our communities well. Please see their attached resumes/biographies which will illustrate that Ms. Loftus' and Mr. Mazzucco's qualification will allow them to represent the communities of interest, neighborhoods, and diverse populations of the City and County of San Francisco.

Should you have questions related to these appointments, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

I encourage your support and am pleased to advise you of these appointments.

Sincerely,

  
Edwin M. Lee  
Mayor

C. COB, Deputy Clerk

OFFICE OF THE MAYOR  
SAN FRANCISCO



EDWIN M. LEE  
MAYOR

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2012 APR -4 PM 4:25  
ALS

## Notice of Appointment

April 4, 2012

Honorable Board of Supervisors:

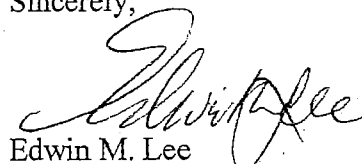
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I encourage your support and am pleased to advise you of these appointments.

Sincerely,

  
Edwin M. Lee  
Mayor



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Received FILED Official Use Only

12 MAR 30 PM 12:24

Please type or print in Ink.

NAME OF FILER (LAST) Mazzucco (FIRST) Thomas (MIDDLE) CISCIO ETHICS COMMISSION

1. Office, Agency, or Court

Agency Name San Francisco Police Commission Your Position Commissioner

If filing for multiple positions, list below or on an attachment.

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State Multi-County City of San Francisco Judge or Court Commissioner (Statewide Jurisdiction) County of San Francisco Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2011, through December 31, 2011. Leaving Office: Date Left The period covered is January 1, 2011, through the date of leaving office. Assuming Office: Date assumed The period covered is the date of leaving office. Candidate: Election Year Office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page:

Schedule A-1 - Investments - schedule attached Schedule A-2 - Investments - schedule attached Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule D - Income - Gifts - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS 850 Bryant St. San Francisco CA 94102 STREET CITY STATE ZIP CODE

DAYTIME TELEPHONE NUMBER (415) 788-1900 E-MAIL ADDRESS (OPTIONAL) tmazzucco@mpsf.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/29/12

Signature Thomas Mazzucco

**SCHEDULE A-1**  
**Investments**  
**Stocks, Bonds, and Other Interests**  
 (Ownership Interest is Less Than 10%)

*Do not attach brokerage or financial statements.*

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name <hr/>
--

▶ NAME OF BUSINESS ENTITY  
One America  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
401(k)

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/11      \_\_\_\_\_/\_\_\_\_\_/11  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
TIAA FLEX Retirement Fund  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/11      \_\_\_\_\_/\_\_\_\_\_/11  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
 \_\_\_\_\_  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
 \_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/11      \_\_\_\_\_/\_\_\_\_\_/11  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
 \_\_\_\_\_  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
 \_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/11      \_\_\_\_\_/\_\_\_\_\_/11  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
 \_\_\_\_\_  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
 \_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/11      \_\_\_\_\_/\_\_\_\_\_/11  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
 \_\_\_\_\_  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
 \_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
     Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/11      \_\_\_\_\_/\_\_\_\_\_/11  
 ACQUIRED                      DISPOSED

Comments: \_\_\_\_\_

**SCHEDULE B**  
**Interests in Real Property**  
(Including Rental Income)

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name <hr/>
--

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
3531-33 Gieru St

CITY  
San Francisco, CA

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED 1/11 DISPOSED 1/11

NATURE OF INTEREST  
 Ownership/Deed of Trust  Easement  
 Leasehold                                             
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499  \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
1/2 ownership with family member

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  


---

CITY  


---

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED 1/11 DISPOSED 1/11

NATURE OF INTEREST  
 Ownership/Deed of Trust  Easement  
 Leasehold                                             
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499  \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  


---

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  


---

ADDRESS (Business Address Acceptable)  


---

BUSINESS ACTIVITY, IF ANY, OF LENDER  


---

INTEREST RATE TERM (Months/Years)  
                     %  None                     

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\*  


---

ADDRESS (Business Address Acceptable)  


---

BUSINESS ACTIVITY, IF ANY, OF LENDER  


---

INTEREST RATE TERM (Months/Years)  
                     %  None                     

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000  
 Guarantor, if applicable

Comments: Tennant Action System Clear Road

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
Thomas P. Mazzucco

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
Murphy, Pearson, Bradley and Feeney

ADDRESS (Business Address Acceptable)  
88 Kearny St, 10th Floor, San Francisco 94108

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

YOUR BUSINESS POSITION  
Attorney

GROSS INCOME RECEIVED  
 \$600 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of \_\_\_\_\_  
(Property, car, boat, etc.)  
 Commission or  Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
Schools of the Sacred Heart

ADDRESS (Business Address Acceptable)  
2222 Broadway St, San Francisco

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

Teacher

YOUR BUSINESS POSITION  
 \_\_\_\_\_

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of \_\_\_\_\_  
(Property, car, boat, etc.)  
 Commission or  Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$600 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%     None    TERM (Month/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None     Personal residence  
 Real Property \_\_\_\_\_  
Street address  
 \_\_\_\_\_  
City  
 Guarantor \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_



# THOMAS PHILIP MAZZUCCO

---

Rico Way  
San Francisco, California 94123  
(415) \_\_\_\_\_

## EMPLOYMENT

ASSISTANT UNITED STATES ATTORNEY NOVEMBER, 1999 TO PRESENT  
*UNITED STATES DEPARTMENT OF JUSTICE San Francisco, California*

Assigned to the Organized Crime Drug Enforcement Task Force and Major Crimes Sections. Responsible for prosecuting drug trafficking and violent crimes.

January, 2004, appointed Project Safe Neighborhoods Coordinator. Responsible for implementing President George W. Bush and Attorney General John Ashcroft's mandate to reduce gun violence in our communities.

Experience includes jury trials, grand jury presentations and arguments presented before the United States Court of Appeals for the Ninth Circuit.

### AWARDS SECTION

- Excellence in Law Enforcement Award from the Federal Law Enforcement Administration of the San Francisco Bay Area, June 25, 2003
- Drug Enforcement Administration, United States Department of Justice, Certificate for Outstanding Contribution in the Field of Drug Law Enforcement, 1999
- Special Agent in Charge Award, Office of the Inspector General, Department of Housing and Urban Development, 1998

POLICE COMMISSIONER AUGUST, 2007 TO PRESENT  
*SAN FRANCISCO POLICE DEPARTMENT*

Appointed by Mayor Gavin Newsom and unanimously approved by the San Francisco Board of Supervisors to serve on the seven -member commission responsible for the oversight of the San Francisco Police Department and to act in a judicial capacity presiding over interdepartmental disciplinary matters/allegations against police officers.

ASSISTANT DISTRICT ATTORNEY MAY, 1990 TO NOVEMBER, 1999  
*SAN FRANCISCO DISTRICT ATTORNEY'S OFFICE San Francisco, California*

Assistant District Attorney serving the City and County of San Francisco as a trial attorney. Extensive trial and court experience, including jury trials, law and motion appearances, and felony preliminary hearings. Assigned as a trial team leader, responsible for training new Assistant District Attorneys. Assignments included Felony Preliminary Hearings Unit, Juvenile Court, Narcotics Division, General Litigation and the Gang Violence Unit.

ASSOCIATE ATTORNEY MAY, 1984 TO MAY, 1990  
*ROPER, MAJESKI, KOHN, WAGNER & KANE San Francisco, California*

Full-time Law Clerk while attending law school in the evening. Responsibilities included conducting legal research, drafting memorandum of points and authorities, conducting discovery and interviewing witnesses. From May, 1989 to May, 1990, worked as an associate attorney wherein my responsibilities expanded to taking depositions, making court appearances and assisting with the preparation of trial matters.

FINANCIAL ANALYST

*BANK OF AMERICA - Executive Financial Counseling*

JUNE, 1982 TO MAY, 1984

*San Francisco, California*

Worked in personal financial planning division for the top executives of Bank of America, Levi Strauss, Lockheed, Mobil and Standard Oil of California. Accumulated and analyzed clients' financial data to compose financial schedules utilized towards developing financial plan sections, Income Tax Planning, Debt Management, Cash Management, Investment Planning, Employee Benefits, Insurance and Estate Planning. Exceptional personal skills were mandatory in working with top corporate executive officers. Acquired knowledge and experience in many aspects of the financial industry.

## EDUCATION

JURIS DOCTORATE

*San Francisco Law School*

MAY, 1988

*San Francisco, California*

Award for the highest grade in the 1987 San Francisco Law School Moot Court Competition. Selected to the San Francisco Law School Moot Court Board, 1987.

BACHELOR OF ARTS - ECONOMICS

*University of California at Berkeley*

JUNE, 1982

*Berkeley, California*

Recipient of the University of California Dink Artal Award, 1978, 1979 and 1980, awarded to the most inspirational varsity football player. Varsity football team captain in 1981 for the 84<sup>th</sup> annual Big Game between UC Berkeley and Stanford University.

San Francisco  
BOARD OF SUPERVISORS

Date Printed: April 13, 2012

Date Established: December 5, 2003

Active

**POLICE COMMISSION**

**Contact and Address:**

Lieutenant Tim Falvey Secretary  
Police Commission  
Thomas J. Cahill Hall of Justice, Room 505  
San Francisco, CA 94103

Phone: (415) 553-1667

Fax: (415) 553-1669

Email: [sfpd.commission@sfgov.org](mailto:sfpd.commission@sfgov.org)

**Authority:**

Proposition H, November 4, 2003. (Charter Section 4.109 and 4.127) Certified by Secretary of State on 12/5/03.

**Board Qualifications:**

The Police Commission shall consist of seven members. The Rules Committee of the Board of Supervisors, or any successor committee, shall nominate three members to the commission. The Mayor shall nominate four other members to the commission, at least one of whom shall be a retired judge or an attorney with trial experience.

Each nomination shall be subject to confirmation by the Board of Supervisors and the Mayor's nominations shall be the subject of a public hearing and vote within 60 days. If the Board of Supervisors rejects the Mayor's nomination to fill the seat designated for a retired judge or attorney with trial experience the Mayor shall nominate a different person with such qualifications. If the Board of Supervisors fails to act on a mayoral nomination within 60 days of the date the nomination is transmitted to the Clerk of the Board of Supervisors, the nominee shall be deemed confirmed.

To stagger the terms of the seven members, of the first four members nominated by the Mayor, two members shall serve two year terms and two members shall serve terms of four years; and of the three members nominated by the Rules Committee, one member shall serve a term of one year, one member shall serve a term of two years, and one member shall serve a term of three years. The Clerk of the Board of Supervisors shall designate such initial terms by lot. All subsequent appointments to the commission shall be for four-year terms.

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

The tenure of each member shall terminate upon the expiration of the member's term. The Mayor shall transmit a nomination or renomination to the Clerk of the Board of Supervisors no later than 60 days prior to the expiration of the term of a member nominated by the Mayor. For vacancies occurring for reasons other than the expiration of a member's term, within 60 days following the creation of such vacancy, the Mayor shall nominate a member to fill such vacancy if the vacancy is for a seat filled by nomination of the Mayor.

The District Attorney, Sheriff and Public Defender may recommend persons to the Mayor and Board of Supervisors for nomination or appointment to the Police Commission.

The Mayor, with the consent of the Board, may remove a member the Mayor has nominated. The Board of Supervisors may remove a member the Rules Committee has nominated.

The Police Commission oversees the Police Department and the Office of Citizen Complaints (OCC). The OCC investigates complaints of police misconduct and neglect of duty. The Director of the OCC may verify and file disciplinary charges with the Police Commission against members of the Police Department arising out of citizen complaints that are sustained by the OCC after meeting and conferring with the Chief of Police.

Report: None

Sunset Date: None