

File No. 180333

Committee Item No. _____

Board Item No. 51

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: April 10, 2018

Cmte Board

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|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: Jocelyn Wong
Prepared by: _____

Date: April 5, 2018
Date: _____

1 [Celebrating the Giants' 60th Season in San Francisco]

2
3 **Resolution celebrating the Giants on the commencement of their 60th season in San**
4 **Francisco and recognizing the positive impact the team has provided to the City and**
5 **County of San Francisco.**
6

7 WHEREAS, The team, now known as the San Francisco Giants, has a long and rich
8 history that began in 1883, under the name the New York Gothams, which soon thereafter
9 became the New York Giants; and

10 WHEREAS, The Giants came to San Francisco at the end of the 1957 season to play
11 at Seal Stadium in 1958, have since played at the iconic Candlestick Park, and currently
12 reside at AT&T Park, the best baseball stadium in the country; and

13 WHEREAS, The 2018 season marks the Giants 60th year in San Francisco, and the
14 San Francisco Giants home-opener at AT&T Park was on April 3, 2018 against the Seattle
15 Mariners; and

16 WHEREAS, The San Francisco Giants have won three World Series in the last eight
17 years, notably all on an even year (2010, 2012, and 2014); and

18 WHEREAS, The team has been led by the most skilled managers, including Hall of
19 Fame manager, Frank Robinson, the first African American manager in Major League
20 Baseball; Dusty Baker; Alvin Dark; Charlie Fox; Felipe Alou; and three-time World Series
21 Champion and future Hall of Famer Bruce Bochy; and

22 WHEREAS, San Francisco Giants' fans have had the opportunity to cheer on such
23 illustrious players as Willie Mays, Orlando Cepeda, Juan Marichal, Willie McCovey, Gaylord
24 Perry, Bobby Bonds, Jeffrey Leonard, Will Clark, Barry Bonds, Buster Posey, and Madison
25 Bumgarner; and

1 WHEREAS, The San Francisco Giants have had world-renown announcers, including
2 Jon Miller, David Fleming, Lon Simmons, Hank Greenwald, the legendary broadcast duo
3 Duane Kuiper and Mike Krukow, who will be celebrating their 30th year as announcers in
4 2020, and groundbreaking Renel Brooks-Moon, who is the first and only female public
5 address announcer in Major League Baseball; and

6 WHEREAS, The San Francisco Giants are recipients of numerous recycling and
7 sustainability awards and certifications, including The Governor's Environmental and
8 Economic Leadership Award (GEELA), California's highest environmental honor; California's
9 Waste Reduction Awards Program (WRAP); Major League Baseball's Green Glove Award for
10 nine consecutive years for successfully diverting over 95% of trash from landfill; and LEED
11 Gold certification; and

12 WHEREAS, The San Francisco Giants was the first team since the 1960s to privately
13 finance a new ballpark, ushering in an exciting new era for fans and generating new revenue
14 for the City and County of San Francisco; and

15 WHEREAS, This season serves as the 25th anniversary of the San Francisco Giants'
16 partnership with Until There's A Cure, working side-by-side to raise awareness of prevention,
17 education, care, and services in an effort to ending AIDS; and

18 WHEREAS, The San Francisco Giants have been the leader in professional sports
19 supporting equity for the LGBTQ community, was the first professional sports team to
20 participate in the "It Get's Better Campaign", and in 2015 filed an amicus brief to the U.S.
21 Supreme Court in support of marriage equality; and

22 WHEREAS, The Giants Community Fund holds numerous awards for their
23 extraordinary programs, including Junior Giants Baseball which currently serves 25,000
24 participants annually to develop character, confidence, integrity, leadership, and teamwork in
25 girls and boys in over 90 leagues; and

1 WHEREAS, The San Francisco Giants are innovators at creating unique experience for
2 all their fans from dozens of culture-enriching heritage celebrations, to a centerfield garden
3 that supplies fresh-picked greens, vegetables and fruit for ballpark menus, and serves as a
4 culinary and nutritional classroom for children in the community, now, therefore be it

5 RESOLVED, That the people of the City and County of San Francisco join together in a
6 spirit of pride and honor to celebrate the start of the San Francisco Giants' 60th season in San
7 Francisco and hope that this momentum will carry the team forward to another championship
8 season.

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2018 APR 3 3:45
Time stamp
of meeting date

I hereby submit the following item for introduction (select only one):

BY _____

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Stefani, Breed

Subject:

Celebrating the Giants' 60th Season in San Francisco

The text is listed:

[]

Signature of Sponsoring Supervisor: []

For Clerk's Use Only

