

File No. 260373

Committee Item No. \_\_\_\_\_  
Board Item No. 36

## COMMITTEE/BOARD OF SUPERVISORS

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Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: April 14, 2026

#### Cmte Board

- Motion
- Resolution
- Ordinance
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- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

|                          |                          |       |
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Prepared by: Calvin Ho  
Prepared by: \_\_\_\_\_

Date: April 10, 2026  
Date: \_\_\_\_\_

1 [National Crime Victims’ Rights Week - April 19 through 25, 2026]

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3 **Resolution designating April 19 through April 25, 2026, as National Crime Victims’**  
4 **Rights Week in the City and County of San Francisco.**

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6 WHEREAS, National Crime Victims’ Rights Week is observed annually to honor and  
7 remember victims and survivors of crime, raise awareness about victims’ rights and the  
8 challenges they face, and highlight the critical resources and services available to support  
9 them; and

10 WHEREAS, The 2026 theme for National Crime Victims’ Rights Week is “Listen. Act.  
11 Advocate. Protect victims, serve communities,” which emphasizes the importance of calling  
12 on communities, advocates, and public institutions to listen to victims, take action to support  
13 survivors, and strengthen services that protect victims and serve communities; and

14 WHEREAS, Crime affects individuals from all walks of life regardless of race, age,  
15 gender identity, sexual orientation, disability, immigration status, or socioeconomic  
16 background and can leave lasting emotional, psychological, and financial harm; and

17 WHEREAS, In San Francisco, crime can impact anyone, yet not all survivors have  
18 equal access to resources, support systems, or pathways to justice, and survivors who are  
19 immigrants, LGBTQ+, low-income, or from historically marginalized communities often face  
20 additional barriers in navigating the aftermath of trauma; and

21 WHEREAS, Every San Franciscan deserves to feel safe in their home, on their street,  
22 and within their community, and when that safety is violated, it is the responsibility of our  
23 public safety systems to respond with urgency, accountability, and unwavering support for  
24 victims and survivors in their pursuit of justice; and

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1           WHEREAS, Data from the U.S. Bureau of Justice Statistics shows that millions of  
2 Americans experience violent crime each year, yet fewer than half of violent crimes are  
3 reported to law enforcement, underscoring the need to build trust and remove barriers to  
4 reporting and support; and

5           WHEREAS, The economic burden of crime in the United States including lost  
6 productivity, medical expenses, mental health care, and criminal justice system costs is  
7 estimated to total hundreds of billions of dollars annually, with individual victims and  
8 communities bearing much of that cost; and

9           WHEREAS, Providing timely, trauma-informed support to victims of crime improves  
10 recovery outcomes, reduces long-term costs to local governments, and strengthens public  
11 trust in law enforcement and the justice system; and

12           WHEREAS, In June 2022, San Francisco voters approved the creation of the Office of  
13 Victims and Witness Rights to coordinate services provided by the City to victims and  
14 witnesses of all types of crime, regardless of whether the incident is reported to law  
15 enforcement; and

16           WHEREAS, Victim advocates, community-based organizations, and public safety  
17 agencies in San Francisco work tirelessly to uplift survivors and advance a justice system that  
18 prioritizes healing, dignity, and accountability; now, therefore, be it

19           RESOLVED, That the San Francisco Board of Supervisors hereby designates the  
20 week of April 19 through April 25, 2026, as National Crime Victims' Rights Week in the City  
21 and County of San Francisco; and, be it

22           FURTHER RESOLVED, That the Board of Supervisors recognizes the 2026 theme,  
23 "Listen. Act. Advocate. Protect victims, serve communities," and reaffirms its commitment to  
24 supporting crime victims and survivors through inclusive policies, increased awareness, and  
25 strong collaboration with community partners; and, be it

1           FURTHER RESOLVED, That the Board of Supervisors encourages all San  
2 Franciscans to participate in National Crime Victims' Rights Week by learning more about  
3 victims' rights, supporting survivor-centered programs, and honoring the strength and  
4 resilience of those affected by crime.

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## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: