

1 [Contract Amendment - Homeless Children’s Network - Mental Health Services for Homeless  
2 Children and Families - Not to Exceed \$17,465,319]

3 **Resolution approving Amendment No. 2 to the agreement between Homeless**  
4 **Children’s Network and the Department of Public Health (DPH), for mental health**  
5 **services for homeless children and families; to increase the agreement by \$7,473,592**  
6 **for a total amount not to exceed \$17,465,319; to extend the term by four years and six**  
7 **months from June 30, 2023, for a total agreement term of July 1, 2018, through**  
8 **December 31, 2027; and to authorize DPH to enter into amendments or modifications to**  
9 **the contract prior to its final execution by all parties that do not materially increase the**  
10 **obligations or liabilities to the City and are necessary to effectuate the purposes of the**  
11 **contract or this Resolution.**

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13 WHEREAS, The Department of Public Health (DPH), selected Homeless Children’s  
14 Network through two Request for Proposals processes, RFP 1-2017, issued on  
15 March 24, 2017, and RFQ 16-2018, issued on May 4, 2018, to provide mental health, case  
16 management, crisis intervention, and collateral support services to children and their families  
17 living in emergency, domestic violence, and transitional shelters, as well as those families  
18 referred by homeless agencies; and

19 WHEREAS, DPH entered into an original agreement with Homeless Children’s  
20 Network on July 1, 2018, with the term of July 1, 2018, through June 30, 2022, in an amount  
21 not to exceed \$6,989,849; and

22 WHEREAS, DPH amended the Agreement between DPH and Homeless Children’s  
23 Network on July 1, 2021, to extend the term for two years from June 30, 2021, through June  
24 30, 2023, adding \$3,001,878, for an amount not to exceed \$9,991,727; and

1           WHEREAS, DPH wishes to amend the agreement to continue providing mental health,  
2 case management, crisis intervention, and collateral support services to children and their  
3 families living in emergency, domestic violence, and transitional shelters, as well as those  
4 families referred by homeless agencies, by extending the term by four years and six months,  
5 from June 30, 2023, through December 31, 2027, increasing the contract by \$7,473,592 for a  
6 total contract amount not to exceed \$17,465,319 and for a total agreement term of  
7 July 1, 2018, through December 31, 2027; now, therefore, be it

8           RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public  
9 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the  
10 City and County of San Francisco, to execute Amendment No. 2 to the agreement with  
11 Homeless Children’s Network for mental health, case management, crisis intervention, and  
12 collateral support services to children and their families living in emergency, domestic  
13 violence, and transitional shelters, as well as those families referred by homeless agencies,  
14 increasing the contract by \$7,473,592, for a total contract amount not to exceed \$17,465,319,  
15 and for a total agreement term of July 1, 2018, through December 31, 2027; and, be it

16           FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of  
17 Public Health to enter into any amendments or modifications to the contract, prior to its final  
18 execution by all parties, that the Department determines, in consultation with the City  
19 Attorney, are in the best interests of the City, do not otherwise materially increase the  
20 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of  
21 the contract, and are in compliance with all applicable laws; and, be it

22           FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed  
23 by all parties, the Director of Health and/or the Director of the Office of Contract  
24 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for inclusion  
25 into the official File No. 230354.

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2 RECOMMENDED

3     /s/    

4 Dr. Grant Colfax

5 Director of Health

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