

File No. 250498

Committee Item No. _____

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: May 13, 2025

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: May 9, 2025

Prepared by: _____

Date: _____

1 [Jewish American Heritage Month - May 2025]

2
3 **Resolution declaring the month of May 2025 as Jewish American Heritage Month in the**
4 **City and County of San Francisco and honoring the contributions of Jewish Americans**
5 **to the cultural, civic, and historic fabric of the city.**
6

7 WHEREAS, Jewish American Heritage Month is a time to honor the generations of
8 Jewish Americans who have enriched the cultural, civic, and spiritual life of our country,
9 including here in San Francisco, where the Jewish community has been an integral piece of
10 the City since its earliest days; and

11 WHEREAS, In the mid-1800s, thousands of Jewish immigrants, many fleeing
12 persecution in Central Europe arrived in a young, rapidly growing San Francisco during the
13 Gold Rush where they found opportunity, community, and a rare sense of acceptance in
14 contrast to many other American cities where Jews faced deep discrimination, San Francisco
15 welcomed them as part of its founding story; and

16 WHEREAS, These early Jewish San Franciscans became merchants, civic leaders,
17 and philanthropists, shaping the city alongside their neighbors; and

18 WHEREAS, By the 1870s, San Francisco had the second largest Jewish population in
19 the U.S., and the city became known as the birthplace of a uniquely Western, secular, and
20 reform-minded Jewish identity; and

21 WHEREAS, Jewish San Franciscans continue to connect to their Jewish identity in a
22 variety of ways, such as culturally, ethnically, religiously and by following Jewish ethics and
23 values; and
24
25

1 WHEREAS, Jewish San Franciscans are racially, ethnically, socially, politically and
2 economically diverse, and around 25% of Bay Area Jewish households include a person of
3 color; and

4 WHEREAS, Jewish communities have faced persistent discrimination, scapegoating,
5 and violence, including a troubling rise in antisemitic rhetoric and attacks in recent years; and

6 WHEREAS, In 2024, nationwide antisemitic incidents, including physical attacks,
7 vandalism, and verbal, online and physical harassment reached all-time highs according to
8 the Anti-Defamation League (ADL), and 42% of surveyed Bay Area Jews directly witnessed or
9 experienced antisemitism in the past year according to the Jewish Community Relations
10 Council (JCRC); and

11 WHEREAS, Implicit bias and antisemitic attitudes contribute to this rise in antisemitism,
12 with 67% of Bay Area Jews surveyed by JCRC in 2024 reporting that people make
13 assumptions about them because they are Jewish, and in 2024 the ADL found 24% of
14 Americans surveyed endorsed six or more anti-Jewish tropes; and

15 WHEREAS, The City and County of San Francisco stands firmly against antisemitism
16 and all forms of hate, and reaffirms its commitment to being a safe, inclusive, and welcoming
17 city for people of all faiths, ethnicities, and identities; and

18 WHEREAS, Jewish American Heritage Month invites us not only to celebrate the
19 achievements of Jewish Americans, but to reflect on the ongoing need to defend democratic
20 values, fight bigotry, and build bridges across communities; now, therefore, be it

21 RESOLVED, That the San Francisco Board of Supervisors hereby recognizes the
22 month of May 2025 as Jewish American Heritage Month in the City and County of San
23 Francisco, and honors the resilience, contributions, and rich cultural legacy of Jewish
24 Americans, past, present, and future; and

1 FURTHER RESOLVED, That the San Francisco Board of Supervisors will continue
2 efforts to confront antisemitism and other forms of hate impacting the Jewish community,
3 support local education about the diversity of our Jewish community, and integrate Jewish
4 culture into future programs, activities, and ceremonies throughout the year.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: