File No.	250551	Committee Item No.	9
_		Board Item No.	

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CO	ONTENTS LIST				
Committee: Government Audit and Overs Board of Supervisors Meeting:	ight Date: June 5, 2025 Date:				
Cmte Board					
Motion Resolution Ordinance Legislative Digest Budget and Legislative Anal Youth Commission Report Introduction Form Department/Agency Cover L MOU - FY2022-2024 - Clean MOU - FY2022-2024 - Redline Grant Information Form Grant Budget Subcontract Budget Contract / DRAFT Mills Act A Form 126 - Ethics Commiss Award Letter Application Public Correspondence	etter and/or Report				
OTHER					
FYI Referral 052725 Comm Rpt Rqst Memo 05292	5				
Prepared by: Monique Crayton Prepared by: Prepared by:	Date: May 30, 2025 Date:				

1	[Amending the Budget and Legislative Analyst Services Audit Plan - Recreation and Park
2	Department - FY2025-2026]
3	Motion directing the Budget and Legislative Analyst to initiate a performance audit in
4	Fiscal Year (FY) 2025-2026 of the Recreation and Park Department.
5	
6	WHEREAS, The Recreation and Park Department has not undergone a department-
7	wide performance audit in over 10 years; and
8	WHEREAS, As provided in Board Rule 3.25.3, it is the policy of the Board of
9	Supervisors that each program of the City and County of San Francisco be the subject of a
10	performance audit at least once every eight years; and
11	WHEREAS, The function of regular performance audits is to ensure that City
12	departments and agencies make prudent and efficient use of City resources and also
13	effectively perform the functions assigned to them by the Charter and applicable laws; and
14	now be it;
15	MOVED, That the Budget and Legislative Analyst is hereby directed to initiate a
16	performance audit in Fiscal Year (FY) 2025-2026 of the Recreation and Park Department,
17	including, but not limited to: (i) any and all financial and in-kind relationships with SF Parks
18	Alliance, including but not limited to any special restricted funds for the General Manager and
19	the Recreation and Park Commission as well as partnerships with other third party nonprofit
20	organizations and public/private partnerships; (ii) fee schedules and reservation systems for
21	use of and/or entry to park property; (iii) management and oversight of concessions on park
22	land; and (iv) equitable access to, and distribution of, park services across the City and
23	processes for acquiring new park land.
24	

25

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: Nicolas Menard, Office of the Budget and Legislative Analyst

Phil Ginsburg, General Manager, Recreation and Parks Department

FROM: Monique Crayton, Assistant Clerk, Government Audit and Oversight

Committee

DATE: May 27, 2025

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following Motion request, introduced on May 20, 2025:

File No. 250551

Motion directing the Budget and Legislative Analyst to initiate a performance audit in Fiscal Year (FY) 2025-2026 of the Recreation and Park Department.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: monique.crayton@sfgov.org.

CC:

Office of Chair Fielder
Dan Goncher, Office of the Budget and Legislative Analyst
Amanda Guma, Office of the Budget and Legislative Analyst
Sarah Madland, Recreation and Parks Department
Beverly Ng, Recreation and Parks Department
Ashley Summers, Recreation and Parks Department

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby	subm	it the following item for introduction (select only one):	
] 1	l.	For reference to Committee (Ordinance, Resolution, Motion or Charter Amendm	ent)
2	2.	Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only)	
3	3.	Request for Hearing on a subject matter at Committee	
4	l .	Request for Letter beginning with "Supervisor is	nquires"
5	5.	City Attorney Request	
	5.	Call File No. from Committee.	
7	7.	Budget and Legislative Analyst Request (attached written Motion)	
7 8	3.	Substitute Legislation File No.	
<u> </u>).	Reactivate File No.	
'	0.	Topic submitted for Mayoral Appearance before the Board on	
The prop	posed	legislation should be forwarded to the following (please check all appropriate box	es):
	□ Sm	nall Business Commission	on
[□ Pla	anning Commission Building Inspection Commission Human Resource	es Department
General	Plan I	Referral sent to the Planning Department (proposed legislation subject to Charter 4	4.105 & Admin 2A.53):
[□ Ye	s \square No	
(Note: F	or Im	perative Agenda items (a Resolution not on the printed agenda), use the Imperativ	ve Agenda Form.)
Sponsor	(s):		
Fielde	r, Wa	alton, Chen	
Subject:			
-	_	he Budget and Legislative Analyst Services Audit Plan -Recreation and F - FY 2025-2026]	Park
Long Ti	tle or	text listed:	
		ting the Budget and Legislative Analyst to initiate a performance audit in 26 of the Recreation and Park Department.	
		Signature of Sponsoring Supervisor: /s/ Jackie Fielder	
		Digitation of phonoring puper visor, (2) Jackie i icidel	

JACKIE FIELDER

DATE: May 29, 2025

TO: Angela Calvillo

Clerk of the Board of Supervisors

FROM: Supervisor Jackie Fielder, Chair, Government Audit and Oversight

Committee

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RE: Government Audit and Oversight Committee

COMMITTEE REPORTS

Pursuant to Board Rule 4.20, as Chair of Government Audit and Oversight Committee, I have deemed the following matter is of an urgent nature and request that it be considered by the full Board on Tuesday, June 10, 2025, as a Committee Report:

1. File No. 250551 - [Amending the Budget and Legislative Analyst Services Audit Plan - Recreation and Park Department - FY2025-2026]

This matter will be heard in the Government Audit and Oversight Committee at a regular Meeting on Thursday, June 5, 2025, at 10:00 a.m.

Sincerely,

Jackie Fielder