BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689 Tel. No. (415) 554-5184 Fax No. (415) 554-5163 TDD/TTY No. (415) 554-5227

MEMORANDUM

- TO: Tom Paulino, Liaison to the Board of Supervisors, Office of the Mayor Shireen McSpadden, Executive Director, Department of Homelessness and Supportive Housing
- FROM: Stephanie Cabrera, Assistant Clerk, Homelessness and Behavioral Health Select Committee, Board of Supervisors
- DATE: July 31, 2023

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Homelessness and Behavioral Health Select Committee has received the following proposed legislation, introduced by Mayor London N. Breed on July 25, 2023:

File No. 230869

Resolution approving the third amendment to the grant agreement between the Homeless Prenatal Program and the Department of Homelessness and Supportive Housing ("HSH") for homelessness prevention assistance; extending the grant term by 45 months for a total term of July 1, 2018, through June 30, 2027; increasing the agreement amount by \$13,561,035 for a total amount not to exceed \$23,461,035; and authorizing HSH to enter into any additions, amendments, or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City.

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: <u>Stephanie.Cabrera@sfgov.org</u>.

cc: Andres Power, Office of the Mayor Dylan Schneider, Department of Homelessness and Supportive Housing Emily Cohen, Department of Homelessness and Supportive Housing Bridget Badasow, Department of Homelessness and Supportive Housing

FILE NO. 230869

RESOLUTION NO.

1	[Grant Agreement Amendment - Homeless Prenatal Program - Homelessness Prevention Assistance - Not to Exceed \$23,461,035]
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3	Resolution approving the third amendment to the grant agreement between the
4	Homeless Prenatal Program and the Department of Homelessness and Supportive
5	Housing ("HSH") for homelessness prevention assistance; extending the grant term by
6	45 months for a total term of July 1, 2018, through June 30, 2027; increasing the
7	agreement amount by \$13,561,035 for a total amount not to exceed \$23,461,035; and
8	authorizing HSH to enter into any additions, amendments, or other modifications to the
9	agreement that do not materially increase the obligations or liabilities, or materially
10	decrease the benefits to the City.
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12	WHEREAS, The mission of the Department of Homelessness and Supportive Housing
13	("HSH" or "Department") is to prevent homelessness when possible and make homelessness
14	rare, brief, and one-time in the City and County of San Francisco ("the City") through the
15	provision of coordinated, compassionate, and high-quality services; and
16	WHEREAS, As of the 2022 Point-in-Time Count, there were approximately 7,750
17	people experiencing homelessness in San Francisco on any given night; and
18	WHEREAS, The City is committed to maintaining, expanding, and diversifying
19	homelessness prevention services to help people avoid housing crises; and
20	WHEREAS, The nonprofit provider Homeless Prenatal Program ("HPP") has extensive
21	experience operating homelessness prevention programs; and
22	WHEREAS, In 2016, HSH inherited a grant agreement between HPP and the San
23	Francisco Human Services Agency to provide homelessness prevention services; and
24	WHEREAS, In 2018, HSH selected HPP through Request for Proposals #111 ("RFP
25	#111") to continue to provide homelessness prevention services and entered into an

Mayor Breed; Walton BOARD OF SUPERVISORS 1 agreement ("Agreement") for an amount not to exceed \$2,644,910 with a term of July 1, 2018,

2 through June 30, 2021, and a copy of RFP #111 and the Agreement are on file with the Clerk

- 3 of the Board of Supervisors in File No. 230869; and
- 4 WHEREAS, HSH executed a first amendment to the agreement in 2021 that extended
- 5 the Agreement term for HPP to continue providing these services by 24 months to June 30,
- 6 2023, and increased the not-to-exceed amount by \$7,255,090 for a total amount not to

7 exceed \$9,900,000, a copy of which is on file with the Clerk of the Board of Supervisors in File

8 No. 230869; and

9 WHEREAS, HPP served 280 households with financial assistance between July 1,

10 2022, to June 30, 2023; and

11 WHEREAS, HSH executed a no-cost second amendment to the Agreement in July

12 2023 that extended the Agreement term for HPP to continue to provide these services by

three months to September 30, 2023, a copy of which is on file with the Clerk of the Board of

14 Supervisors in File No. 230869; and

WHEREAS, The proposed third amendment ("Amendment") to the Agreement would
extend the Agreement for HPP to continue to provide these services by 45 months to June 30,
2027, and increase the not to exceed amount by \$13,561,035 for a total amount not to exceed
\$23,461,035; and

WHEREAS, The Board of Supervisors approved using Proposition C (2018) (Gross
Receipts Tax for Homelessness Services), passed by San Francisco voters in November
2018, to fund the Our City, Our Home ("OCOH") Fund, in order to expand and complement
existing funding and strategic efforts to prevent and end homelessness for San Franciscans,
including homelessness prevention; and

WHEREAS, 62% of the funding for the future years of this Agreement comes from theOCOH Fund; and

Mayor Breed; Walton BOARD OF SUPERVISORS WHEREAS, A copy of the Amendment is on file with the Clerk of the Board of
 Supervisors in File No. 230869, substantially in final form, with all material terms and
 conditions included, and only remains to be executed by the parties upon approval of this
 Resolution; and

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WHEREAS, The Amendment requires Board of Supervisors approval under Section 9.118 of the Charter; now, therefore, be it

RESOLVED, That the Board of Supervisors hereby authorizes the Executive Director
of HSH ("Director") or their designee to execute the Amendment to extend the current term of
July 1, 2018, through September 30, 2023, to July 1, 2018, through June 30, 2027, and to
increase the not to exceed amount by \$13,561,035 for a total amount not to exceed

11 \$23,461,035; and, be it

FURTHER RESOLVED, That the Board of Supervisors authorizes the Director or their designee to enter into any amendments or modifications to the Amendment, prior to its final execution by all parties, that HSH determines, in consultation with the City Attorney, are in the best interest of the City, do not otherwise materially increase the obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of the grant, and are in compliance with all applicable laws; and, be it

FURTHER RESOLVED, That within 30 days of the Amendment being executed by all parties, HSH shall submit to the Clerk of the Board of Supervisors a completely executed copy for inclusion in File No. 230869; this requirement and obligation resides with HSH, and is for the purposes of having a complete file only, and in no manner affects the validity of the approved agreement.

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8	Recommended:
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10	/s/
11	Shireen McSpadden
12	Executive Director
13	Department of Homelessness and Supportive Housing
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