

File No. 130167

Committee Item No. 4  
Board Item No. 7

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 4/4/13

Board of Supervisors Meeting

Date APRIL 23, 2013

#### Cmte Board

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|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 4/1/13

Completed by: L.W.

Date 4/6/13

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

[Settlement of Lawsuit – Martin, et al. v. CCSF - \$1,748,840.74]

**Ordinance authorizing settlement of remaining claims in the lawsuit filed by various plaintiffs against the City and County of San Francisco for \$1,748,840.74; the lawsuit was filed on January 31, 2005, in San Francisco Superior Court, Case No. 436930; entitled Jane Martin, et al., v. City and County of San Francisco, et al**

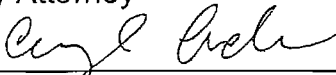
Be it ordained by the People of the City and County of San Francisco:

Section 1. The City Attorney is hereby authorized to settle the remaining claims by the 32 plaintiffs listed in Attachment A in the action entitled "Jane Martin, et al., v. City and County of San Francisco, et al., San Francisco Superior Court, Court No. 436930 by the payment of a total of \$1,748,840.74, representing the claim for interest on diminution of property values, interest on property damage, and attorney's fees, in the amount per plaintiff as set forth on Attachment A.

Section 2. The above-named action was filed in San Francisco Superior Court on January 31, 2005, and the following parties were named in the lawsuit: All plaintiffs listed on Attachment A; and defendant City and County of San Francisco.

APPROVED AS TO FORM AND RECOMMENDED:

DENNIS J. HERRERA  
City Attorney



CHERYL ADAMS  
Chief Trial Deputy

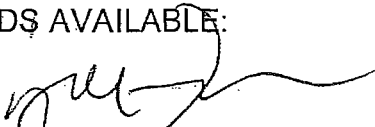
RECOMMENDED:

PUBLIC UTILITIES COMMISSION



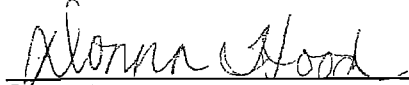
HARLAN L. KELLY, JR.  
General Manager

FUNDS AVAILABLE:



BEN ROSENFELD  
Controller

APPROVED:



Secretary  
Public Utilities Commission

Index Code: 920101 Sub Object: 05312  
OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS