

File No. 131237

Committee Item No. 7

Board Item No. 6

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date February 20, 2014

Board of Supervisors Meeting

Date March 4, 2014

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Alisa Miller Date February 13, 2014

Completed by: Alisa Miller Date February 25, 2014

1 [Settlement of Claim - Rajnikant T. Desai and Helen A. Desai - \$72,156.71]

2

3 **Resolution approving the settlement of the unlitigated claim, filed by Rajnikant T. Desai**  
4 **and Helen A. Desai, against the City and County of San Francisco for \$72,156.71; claim**  
5 **was filed on November 13, 2012.**

6

7 WHEREAS, Rajnikant T. Desai and Helen A. Desai filed a claim on November 13,  
8 2012 against the City and County of San Francisco for refund of parking taxes; and

9 WHEREAS, The Treasurer of the City and County of San Francisco has recommended  
10 settlement of said claim by payment of \$72,156.71; now, therefore, be it

11 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of  
12 Supervisors authorizes the City Attorney to settle and compromise the claim by payment of  
13 \$72,156.71.

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APPROVED:

DENNIS J. HERRERA  
City Attorney

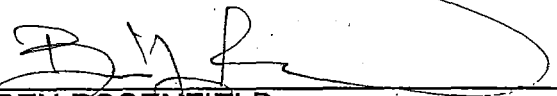
  
\_\_\_\_\_  
VINCE CHHABRIA  
Deputy City Attorney

RECOMMENDED:

TREASURER AND TAX COLLECTOR

  
\_\_\_\_\_  
JOSE CISNEROS  
Treasurer

FUNDS AVAILABLE:

  
\_\_\_\_\_  
BEN ROSENFELD  
Controller

Index Code: 975007  
Sub Object: 05311

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