

File No. 240177

Committee Item No. _____

Board Item No. 42

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: March 5, 2024

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: Jocelyn Wong

Date: March 1, 2024

Prepared by: _____

Date: _____

1 [Approval of a 30-Day Extension for Historic Preservation Commission to Respond to
2 Landmark Designation Initiation of Gregangelo & Velocity Art & Entertainment - 225 San
3 Leandro Way (File No. 231091)]

4 **Resolution extending by 30 days the prescribed time within which the Historic**
5 **Preservation Commission may respond to a landmark designation initiation of**
6 **Gregangelo & Velocity Art & Entertainment, located at 225 San Leandro Way,**
7 **Assessor’s Parcel Block No. 3253, Lot No. 015, from the Board of Supervisors (File No.**
8 **231091).**

9
10 WHEREAS, On October 17, 2023, Supervisor Melgar introduced legislation to initiate
11 the Landmark designation of Gregangelo & Velocity Art & Entertainment, located at 225 San
12 Leandro Way, Assessor's Parcel Block No. 3253, Lot No. 015; and

13 WHEREAS, On December 4, 2023, the Land Use and Transportation Committee
14 referred the Resolution for adoption at the next board meeting; and

15 WHEREAS, On December 5, 2023, the Board voted unanimously to adopt the
16 Resolution to initiate Landmark Designation, and on December 15, 2023, Resolution No. 583-
17 23 became effective (Board File No. 231091); and

18 WHEREAS, On December 20, 2023, the Clerk of the Board of Supervisors referred the
19 proposed landmark designation to the Historic Preservation Commission; and

20 WHEREAS, The Historic Preservation Commission shall, in accordance with Planning
21 Code, Section 1004.2(b), respond to landmark designations initiations from the Board within
22 90 days from the date of referral of the proposed landmark designation or modification by the
23 Board to the Commission; and

24 WHEREAS, The Board, in accordance with Planning Code, Section 1004.2(b) may, by
25 Resolution, extend the prescribed time within which the Historic Preservation Commission is

1 to render its decision; and

2 WHEREAS, Absent an extension, the Historic Preservation Commission's deadline to
3 act to approve, disapprove, or modify the proposed designation is March 17, 2024, or 90 days
4 from the referral of the Resolution to the Historic Preservation Commission, which occurred on
5 December 20, 2023; and

6 WHEREAS, The Planning Department has requested additional time to review the
7 proposed designation; and

8 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
9 Department and Historic Preservation Commission additional time to review the proposed
10 landmark designation and render its decision; now, therefore, be it

11 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
12 within which the Historic Preservation Commission may render its decision on the proposed
13 landmark designation for approximately 30 additional days, or until April 16, 2024.

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: