

File No. 110602

Committee Item No. \_\_\_\_\_  
Board Item No. 47

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting  
Cmte Board

Date: May 17, 2011

- |                          |                          |  |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> |                          | Motion                                       |
| <input type="checkbox"/> | x                        | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

Completed by: Annette Lonich

Date: May 12, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

**INTRODUCTION FORM**

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_;

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Ethics Commission
- Building Inspection Commission
- Youth Commission
- Planning Commission

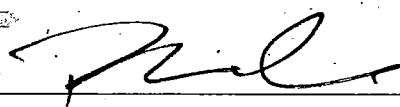
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor David Chiu

SUBJECT: Public Works Week 2011

The text is listed below or attached:

Resolution proclaiming May 15 through May 21, 2011 as Public Works Week in San Francisco.

Signature of Sponsoring Supervisor: 

**For Clerk's Use Only:**

1 [Public Works Week - May 15-21, 2011]

2 **Resolution proclaiming May 15 through May 21, 2011, as Public Works Week in the City**  
3 **and County of San Francisco, commending the women and men of the Department of**  
4 **Public Works, and calling upon all of its residents, businesses, and neighborhood and**  
5 **merchant organizations to work in collaboration with the department as it enhances the**  
6 **quality of life in San Francisco.**

7  
8 WHEREAS, Public works programs and services provided in the City and County of  
9 San Francisco are delivered by a professional and committed staff of public works employees;  
10 and,

11 WHEREAS, It is the mission of the San Francisco Department of Public Works to  
12 improve the quality of life in San Francisco through partnering with the community and  
13 providing outstanding public service; and where its programs and services, provided twenty-  
14 four hours a day, seven days per week, are an integral part of our residents' everyday lives;  
15 and

16 WHEREAS, During the last year, the San Francisco Department of Public Works  
17 produced significant achievements, including the opening of Branch Libraries, and received  
18 awards for the Bernal Heights and Eureka Valley/Harvey Milk Memorial Branch Libraries for  
19 which DPW provided project management, architectural and engineering services; the  
20 passage of the Earthquake Safety and Emergency Repair Bond to build and repair public  
21 safety facilities and infrastructure; the construction completion of the Laguna Honda Hospital  
22 and Rehabilitation Center and the implementation of green building design and standards into  
23 the new home of the San Francisco Public Utilities Commission; the transformation of the  
24 public realm with projects including the Valencia and Leland Streetscape Improvements, and  
25

1 the success of innovative programs such as Urban Gleaning and the Spruce Up by Sun Up  
2 education outreach campaign to keep the city's busiest corridors clean and green; and

3 WHEREAS, The Department of Public Works is implementing goals and objectives  
4 under its three year Strategic Plan to achieve its vision to create a world class public works  
5 organization that contributes to making San Francisco a beautiful, livable, vibrant, and  
6 sustainable city; and

7 WHEREAS, Public works is dedicated to community outreach and has provided  
8 thousands of volunteers with meaningful neighborhood improvement work in the past year  
9 through DPW's signature volunteer event Community Clean Team; and

10 WHEREAS, An important feature of National Public Works Week is the recognition that  
11 public-private partnerships between the city and its residents, businesses and visitors, are  
12 vital to the success of public works projects; and

13 WHEREAS, The theme of 2011 National Public Works Week is Public Works: Serving  
14 You and Your Community , a theme embraced by DPW during the annual weeklong events  
15 honoring the women and men who make daily contributions in public works-related efforts,  
16 including designing, operating and improving the city's infrastructure; graffiti removal, tree  
17 planting and maintenance; neighborhood beautification and volunteer clean-ups; street and  
18 sewer repair; architecture and engineering services; and street use and mapping services;  
19 collectively known as public works; and now, therefore, be it

20 RESOLVED, That the Board of Supervisors hereby proclaims May 15th through May  
21 21st, 2011, as Public Works Week in San Francisco; and be it

22 FURTHER RESOLVED that the Board of Supervisors commends the men and women  
23 of the Department of Public Works while calling upon all of its residents, businesses, and  
24 neighborhood and merchant organizations to work in collaboration with the department as it  
25 enhances the quality of life in San Francisco.