

File No. 100577

Committee Item No. 6

Board Item No. 15

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Economic Development Date July 12, 2010

Board of Supervisors Meeting

Date 08/03/10

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Building Inspection Commission Response</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Article 31 Map - Figure 1</u>               |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____  |
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| <input type="checkbox"/>            | <input type="checkbox"/>            | _____  |

Completed by: Alisa Somera Date July 9, 2010  
 Completed by: Alisa Somera Date July 21, 2010

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document can be found in the file.

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1 [Hunters Point Shipyard - Building Code Amendment]

2  
3 Ordinance amending the Building Code to amend Section 106A.3.2.5 to extend, to the  
4 entire Hunters Point Shipyard area, the special permit processing requirements that  
5 now apply at Hunters Point Shipyard Parcel A to address potential residual  
6 contamination and making environmental findings.

7 Note: Additions are single-underline italics Times New Roman;  
8 deletions are ~~strikethrough italics Times New Roman~~.  
9 Board amendment additions are double underlined.  
Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Findings.

12 A. In conjunction with Ordinances \_\_\_\_\_ and \_\_\_\_\_  
13 on file with the Clerk of the Board of Supervisors in File Nos. 100575 and 100576, this  
14 ordinance amends Section 106A.3.2.5 to extend to the entire Hunters Point Shipyard area  
15 special permit processing requirements that now apply to Hunters Point Shipyard Parcel A to  
16 address potential residual contamination.

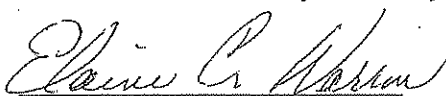
17 B. In accordance with the actions contemplated herein, this Board adopted  
18 Resolution No. \_\_\_\_\_, concerning findings pursuant to the California  
19 Environmental Quality Act (California Public Resources Code sections 21000 et seq.). Said  
20 Resolution is on file with the Clerk of the Board of Supervisors in File No. 100572 and is  
21 incorporated herein by reference.

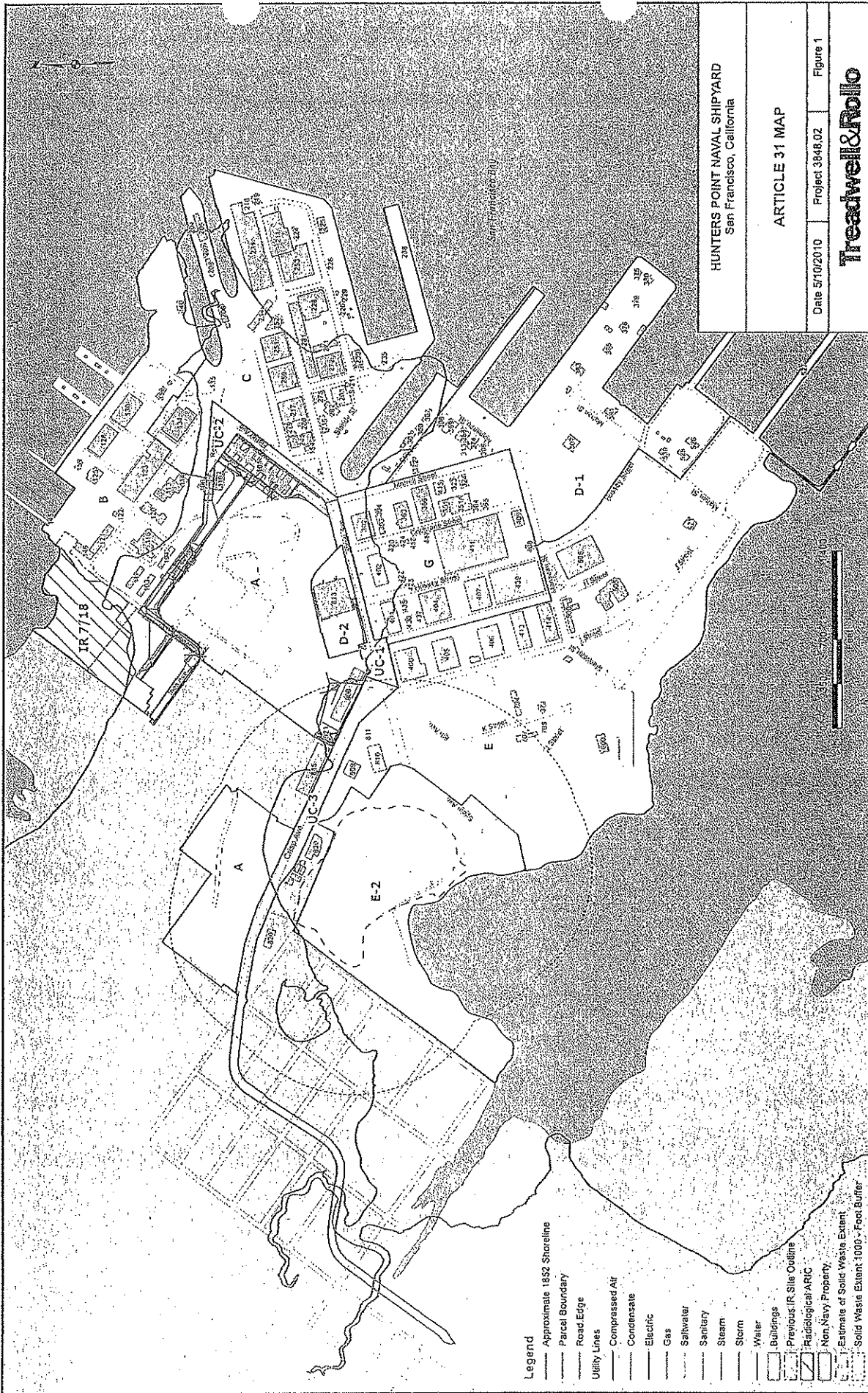
22 Section 2. The San Francisco Building Code is amended by amending section  
23 106A.3.2.5 to read as follows:  
24  
25

1           **Sec. 106A.3.2.5 Hunters Point Shipyard**

2           106A.3.2.5.1 Compliance required. Applicants for any building or grading permit for  
3 Hunters Point Shipyard *Parcel A*, which involves ~~the subsurface~~ disturbance ~~of at least 50 cubic~~  
4 ~~yards (38.23m<sup>3</sup>)~~ of soil or the extraction or management of groundwater, except where such  
5 permit is for purposes of environmental characterization, and except, in the case of property  
6 determined by the applicable ROD to be suitable for unrestricted residential use, where such permit  
7 involves subsurface disturbance of less than 50 cubic yards (38.23m<sup>3</sup>) of soil, shall comply with the  
8 requirements of Article 31 of the Health Code. Hunters Point Shipyard *Parcel A* is that area of  
9 the City and County of San Francisco shown on Figure 1-2, Article 31 Map - Figure 1,  
10 which is maintained for public distribution by the Building Official. A copy of said Figure  
11 is on file with the Clerk of the Board of Supervisors in File No. 100577.

12  
13 APPROVED AS TO FORM:  
14 DENNIS J. HERRERA, City Attorney

15 By:   
16 Elaine C. Warren  
17 Deputy City Attorney  
18  
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HUNTERS POINT NAVAL SHIPYARD  
San Francisco, California

ARTICLE 31 MAP

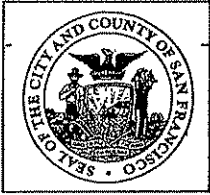
Date 5/10/2010 Project 3948.02 Figure 1

**Treadwell & Rollo**

- Legend**
- Approximate 1852 Shoreline
  - Parcel Boundary
  - Road Edge
  - Utility Lines
  - Compressed Air
  - Condensate
  - Electric
  - Gas
  - Salivater
  - Sanitary
  - Steam
  - Storm
  - Water
  - Buildings
  - Previous IR Site Outline
  - Biological ARIC
  - Non-Navy Property
  - Estimate of Solid Waste Extant
  - Solid Waste Extant 1000 - Foot Buffer

Notes:

- Map displayed in California State Plane Coordinate System. Zone



## BUILDING INSPECTION COMMISSION (BIC)

Department of Building Inspection  
1660 Mission Street, San Francisco, California 94103-2414

Voice (415) 558-6164 - Fax (415) 558-6509

July 9, 2010

Gavin Newsom  
Mayor

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Vice President

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Frank Lee  
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Criss Romero  
Debra Walker

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Secretary

Vivian L. Day  
Director

Ms. Angela Calvillo, Clerk of the Board  
Board of Supervisors  
City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4694

**RE: Ordinance amending the Building Code to amend Section 106A.3.2.5 to extend, to the entire Hunters Point Shipyard area, the special permit processing requirements that now apply at Hunters Point Shipyard Parcel A to address potential residual contamination and making environmental findings.**

Dear Ms. Calvillo:

On June 16, 2010 the Building Inspection Commission held a public hearing on the proposed ordinance referenced above.

The Ordinance was discussed and public comment was taken. No action was taken nor required. Commissioner Walker was excused prior to this meeting; all other Commissioners were present for this discussion.

Should you have any questions, please do not hesitate to call me at 558-6164.

Sincerely,

Ann Marie Aherne  
Commission Secretary

cc: Mayor Gavin Newsom  
Victor Young, Clerk, Land Use & Economic Development Comm.  
Rick Caldeira, BOS  
Deputy City Attorney John Malamut  
Director Vivian Day  
Deputy Director Laurence Kornfield  
Gail Johnson, Office of Clerk of the Board  
Starr Terrell, BOS  
Andrea Bruss, Mayor's Office  
Alisa Somera, Board of Supervisors