

File No. 100085

Committee Item No. 10

Board Item No. 9

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Date March 4, 2010

Board of Supervisors Meeting Date 3/16/10

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Somera Date February 26, 2010

Completed by: L.W. Date 3/11/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file and the online version.

1 [Settlement of Claim]

2 Resolution approving the settlement of the unlitigated claim filed by Patricia Geary
3 against the City and County of San Francisco for \$80,000; claim was filed on
4 September 16, 2009.
5

6 WHEREAS, Patricia Geary has filed a claim on September 16, 2009 against the City
7 and County of San Francisco for personal injuries; and

8 WHEREAS, The Department of Public Works of the City and County of San Francisco
9 has recommended settlement of said claim by payment of \$80,000.

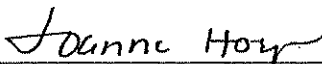
10 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,
11 settlement and compromise of said claim by payment of \$80,000 is hereby approved.
12


13 APPROVED:

RECOMMENDED:

14
15 DENNIS J. HERRERA
16 City Attorney

Department of Public Works

17 
18 _____
19 JOANNE HOEPER
Chief Trial Deputy


_____ Edward Reiskin
Director of Public Works

20 FUNDS AVAILABLE:

21 
22 _____
23 BENJAMIN ROSENFIELD
Controller

24 Index Code: 975016
25 Subobject: 05312