

## **Street-Use and Mapping**

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March 22, 2024

**TO:** Jocelyn Wong

Legislative Clerk Board of Supervisors

1 Dr. Carlton B. Goodlett Place, City Hall, Room 244

FROM: Christina Low

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(628) 271-2125

**SUBJECT:** Submission for May 7, 2024 BOS Hearing regarding the

Accelerated Sidewalk Abatement Program (ASAP) Assessments:

- 1) Letter from Interim Public Works Director
- 2) Resolution (2 attachments Signed PDF & Word)
- 3) Report of Assessment Costs (2 attachments 1 PDF & 1 excel with mailing information)
- 4) Public Works Order No. 210258
- 5) Motion to Sit
- 6) BOS Notice of Public Hearing

Additional documents for Reference:

- 7) Sample Notice of Board of Supervisors Public Hearing (Posting)
- 8) Sample Notice of Board of Supervisors Public Hearing (Mailing)

**Total Number of Attachments**: 11 (including cover page)