

File No. 120653

Committee Item No. \_\_\_\_\_  
Board Item No. 52

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date July 24, 2012

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug  
Completed by: \_\_\_\_\_

Date July 19, 2012  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.



1 [Committee of the Whole - Public Hearing on Special Assessment of Liens for Assessment of  
2 Cost]

3 **Motion directing the Board of Supervisors to hold a public hearing on July 31, 2012, at**  
4 **3:00 p.m. with the Board sitting as a Committee of the Whole, to consider adopting a**  
5 **resolution confirming Report of Delinquent Charges for Code Enforcement cases with**  
6 **delinquent assessment of costs, and fees pursuant to the provisions of Sections**  
7 **102A.3, 102A.4, 102A.6 102A.12, 102A.16, 102A.17, 102A.18, 102A.19, 102A.20 et seq.,**  
8 **103A.3.3, Section 108A, and Section 110A – Tables 1A-K and 1A-G, of the San**  
9 **Francisco Building Code, submitted by the Director of the Department of Building**  
10 **Inspection for services rendered by said Department of costs thereof having accrued**  
11 **pursuant to code violations referenced above.**

12  
13 **MOVED, That the Board of Supervisors convene as a Committee of the Whole on**  
14 **July 31, 2012 at 3:00 p.m. to hear a resolution confirming Report of Delinquent Charges for**  
15 **Code Enforcement cases with delinquent assessment of costs, and fees pursuant to the**  
16 **provisions of Sections 102A.3, 102A.4, 102A.6 102A.12, 102A.16, 102A.17, 102A.18,**  
17 **102A.19, 102A.20 et seq., 103A.3.3, Section 108A, and Section 110A – Tables 1A-K and 1A-**  
18 **G, of the San Francisco Building Code, submitted by the Director of the Department of**  
19 **Building Inspection for services rendered by said Department of costs thereof having accrued**  
20 **pursuant to code violations referenced above.**