

File No. 100478

Committee Item No. _____
Board Item No. 38

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date April 20, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date April 15, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM
By a member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2010 APR 13 PM 1:57
BY _____
Time Stamp or Meeting Date

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee

- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission
- Ethics Commission Planning Commission
- Building Inspection Commission


Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor David Chiu

SUBJECT:

The text is listed below or attached:

Resolution honoring Jane Morrison on the occasion of her 90th birthday.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

100478

1 **[Honoring Jane Morrison on the Occasion of her 90th Birthday]**

2
3
4 **Resolution honoring Jane Morrison on the occasion of her 90th birthday.**

5 WHEREAS, In her 58 years as a resident of San Francisco, Jane Morrison has left an
6 indelible mark on our City's politics, policy, culture and community; and

7 WHEREAS, Born in Hackberry Flat, Oklahoma and raised by a dedicated mother who
8 was an active Roosevelt Democrat, Jane's marriage to Jack Morrison, who would later
9 become a member and President of the Board of Supervisors, and her pursuit of journalism,
10 led her to San Francisco in 1952; and,

11 WHEREAS, Unable to further her chosen journalism career due to gender
12 discrimination, Jane established a successful career in public affairs radio while pursuing her
13 passion for politics after hours; and

14 WHEREAS, Jane's work on behalf of candidates and issues from the 1950s through
15 today including a term as Chair of the Women's Caucus of the California Democratic Party,
16 service as Chair of the San Francisco Democratic Party, and continued involvement as an
17 elected member of the San Francisco Democratic County Central Committee have helped
18 shape San Francisco's progressive agenda; and

19 WHEREAS, Jane has committed her enormous time and talent to the welfare of San
20 Francisco in her leadership role in pursuing environmental, charitable, and social justice
21 issues, through service as President of the City's Human Service Commission and San
22 Francisco Tomorrow, and as a leader in the Friends of the Human Rights Commission, City
23 College Foundation, Radio-TV Public Affairs Directors, and Chinese Newcomers Service
24 Center; now, therefore, be it

1 RESOLVED, That the San Francisco Board of Supervisors honors Jane Morrison on
2 the occasion of her 90th birthday for her commitment to human rights, equality, and
3 environment around the country and state, but particularly here in her adopted home of San
4 Francisco.

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