

File No. 091231

Committee Item No. 7

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Economic Development Date January 25, 2010

Board of Supervisors Meeting

Date _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

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Completed by: Alisa Somera Date January 22, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file and the online version.

1 [Authorizing the Municipal Transportation Agency to Implement On-Street Parking Meter and
2 Parking Control Pilot Projects]

3 **Ordinance authorizing the Municipal Transportation Agency to implement on-street**
4 **parking meter and parking control pilot projects and continue existing on-street meter**
5 **and parking control pilot projects under the SFpark Program for a total term not to**
6 **exceed forty-nine months.**

7 NOTE: Additions are single-underline italics Times New Roman;
8 deletions are ~~strike-through italics Times New Roman~~.
9 Board amendment additions are double-underlined;
Board amendment deletions are ~~strikethrough-normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The San Francisco Administrative Code is hereby amended by amending
12 Section 21.5(e), to read as follows:

13 SEC. 21.5. OTHER PURCHASES.

14 Notwithstanding any other provision of this Chapter, procurement of the following shall
15 be made in accordance with the Purchaser's regulations:

16 (a) Commodities or services where the total amount of the purchase does not exceed
17 \$50,000.

18 (b) Commodities or services available only from a sole source.

19 (c) Perishable foods.

20 (d) Proprietary articles.

21 (e) Contracts involving a pilot project with a term not to exceed two years; provided,
22 however, that any further procurement beyond the pilot project phase shall be subject to all
23 applicable competitive procurement requirements.

24 (f) The Purchaser may designate a particular Solicitation as a small business set
25 aside, and restrict competition for that contract to DBEs. Such set-aside shall not continue for

1 more than two consecutive years for any particular contract, and the Purchaser shall not
2 allocate an aggregate of more than ten million dollars per fiscal year for DBE set-aside
3 contracts. The findings made by the Board of Supervisors with respect to contracting with
4 local businesses in Administrative Code Section 12-D.A.2 are hereby incorporated by
5 reference into this section.

6 (1) The Municipal Transportation Agency is authorized to implement new
7 and continue existing on-street parking meter and parking control pilot projects under the SFPark
8 Program for a total term not to exceed forty-nine months. This subsection (1) shall expire on July 1,
9 2012. The City Attorney shall take such steps as are necessary to have this subsection (1) removed
10 from this Code at that time.

11 (g) Commodities or Services purchased with federal grant funds, awarded for the
12 purpose of enhancing security and overall preparedness to prevent, respond to, or recover
13 from acts of terrorism, where the total amount of the purchase does not exceed \$100,000.
14 Federal grant funds include federal monies awarded to the City through the state or other
15 governmental entities. This subsection does not cover Commodities or Services identified by
16 the grant as an administrative or management cost or expense.

17 APPROVED AS TO FORM:
18 DENNIS J. HERRERA, City Attorney

19 By: _____
20 ROBERT K. STONE
21 Deputy City Attorney