

**OWNER'S STATEMENT:**

"WE HEREBY STATE THAT WE ARE ALL THE OWNERS OF AND HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO MAKING AND RECORDING OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE; THAT SAID MAP CONSTITUTES AND CONSISTS OF A SURVEY MAP SHOWING MONUMENTATION ON THE GROUND WITHIN THE MEANING OF PARAGRAPH 1351(a)(1) OF THE CIVIL CODE OF THE STATE OF CALIFORNIA; AND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP PURSUANT TO CHAPTER 1, TITLE 6, PART 4, SECOND DIVISION OF THE CIVIL CODE OF THE STATE OF CALIFORNIA."

IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

**OWNERS:**

JILL J. HO, JAIME J. CHIANG

*Jill J. Ho* .....  
JILL J. HO  
*Jaime J. Chiang* .....  
JAIME J. CHIANG

RELAX FEET, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

*Harin Lee* .....  
BY: HARIN LEE  
PRINTED NAME:

*Manager* .....  
CAPACITY:

NEEL N. MEHTA, SHREYA K. SHAH  
AS MEMBERS OF 1495 VALENCIA, LLC,  
A CALIFORNIA LIMITED LIABILITY COMPANY

*Neel N. Mehta* .....  
NEEL N. MEHTA, MEMBER  
*Shreya K. Shah* .....  
SHREYA K. SHAH, MEMBER

BRIAN PARK

*Brian Park* .....  
BRIAN PARK

DAVID WHIPPEN

*David Whippen* .....  
DAVID WHIPPEN

A4 VENTURES, LLC

*Tracy Abers* .....  
BY: TRACY ABERS  
PRINTED NAME:

*Manager* .....  
CAPACITY:

MARTIN P. SIEWERT

*Martin P. Siewert* .....  
MARTIN P. SIEWERT

JON DAVID FONG AND LAURA ARON

*Jon David Fong* .....  
JON DAVID FONG  
*Laura Aron* .....  
LAURA ARON



*John Minjiras*

**GENERAL NOTES:**

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN SECTION 1351(e), CALIFORNIA CIVIL CODE. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF EIGHT (8) DWELLING UNITS AND ONE (1) COMMERCIAL UNIT.

B) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

- (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
- (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(i) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER VALENCIA STREET AND ORANGE ALLEY ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) ENCROACHMENT FROM/ONTO ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE THEREFROM. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNERS.

**RECORDER'S STATEMENT:**

FILED FOR RECORD THIS ..... DAY OF ....., 201..... AT ..... MINUTES

PAST ..... m., IN BOOK ..... OF CONDOMINIUM MAPS, AT PAGES ..... INCLUSIVE, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF FREDERICK T. SEHER.

.....  
COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JILL HO ON DECEMBER 20, 2011. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



*Frederick T. Seher* .....  
FREDERICK T. SEHER, PLS  
LICENSE NO. 6216  
LICENSE EXPIRES MARCH 31, 2014

12-30-13

DATE:

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.



BRUCE R. STORRS,  
CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

*Bruce R. Storrs* .....  
BRUCE STORRS L.S. 6914

JANUARY 16, 2014  
DATE:  
MY LICENSE EXPIRES SEPTEMBER 30, 2013

**FINAL MAP NO. 7096**  
**BEING A MIXED-USE**  
**(8 UNIT RESIDENTIAL & 1 UNIT COMMERCIAL)**  
**CONDOMINIUM PROJECT**

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5582", FILED FOR RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA  
JANUARY, 2013



**Frederick T. Seher & Associates, Inc.**  
PROFESSIONAL LAND SURVEYORS  
841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
PHONE (415) 821-7880 FAX (415) 821-7855

SHEET ONE OF ELEVEN SHEETS

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED ..... DAY OF ..... 20.....

.....  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY

ITS MOTION NO. .... ADOPTED ....., 20..... APPROVED THIS  
MAP ENTITLED: "FINAL MAP NO. 7096".

IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: .....  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA  
DATE: .....

**APPROVALS:**

THIS MAP IS APPROVED THIS 14TH DAY OF JANUARY, 2014  
BY ORDER NO. 102119

BY: .....  
MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA  
DATE: .....

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: .....  
DEPUTY CITY ATTORNEY; CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISOR'S APPROVAL:**

ON ....., 20....., THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO.

....., A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. ....

**NOTES:**

THE PROPERTY SHOWN HEREIN IS SUBJECT TO THE TERMS AND PROVISIONS AS DESCRIBED IN THE FOLLOWING RECORDED DOCUMENTS:

"DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF 1489-1495 VALENCIA STREET AND CONDOMINIUM PLAN"  
RECORDED ON FEBRUARY 24, 2010,  
DOC. 2010-1931083-00, ON REEL K086 AT IMAGE 0055

"NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE"  
RECORDED MARCH 18, 2011,  
DOC. 2011-J153214-00, REEL K355 AT IMAGE 0507

**FINAL MAP NO. 7096  
BEING A MIXED-USE  
(8 UNIT RESIDENTIAL & 1 UNIT COMMERCIAL)  
CONDOMINIUM PROJECT**

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A" (LOT 041) AND PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5582", FILED FOR RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA  
JANUARY, 2013



**Frederick T. Seher & Associates, Inc.**  
PROFESSIONAL LAND SURVEYORS  
841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
PHONE (415) 921-7890 FAX (415) 921-7855

SHEET TWO OF ELEVEN SHEETS

**OWNER'S ACKNOWLEDGMENT:**

STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO ) SS  
ON 12/14/12 BEFORE ME, JOHN MINJIRAS, NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: JILL J. HO AND JAIME J. CHIANG  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY  
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature] PRINTED NAME: John Minjiras

COMMISSION EXPIRES: 03/05/2015 COMMISSION # OF NOTARY: 1924632

PRINCIPAL COUNTY OF BUSINESS: SAN FRANCISCO



**TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:**

FIRST REPUBLIC BANK  
BY: [Signature] TITLE: VICE PRESIDENT

PRINTED NAME: Douglas S. Waggener  
STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO ) SS  
ON 1/31/13 BEFORE ME, Jennifer Choi, NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: Douglas S. Waggener  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY  
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature] PRINTED NAME: Jennifer Choi

COMMISSION EXPIRES: 5/5/16 COMMISSION # OF NOTARY: 1977277

PRINCIPAL COUNTY OF BUSINESS: SAN FRANCISCO



**FINAL MAP NO. 7096**  
**BEING A MIXED-USE**  
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ALSO BEING A PORTION OF MISSION BLOCK NO. 183  
CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
JANUARY, 2013



**Frederick T. Seher & Associates, Inc.**  
PROFESSIONAL LAND SURVEYORS  
841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
PHONE (415) 921-7880 FAX (415) 921-7855

SHEET THREE OF ELEVEN SHEETS

AB: 6530 LOTS: 041 & 042 1489-1495 VALENCIA STREET

**OWNER'S ACKNOWLEDGMENT:**

STATE OF CALIFORNIA )  
COUNTY OF San Francisco ) SS  
ON 12/14/2012 BEFORE ME, JOHN MINJIRAS, NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: TRACY AIBERS  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY  
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

John Minjiras  
SIGNATURE:

JOHN MINJIRAS  
PRINTED NAME:

03/05/2015  
COMMISSION EXPIRES:

1924632  
COMMISSION # OF NOTARY:

San Francisco  
PRINCIPAL COUNTY OF BUSINESS:



**TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:**

Wells Fargo Bank, N.A.  
Anna L. Slaughter Vice President  
BY: TITLE:  
Lorna L. Slaughter  
PRINTED NAME:

STATE OF ~~California~~ Maryland  
COUNTY OF Frederick ) SS  
ON 3-19-2013 BEFORE ME, Jennifer L. Foster, NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: Lorna L. Slaughter  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY  
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

~~I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.~~

WITNESS MY HAND AND OFFICIAL SEAL

John Minjiras  
SIGNATURE:

Jennifer L. Foster  
PRINTED NAME:

August 24, 2014  
COMMISSION EXPIRES:

NA  
COMMISSION # OF NOTARY:

Frederick  
PRINCIPAL COUNTY OF BUSINESS:



**FINAL MAP NO. 7096**  
**BEING A MIXED-USE**  
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CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA  
JANUARY, 2013



**Frederick T. Seher & Associates, Inc.**  
PROFESSIONAL LAND SURVEYORS  
841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
PHONE (415) 821-7690 FAX (415) 821-7655

SHEET FOUR OF ELEVEN SHEETS

AB: 6530 LOTS: 041 & 042 1498-1495 VALENCIA STREET

**OWNER'S ACKNOWLEDGMENT:**

STATE OF CALIFORNIA )  
COUNTY OF San Francisco ) SS  
ON 12/15/2012 BEFORE ME, John Minjiras NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: NEEL N. MEHTA AND SHREYA K. SHAH  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
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I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

John Minjiras SIGNATURE: John Minjiras PRINTED NAME:

March 5, 2015 COMMISSION EXPIRES: 1924632 COMMISSION # OF NOTARY:

San Francisco PRINCIPAL COUNTY OF BUSINESS:



**TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:**

Mortgage Electronic Registration Systems, Inc.  
Yana K. Nguyen Vice President  
BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

Lorna L. Slaughter  
PRINTED NAME: \_\_\_\_\_  
STATE OF ~~California~~ Maryland )  
COUNTY OF Frederick ) SS  
ON 3-19-2013 BEFORE ME, Jennifer L. Foster NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: Lorna L. Slaughter  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
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THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.~~

WITNESS MY HAND AND OFFICIAL SEAL.

Jennifer L. Foster SIGNATURE: Jennifer L. Foster PRINTED NAME:

August 24, 2014 COMMISSION EXPIRES: N/A COMMISSION # OF NOTARY:

PRINCIPAL COUNTY OF BUSINESS: Frederick



**TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:**

BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
PRINTED NAME: \_\_\_\_\_  
STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ ) SS  
ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: \_\_\_\_\_  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_

COMMISSION EXPIRES: \_\_\_\_\_ COMMISSION # OF NOTARY: \_\_\_\_\_

PRINCIPAL COUNTY OF BUSINESS: \_\_\_\_\_

**FINAL MAP NO. 7096  
BEING A MIXED-USE  
(8 UNIT RESIDENTIAL & 1 UNIT COMMERCIAL)  
CONDOMINIUM PROJECT**

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND  
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ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA  
JANUARY, 2013



**Frederick T. Seher & Associates, Inc.**  
PROFESSIONAL LAND SURVEYORS  
841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
PHONE (415) 921-7880 FAX (415) 921-7855

SHEET FIVE OF ELEVEN SHEETS

AB: 6530 LOTS: 041 & 042 1409-1495 VALENCIA STREET

**OWNER'S ACKNOWLEDGMENT:**

STATE OF CALIFORNIA )

COUNTY OF SAN FRANCISCO ) SS

ON 12/15/2012 BEFORE ME, JOHN MINJIRAS NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: BRIAN PARK  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY  
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]

PRINTED NAME: John Minjiras

COMMISSION EXPIRES: March 5, 2015

COMMISSION # OF NOTARY: 1924632

PRINCIPAL COUNTY OF BUSINESS: SAN FRANCISCO



**TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:**

Wells Fargo Bank, N.A.

BY: [Signature] TITLE: Vice President

PRINTED NAME: Lorna L. Slaughter

STATE OF ~~CALIFORNIA~~ Maryland  
COUNTY OF Frederick ) SS

ON 3-19-2013 BEFORE ME, JENNIFER L. KOTER NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: Lorna L. Slaughter  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY  
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

~~I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.~~

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]

PRINTED NAME: Jennifer L. Koter

COMMISSION EXPIRES: August 24, 2014

COMMISSION # OF NOTARY: N/A

PRINCIPAL COUNTY OF BUSINESS: Frederick



**FINAL MAP NO. 7096  
BEING A MIXED-USE  
(8 UNIT RESIDENTIAL & 1 UNIT COMMERCIAL)  
CONDOMINIUM PROJECT**

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND  
PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5582", FILED FOR  
RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT  
PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE  
RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA  
JANUARY, 2013



**Frederick T. Seher & Associates, Inc.**  
PROFESSIONAL LAND SURVEYORS  
841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
PHONE (415) 921-7890 FAX (415) 921-7855

SHEET SIX OF ELEVEN SHEETS

AB: 0530 LOTS: 041 & 042 1489-1495 VALENCIA STREET

**OWNER'S ACKNOWLEDGMENT:**

STATE OF CALIFORNIA )

COUNTY OF SAN FRANCISCO ) SS

ON 12/14/2012 BEFORE ME, John Minjiras, NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: DAVID WHIPPEN  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) FOR THE ENTITY  
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

John Minjiras  
SIGNATURE:

John MINJIRAS  
PRINTED NAME:

03/05/2015  
COMMISSION EXPIRES:

1924632  
COMMISSION # OF NOTARY:

San Francisco  
PRINCIPAL COUNTY OF BUSINESS:



**FINAL MAP NO. 7096  
BEING A MIXED-USE  
(8 UNIT RESIDENTIAL & 1 UNIT COMMERCIAL)  
CONDOMINIUM PROJECT**

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND  
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CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA  
JANUARY, 2013



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PROFESSIONAL LAND SURVEYORS  
841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
PHONE (415) 921-7880 FAX (415) 921-7855

SHEET SEVEN OF ELEVEN SHEETS

**OWNER'S ACKNOWLEDGMENT:**

STATE OF CALIFORNIA )  
COUNTY OF San Francisco ) SS JOHN MINJIRAS  
ON 12/5/2012 BEFORE ME, JOHN MINJIRAS NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: Hao - Bin Lee  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/HEIR AUTHORIZED CAPACITY(IES), AND  
THAT BY HIS/HER/IT/HEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY  
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature] PRINTED NAME: JOHN MINJIRAS

COMMISSION EXPIRES: MARCH 5, 2015 COMMISSION # OF NOTARY: 1924632

PRINCIPAL COUNTY OF BUSINESS: SAN FRANCISCO



**TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:**

BRIDGE BANK  
BY: ML TITLE: Senior Vice President  
Raymond Monahan

STATE OF CALIFORNIA )  
COUNTY OF Santa Clara ) SS  
ON 2/14/2013 BEFORE ME, Jason Brock NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: Raymond Monahan  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/HEIR AUTHORIZED CAPACITY(IES), AND  
THAT BY HIS/HER/IT/HEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY  
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature] PRINTED NAME: Jason Brock

COMMISSION EXPIRES: July 24, 2015 COMMISSION # OF NOTARY: 1945357

PRINCIPAL COUNTY OF BUSINESS: Santa Clara



**FINAL MAP NO. 7096  
BEING A MIXED-USE  
(8 UNIT RESIDENTIAL & 1 UNIT COMMERCIAL)  
CONDOMINIUM PROJECT**

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND  
PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5582", FILED FOR  
RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT  
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ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA  
JANUARY, 2013



**Frederick T. Seher & Associates, Inc.**  
PROFESSIONAL LAND SURVEYORS  
841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
PHONE (415) 821-7690 FAX (415) 821-7695

SHEET EIGHT OF ELEVEN SHEETS

AB: 6530 LOTS: 041 & 042 1409-1405 VALENCIA STREET

OWNER'S ACKNOWLEDGMENT:

STATE OF CALIFORNIA )
COUNTY OF San Francisco ) SS
ON 12/17/2012 BEFORE ME, JOHN MINJIRAS, NOTARY PUBLIC,
(INSET NAME)

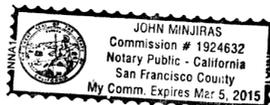
PERSONALLY APPEARED: MARTIN P. SIEWERT
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

John Minjiras Signature: John Minjiras PRINTED NAME:
COMMISSION EXPIRES: 03/05/2015 COMMISSION # OF NOTARY: 1924632

San Francisco
PRINCIPAL COUNTY OF BUSINESS:



TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:

Bank of America, N.A.
BY: [Signature] Assistant Vice President
TITLE:

James Di Paola PRINTED NAME:
STATE OF California Texas )
COUNTY OF Collin ) SS
ON 1-8-2014 BEFORE ME, Andrea Foss, NOTARY PUBLIC,
(INSET NAME)

PERSONALLY APPEARED: James Di Paola, Assistant Vice President
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND
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THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Andrea Foss Signature: Andrea Foss PRINTED NAME:
COMMISSION EXPIRES: 1-20-2015 COMMISSION # OF NOTARY: 12849906-8
Collin
PRINCIPAL COUNTY OF BUSINESS:



TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:

Mortgage Electronic Registration Systems Inc. as nominee for Quicken Loans Inc.
BY: [Signature] Vice President of MERS
TITLE:

Eric Gallant PRINTED NAME:
STATE OF Michigan )
COUNTY OF Wayne ) SS
ON 2/14/13 BEFORE ME, Tabatha D'Amico, NOTARY PUBLIC,
(INSET NAME)

PERSONALLY APPEARED: Eric Gallant
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND
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THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Tabatha D'Amico Signature: Tabatha D'Amico PRINTED NAME:
COMMISSION EXPIRES: March 26, 2019 COMMISSION # OF NOTARY: N/A
Macomb
PRINCIPAL COUNTY OF BUSINESS:



FINAL MAP NO. 7096
BEING A MIXED-USE
(8 UNIT RESIDENTIAL & 1 UNIT COMMERCIAL)
CONDOMINIUM PROJECT

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND
PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5582", FILED FOR
RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT
PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE
RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183
CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
JANUARY, 2013



Frederick T. Seher & Associates, Inc.
PROFESSIONAL LAND SURVEYORS
841 LOMBARD STREET, SAN FRANCISCO, CA 94133
PHONE (415) 821-7600 FAX (415) 821-7655

SHEET NINE OF ELEVEN SHEETS

**OWNER'S ACKNOWLEDGMENT:**

STATE OF CALIFORNIA )  
COUNTY OF San Francisco ) SS  
ON 12/14/2012 BEFORE ME, JOHN MINJIRAS NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: JON DAVID FONG AND LAURA ARON  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
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UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

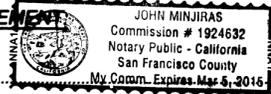
SIGNATURE: [Signature] PRINTED NAME: JOHN MINJIRAS

COMMISSION EXPIRES: 03/05/2015 COMMISSION # OF NOTARY: 1924632

PRINCIPAL COUNTY OF BUSINESS: SAN FRANCISCO

**TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:**

Caliber Home Loans  
BY: [Signature] - Amelhaeue AND Special Loans  
PRINTED NAME: Amelhaeue



STATE OF Oklahoma )  
COUNTY OF Oklahoma ) SS  
ON 12-12-13 BEFORE ME, James McCormick NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: Amelhaeue  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY  
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

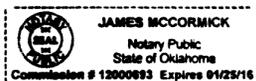
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF OK  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature] PRINTED NAME: James McCormick

COMMISSION EXPIRES: 1-25-16 COMMISSION # OF NOTARY: 12000693

PRINCIPAL COUNTY OF BUSINESS: Oklahoma



**TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS) Flagstar Bank, FSB  
BY: [Signature] TITLE: VICE PRESIDENT  
GEORGE PFEIFFER  
PRINTED NAME:

STATE OF CALIFORNIA M K HIGAN  
COUNTY OF OAKLAND ) SS  
ON JULY 25, 2013 BEFORE ME, BONITA E. URBATS NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED: George Pfeiffer  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY  
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature] PRINTED NAME: Bonita E. URBATS

COMMISSION EXPIRES: 11/9/2018 COMMISSION # OF NOTARY: OAKLAND

PRINCIPAL COUNTY OF BUSINESS: OAKLAND



**FINAL MAP NO. 7096  
BEING A MIXED-USE  
(8 UNIT RESIDENTIAL & 1 UNIT COMMERCIAL)  
CONDOMINIUM PROJECT**

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A" (LOT 041) AND  
PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5882", FILED FOR  
RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT  
PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE  
RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183  
CITY AND COUNTY OF SAN FRANCISCO

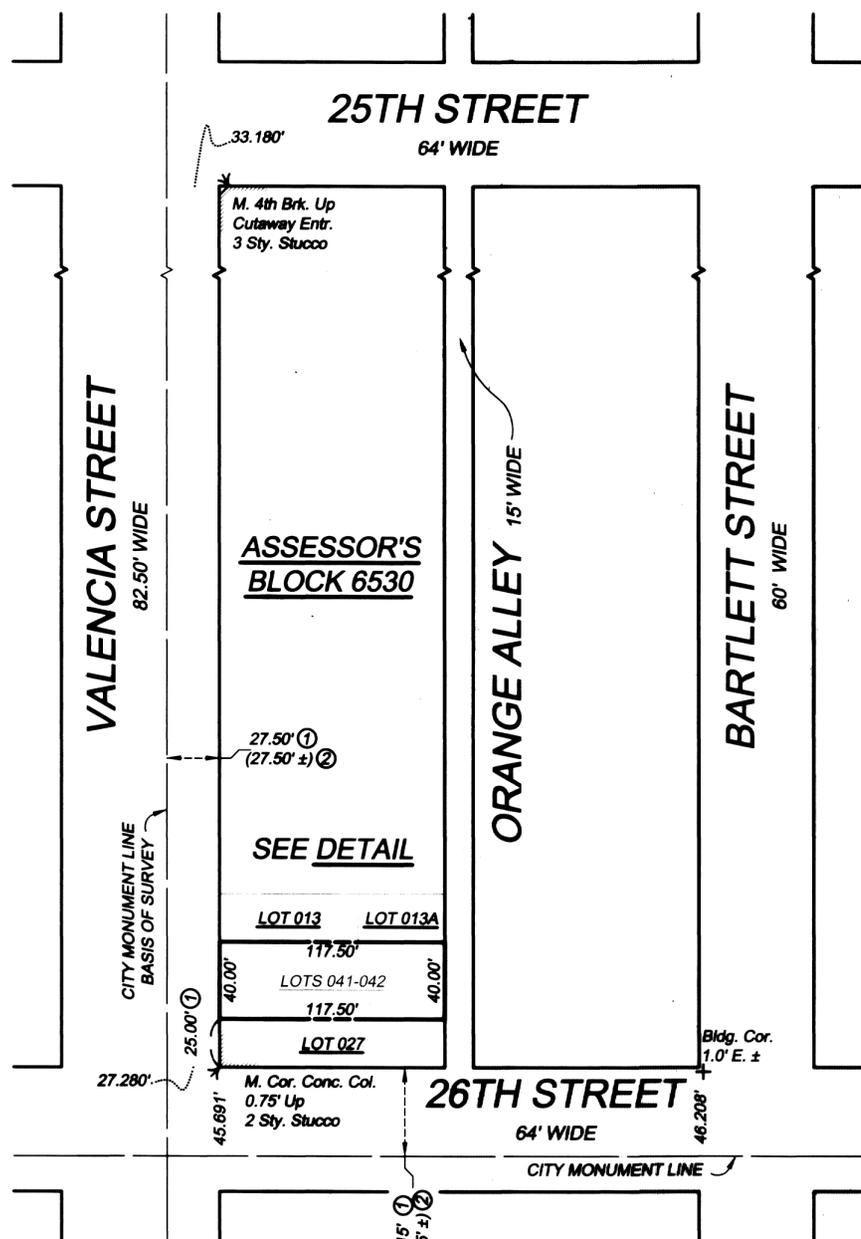
CALIFORNIA  
JANUARY, 2013



**Frederick T. Seher & Associates, Inc.**  
PROFESSIONAL LAND SURVEYORS  
841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
PHONE (415) 821-7880 FAX (415) 821-7885

SHEET TEN OF ELEVEN SHEETS

AB: 6530 LOTS: 041 & 042 1488-1495 VALENCIA STREET



**MONUMENT LINE AND BOUNDARY CONTROL**



**MAP AND DEED REFERENCES:**

- ① BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, RECORDED ON FEBRUARY 4, 2010, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- ② MONUMENT MAP NO. 263 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

**LEGEND:**

- FOUND NAIL & TAG L.S. 6216 (OR AS NOTED)
- ( ) INDICATES RECORD DATA IN DISCREPANCY WITH MEASURED, PER REFERENCE
- NF NOW OR FORMERLY

**ASSESSOR'S PARCEL NUMBER (APN) NOTE:**

THE PROPOSED ASSESSOR PARCEL NUMBERS (APN) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.'S:	PROPOSED APN:
1489	050*
1491	051*
1493	043
1 - 6	044-049

**NOTE:**

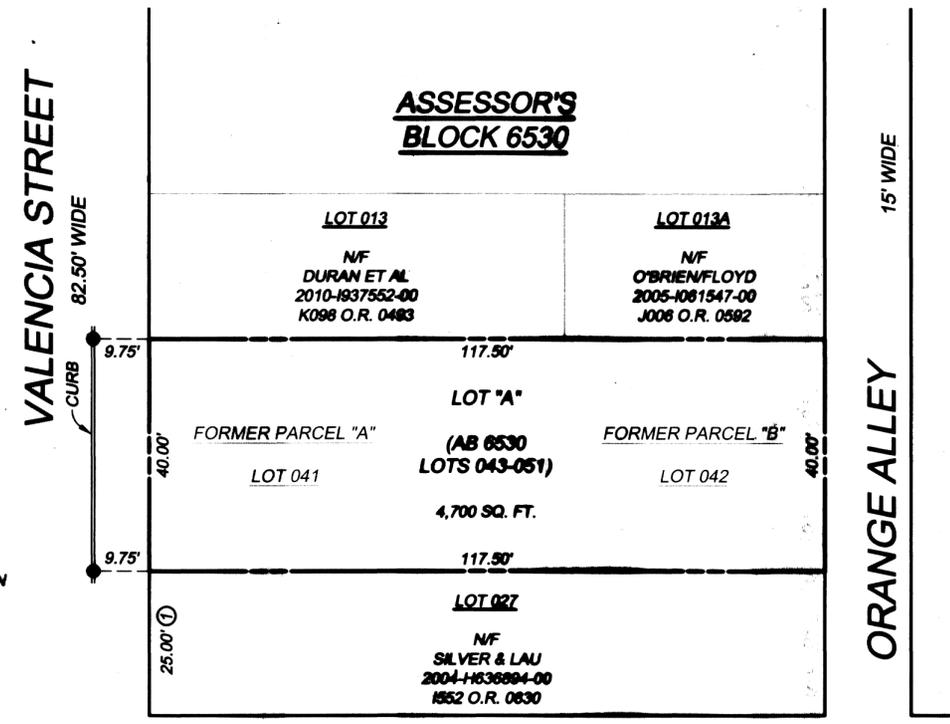
\* INDICATES ASSESSOR'S PARCEL NUMBERS PROVIDED FOR THE 2 RESIDENTIAL UNITS WITHIN FORMER PARCEL "B" BEING ADDED TO THE EXISTING CONDOMINIUM PROJECT BY THIS FINAL MAP.

**BOUNDARY NOTES:**

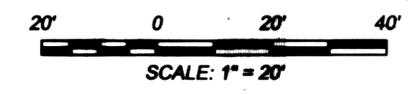
1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED; MONUMENT LINES ARE AS SHOWN.
2. ALL DISTANCES SHOWN HEREON ARE MEASURED UNLESS SHOWN OTHERWISE.
3. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.

**BASIS OF SURVEY:**

BLOCK LINES OF BLOCK 6530 WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE CITY MONUMENT LINE IDENTIFIED AS BASIS OF SURVEY LINE. RELATIONSHIPS BETWEEN MONUMENT LINES AND THE BLOCK LINES WERE ESTABLISHED IN CONFORMANCE WITH COMPELLING EVIDENCE OF OCCUPATION AND FIELD SURVEY DATA SUCH AS: "L" CUTS, BUILDING STRUCTURES, FENCES, RETAINING WALLS AND OFFICIAL CONCRETE SIDEWALKS AND CURBS, ALONG WITH THE MAP AND DEED REFERENCES AS LISTED HEREON.



**DETAIL**



**FINAL MAP NO. 7096**

**BEING A MIXED-USE (8 UNIT RESIDENTIAL & 1 UNIT COMMERCIAL) CONDOMINIUM PROJECT**

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5582", FILED FOR RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO  
SCALE AS NOTED

CALIFORNIA  
JANUARY, 2013



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PROFESSIONAL LAND SURVEYORS  
841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
PHONE (415) 821-7600 FAX (415) 821-7655

SHEET ELEVEN OF ELEVEN SHEETS

AB: 6530 LOTS: 041 & 042 1489-1495 VALENCIA STREET