

File No. 111118

Committee Item No. \_\_\_\_\_

Board Item No. 21

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date October 25, 2011

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ethics Form 126                              |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Correspondence                               |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date October 19, 2011

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

1 [Food Day - October 24, 2011]

2  
3 **Resolution supporting the efforts of Food Day on October 24, 2011, in the City and**  
4 **County of San Francisco.**

5  
6 WHEREAS, The health and well-being of our citizens is of primary concern for the City  
7 and County of San Francisco; and

8 WHEREAS, San Francisco believes that access to safe, nutritious, and culturally  
9 acceptable food is a basic human right and is essential to both human health and ecological  
10 sustainability; and

11 WHEREAS, Reducing obesity and diet-related diseases by promoting safe and healthy  
12 diets is a critical factor in improving citizens' overall health; and

13 WHEREAS, San Francisco has been a leader in recognizing that curbing junk-food  
14 marketing aimed at children is of critical importance in order to combat rising obesity rates and  
15 raise a generation of healthy children; and

16 WHEREAS, San Francisco has a long history of commitment to increasing the  
17 amount of healthy and sustainable food for all residents as well as supporting regional  
18 farmers; and

19 WHEREAS, San Francisco has a thriving network of city agencies, community-based  
20 organizations and private businesses committed to healthy and delicious food for all residents;  
21 and

22 WHEREAS, The challenge of ensuring that all residents in San Francisco are  
23 food secure is significant and growing; and

24 WHEREAS, The goals of Food Day are to raise awareness and educate the public  
25 about food issues, improve food policies on the local, state and federal levels and to

1 strengthen the food movement, giving a unique platform to groups that work on relevant  
2 issues; and

3 WHEREAS, Creating a healthy, sustainable, and equitable food system for all  
4 San Franciscans requires ongoing and sustained public/private partnerships; now, therefore it  
5 be

6 RESOLVED, That the San Francisco Board of Supervisors supports the goals of Food  
7 Day, October 24, 2011; and commends all of the local individuals and organizations working  
8 every day to ensure that all San Franciscans enjoy a healthy, sustainable and equitable food  
9 system; and it be

10 FURTHER RESOLVED, That the San Francisco Board of Supervisors urges all  
11 citizens to participate in Food Day events and to support organizations working to realize the  
12 principles of Food Day.

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## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: \_\_\_\_\_  
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for hearing on a subject matter at Committee: \_\_\_\_\_
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

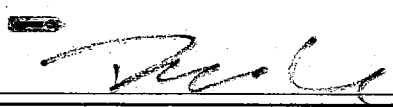
- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

**Note:** For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

**Sponsor(s):** Supervisors Chiu, Mar, Mirkarimi

**Subject:** Resolution supporting the efforts of Food Day on October 24, 2011 in the City and County of San Francisco

The text is listed below or attached:

Signature of Sponsoring Supervisor: \_\_\_\_\_  


**For Clerk's Use Only:**