

File No. 140489

Committee Item No. _____

Board Item No. 36

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date _____

Board of Supervisors Meeting

Date May 13, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date May 8, 2014

Completed by: _____ Date _____

1 [Building Safety Month - May 2014]

2
3 **Resolution declaring the month of May 2014 as Building Safety Month in the City and**
4 **County of San Francisco and encouraging San Francisco residents to fully participate**
5 **in Building Safety Month activities.**

6
7 WHEREAS, San Francisco and the State of California are continuing multiple efforts to
8 address critical issues of safety, energy efficiency, and resilience in the built environment that
9 affect our residents, both in everyday life and in times of natural disaster, and are taking active
10 steps to strengthen public confidence in the safety of our structures; and

11 WHEREAS, Widespread public confidence and awareness are achieved thanks to the
12 hard work and vigilant efforts of building safety and fire prevention officials, architects,
13 engineers, builders, tradespeople, laborers and others in the building and construction
14 industry—people who work year-round to ensure the safe and code-compliant construction of
15 our buildings; and

16 WHEREAS, These Building Safety Guardians—dedicated members of the International
17 Code Council—employ a governmental consensus process that brings local, state and
18 federal officials with expertise in the built environment together on a regular basis to create,
19 update and implement the highest-quality codes to protect Americans in the buildings where
20 we live, learn, work, worship, play; and

21 WHEREAS, These International Codes, the most widely adopted building safety,
22 energy and fire prevention codes in the nation, are used by most U.S. cities, counties and
23 states, and help protect the public from natural disasters such as hurricanes, snowstorms,
24 tornadoes, wildfires and earthquakes when impacted; and

1 WHEREAS, Building Safety Month is sponsored by the International Code Council to
2 remind the public about the critical role played daily by our communities' often unknown
3 guardians of public safety—our local code officials—who assure us of safe, efficient and livable
4 buildings; and

5 WHEREAS, "Building Safety: Maximizing Resilience, Minimizing Risks," the theme for
6 Building Safety Month in May 2014, encourages all Americans to raise awareness of the
7 importance of building safe and resilient construction, fire prevention, disaster mitigation,
8 backyard safety, energy efficiency and new technologies in the construction industry; and

9 WHEREAS, Building Safety Month 2014 encourages appropriate steps everyone can
10 take to ensure that the places where we live, learn, work, worship and play are safe and
11 sustainable, and recognizes that countless lives have been saved due to the implementation
12 of safety codes by local and state agencies; and

13 RESOLVED, That the San Francisco Board of Supervisors does hereby proclaim the
14 month of May 2014 as Building Safety Month and encourages our citizens to fully participate
15 in Building Safety Month activities by supporting code-compliance and all local code
16 organizations.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisor David Chiu

Subject:

Proclaiming the Month of May 2014 as Building Safety Month

The text is listed below or attached:

[]

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: