

File No. 250179

Committee Item No. 12

Board Item No. 5

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: March 20, 2025

Board of Supervisors Meeting:

Date: April 15, 2025

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Clean |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Redline |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: Monique Crayton

Date: March 14, 2025

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Settlement of Lawsuit - Michael E. Johnson, et al. - City to Receive \$100,000]

2
3 **Ordinance authorizing settlement of the lawsuit filed by the City and County of San**
4 **Francisco against Michael E. Johnson, et al. for \$100,000; the lawsuit was filed on**
5 **August 16, 2018, in San Francisco Superior Court, Case No. CGC-18-568954; entitled**
6 **City and County of San Francisco v. Michael E. Johnson, et al.; the lawsuit involves the**
7 **failure to repay a loan the City and County of San Francisco made related to the**
8 **Fillmore Heritage Center; other material terms of the settlement include Michael E.**
9 **Johnson and his affiliates will not seek to do business or enter into a contract with the**
10 **City and County of San Francisco for five years.**

11
12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby
14 authorizes the City Attorney to settle the action entitled City and County of San Francisco v.
15 Michael E. Johnson, et al., San Francisco Superior Court, Case No. CGC-18-568954 by the
16 payment of \$100,000 by Michael E. Johnson, et al. and Michael E. Johnson and his affiliates
17 will not seek to do business or enter into a contract with the City and County of San Francisco
18 for five years. The lawsuit involves the failure to repay a loan the City and County of San
19 Francisco made related to the Fillmore Heritage Center.

20 Section 2. The above-named action was filed in San Francisco Superior Court on
21 August 16, 2018, and the following parties were named in the lawsuit: Plaintiff: City and
22 County of San Francisco; Defendants: Michael E. Johnson, Fillmore Development
23 Commercial, LLC, EM Johnson Interest, Inc., and Urban Core Development, LLC.

1 APPROVED AS TO FORM AND
2 RECOMMENDED:

3 DAVID CHIU
4 City Attorney

5 /s/ Jennifer E. Choi
6 JENNIFER E. CHOI
7 Chief Trial Deputy

RECOMMENDED:

MAYOR’S OFFICE OF HOUSING AND
COMMUNITY DEVELOPMENT

/s/
DANIEL ADAMS
Director

8
9 FUNDS RECEIVABLE:

10 /s/ Michelle Allersma for Greg Wagner
11 GREG WAGNER
12 Controller

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