

File No. 220524

Committee Item No. \_\_\_\_\_

Board Item No. 50

## COMMITTEE/BOARD OF SUPERVISORS

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Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: June 7, 2022

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- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
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- Clerical Documents \_\_\_\_\_
- \_\_\_\_\_
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- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Prepared by: Lisa Lew

Date: June 3, 2022

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

## NOTICE OF PUBLIC HEARING

BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO  
Sent via Email and/or U.S. Postal Service

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco, as a Committee of the Whole, will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard in person or remotely.

Members of the public attending this hearing in-person may be required to wear masks and adhere to certain procedures, please visit [https://sfbos.org/in\\_person\\_meeting\\_guidelines](https://sfbos.org/in_person_meeting_guidelines) for the current guidelines.

**Date:** Tuesday, June 7, 2022

**Time:** 3:00 p.m.

**Location:** **IN-PERSON MEETING INFORMATION**  
Legislative Chamber, Room 250, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

### REMOTE ACCESS

Watch: [www.sfgovtv.org](http://www.sfgovtv.org)

Watch: SF Cable Channel 26, 78 or 99 (*depending on your provider*) once the meeting starts, the telephone number and Meeting ID will be displayed on the screen.

Public Comment Call-In: <https://sfbos.org/remote-meeting-call>

**Subject:** **File No. 220524.** Hearing of the Board of Supervisors sitting as a Committee of the Whole on June 7, 2022, at 3:00 p.m., to hold a public hearing to consider modifying the management district plan for the Dogpatch and Northwest Potrero Hill Green Benefit District, to combine capital and maintenance budget categories so that the District will have greater flexibility to allocate funds; and finding that the proposed modifications will not result in a new or increased assessment; scheduled pursuant to the Resolution contained in Board File No. 220355, adopted by the Board of Supervisors on May 3, 2022.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 3, 2022.

For any questions about this hearing, please contact one of the Legislative Clerks:

Lisa Lew ([lisa.lew@sfgov.org](mailto:lisa.lew@sfgov.org) ~ (415) 554-7718)  
Jocelyn Wong ([jocelyn.wong@sfgov.org](mailto:jocelyn.wong@sfgov.org) ~ (415) 554-7702)  
Brittney Harrell ([brittney.harrell@sfgov.org](mailto:brittney.harrell@sfgov.org) ~ (415) 554-4447)

**Please Note:** *The Department is open for business, but employees are partially working from home. Please allow 48 hours for us to return your call or email.*



Angela Calvillo  
Clerk of the Board of Supervisors  
City and County of San Francisco

jw:bh:ll:ams

1 [Resolution of Intention to Amend Management Plan - Dogpatch & Northwest Potrero Hill  
2 Green Benefit District]

3 **Resolution of intention to modify the management district plan for the Dogpatch &**  
4 **Northwest Potrero Hill Green Benefit District, to combine capital and maintenance**  
5 **budget categories so that the District will have greater flexibility to allocate; finding**  
6 **that the proposed modifications will not result in a new or increased assessment; and**  
7 **ordering and setting a time and place for a public hearing of the Board of Supervisors,**  
8 **sitting as a Committee of the Whole, on June 7, 2022, at 3:00 p.m., and to provide**  
9 **public notice thereof.**

10  
11 WHEREAS, Pursuant to the Property and Business Improvement Law of 1994,  
12 California Streets and Highways Code, Sections 36600, et seq. ("1994 Act"), as augmented  
13 by Article 15A of the San Francisco Business and Tax Regulations Code ("Article 15A"), the  
14 Board of Supervisors adopted Resolution No. 198-15 (File No. 150535) to approve a  
15 management district plan ("the Management Plan") and engineer's report ("the Engineer's  
16 Report") for the Dogpatch & Northwest Potrero Hill Green Benefit District ("the GBD"); and

17 WHEREAS, The Board of Supervisors subsequently adopted Resolution No. 301-15  
18 (File No. 150795) to levy a multi-year assessment on identified parcels as set forth in the  
19 Management Plan and to establish the GBD for a 10-year term ending June 30, 2025, and  
20 then adopted Resolution No. 476-15 (File No. 151189) to approve an agreement with a non-  
21 profit owners' association ("the Owners' Association") for the administration and management  
22 of the GBD; and

1           WHEREAS, Pursuant to the above authorities and resolutions, assessments levied on  
2 the parcels in the GBD may be used to fund improvements and activities only as set forth in  
3 the Management Plan; and

4           WHEREAS, The Management Plan requires the Owners' Association to use the  
5 assessments to fund four categories of improvements and activities: 1) Maintenance, 2)  
6 Capital Improvements, 3) Accountability, Transparency, & Citizen Services, and 4) Operations  
7 & Contingency Reserves. "Maintenance" comprises approximately 31% of the GBD budget  
8 and includes maintenance care for new and existing street trees, the maintenance and repair  
9 of irrigation systems, graffiti abatement, patrol officers to patrol graffiti hotspots, responses to  
10 requests for the removal of trash and debris, pruning of shrubs, and weed removal and  
11 fertilization. "Capital Improvements" comprises approximately 32% of the GBD budget and  
12 includes improvements to existing public realm areas, such as providing new playground  
13 equipment, new trash and recycling receptacles, new park benches, and new irrigation  
14 systems; the development of new public realm areas, such as new parks, parklets, and  
15 plazas, planting new trees and related bulb-outs, installing street furniture, and constructing  
16 traffic-calming round-about, green spaces, at wide street intersections; and developing green  
17 infrastructure, such as providing new recycled water collection and distribution systems, new  
18 storm water capture systems, new rainwater/storm water cisterns, and the installation of  
19 energy generation and distribution systems; and

20           WHEREAS, the Management Plan allows the Owners' Association to redeploy funds  
21 between the above spending categories, so long as the redeployment does not exceed a 10%  
22 charge of the GBD's total budget for that fiscal year; and

23           WHEREAS, The Owners' Association has requested the City modify the Management  
24 Plan to let it combine the Maintenance and Capital Improvement budget categories, so that it  
25 has greater flexibility to allocate funds between Capital Improvement and Maintenance budget

1 categories notwithstanding the 10% limit that otherwise applies, on the basis that funds could  
2 be better spent on enhanced Maintenance rather than on further Capital Improvements, as  
3 described in the proposed Amended Management Plan (dated February 18, 2022) which is on  
4 file with the Clerk of the Board of Supervisors and is incorporated herein by reference; and

5 WHEREAS, The Owners' Association has also provided a Certification dated  
6 January 24, 2022 from the registered Engineer who prepared the original Engineer's Report,  
7 finding that the proposal does not impose a new or increased assessment and does not affect  
8 the conclusion in the Engineer's Report that the assessments are in proportion to the special  
9 benefits received by each of the assessed parcels . A copy of the Certification is on file with  
10 the Clerk of the Board of Supervisors and is incorporated herein by reference; and

11 WHEREAS, Under Section 36636 of the 1994 Act, the Board of Supervisors may  
12 modify the Management Plan to update the improvements and activities that will be funded  
13 from the assessments, upon written request of the Owners' Association and after providing  
14 notice as required by law; now, therefore, be it

15 RESOLVED, That the Board of Supervisors declares as follows:

16 Section 1. Pursuant to Section 36636 of the 1994 Act, the Board of Supervisors  
17 declares its intention to approve the Certification letter and to approve the Amended  
18 Management Plan, so that the Owners' Association can combine the Maintenance and Capital  
19 Improvement budget categories and receive greater flexibility to allocate funds between those  
20 categories, as stated in the Amended Management Plan. The proposed modifications do not  
21 alter the approved boundary maps for the district, do not result in any new or increased  
22 assessments on any parcels in the GBD, and do not materially change the special benefits  
23 that the GBD provides to the assessed parcels. Reference may be made to the detailed  
24 maps and list of parcels identified by Assessor Parcel Number that are contained in the  
25 Amended Management Plan, in order to determine which specific parcels are in the GBD.

1           Section 2. Within the area encompassed by the GBD, the City currently provides  
2 services at the same level provided to other similar areas of the City. It is the intent of the  
3 Board of Supervisors to continue to provide the area encompassed by the GBD with the same  
4 level of services provided to these other similar areas of the City. The proposed modification  
5 of the Management Plan will not affect this policy.

6           Section 3. The Clerk of the Board shall make the Amended Management Plan and  
7 Certification letter and other documents related to this Resolution and included in the record  
8 before the Board of Supervisors available to the public for review during normal business  
9 hours, Monday through Friday 8:00 a.m. through 5:00 p.m., excluding legal holidays.

10           Section 4. A public hearing concerning the proposed modification of the Management  
11 Plan shall be held on June 7<sup>th</sup>, 2022, at 3:00 p.m., in the Board's Legislative Chamber located  
12 on the Second Floor of City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, California.  
13 As provided in California Streets and Highways Code, Section 36636, San Francisco Charter,  
14 Section 16.112, and San Francisco Administrative Code, Section 67.7-1, the Clerk of the San  
15 Francisco Board of Supervisors shall mail a complete copy of the resolution of intention by  
16 first class mail, at least 10 days before the public hearing, to each property owner affected by  
17 the proposed modification and shall publish the resolution of intention in a newspaper of  
18 general circulation in the city once at least seven days before the public hearing.

19           Section 5. Following approval of this Resolution, the Planning Department shall  
20 determine whether the actions contemplated in this Resolution are in compliance with the  
21 California Environmental Quality Act (California Public Resources Code, Sections 21000 *et*  
22 *seq.*), and respond in writing to the Clerk of the Board of Supervisors.



**City and County of San Francisco**  
**Tails**  
**Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 220355

**Date Passed:** May 03, 2022

Resolution of intention to modify the management district plan for the Dogpatch & Northwest Potrero Hill Green Benefit District, to combine capital and maintenance budget categories so that the District will have greater flexibility to allocate funds; and finding that the proposed modifications will not result in a new or increased assessment; and ordering and setting a time and place for a public hearing of the Board of Supervisors, sitting as a Committee of the Whole (COW) on June 7, 2022, at 3:00 p.m., and to provide public notice thereof.

April 21, 2022 Government Audit and Oversight Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

April 21, 2022 Government Audit and Oversight Committee - RECOMMENDED AS AMENDED

May 03, 2022 Board of Supervisors - ADOPTED

Ayes: 9 - Chan, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani and Walton  
Excused: 1 - Melgar

File No. 220355

I hereby certify that the foregoing Resolution was ADOPTED on 5/3/2022 by the Board of Supervisors of the City and County of San Francisco.

  
\_\_\_\_\_  
Angela Calvillo  
Clerk of the Board

**Unsigned**

\_\_\_\_\_  
London N. Breed  
Mayor

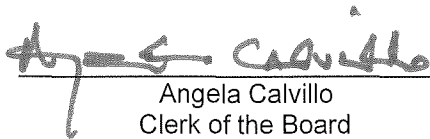
**5/13/2022**

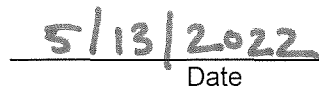
\_\_\_\_\_  
Date Approved



**File No. 220355**

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limit as set forth in Section 3.103 of the Charter, or time waived pursuant to Board Rule 2.14.2, became effective without her approval in accordance with the provision of said Section 3.103 of the Charter or Board Rule 2.14.2.

  
\_\_\_\_\_  
Angela Calvillo  
Clerk of the Board

  
\_\_\_\_\_  
Date

# CALIFORNIA NEWSPAPER SERVICE BUREAU

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LISA LEW  
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA 94102

EXM# 3590846

### COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

#### Ad Description

LL - 220524 - ROI Amend Management Plan - Dogpatch & Northwest Potrero Hill GBD

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

05/29/2022

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$1360.12
Total	\$1360.12

#### NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

Sent via Email and/or U.S. Postal Service  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco as a Committee of the Whole, will hold a public hearing to consider the following proposal will be held as follows, at which time all interested parties may attend and be heard in person or remotely. Members of the public attending this hearing in-person may be required to wear masks and adhere to certain procedures, please visit

[https://sfbos.org/in\\_person\\_meeting\\_guidelines](https://sfbos.org/in_person_meeting_guidelines) for the current guidelines.

**Date:** Tuesday, June 7, 2022 **Time:** 3:00 p.m.  
**Location:** IN-PERSON MEETING INFORMATION Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA REMOTE ACCESS  
**Watch:** [www.sfgovtv.org](http://www.sfgovtv.org)  
**Watch:** SF Cable Channel 26, 78 or 99 (depending on your provider) once the meeting starts, the telephone number and Meeting ID will be displayed on the screen. **Public Comment Call-In:** <https://sfbos.org/remotemeeting-call>

**Subject:** File No. 220524. Hearing of the Board of Supervisors sitting as a Committee of the Whole on June 7, 2022, at 3:00 p.m., to hold a public hearing to consider modifying the management district plan for the Dogpatch and Northwest Potrero Hill Green Benefit District, to combine capital and maintenance budget categories so that the District will have greater flexibility to allocate funds; and finding that the proposed modifications will not result in a new or increased assessment; scheduled pursuant to the Resolution contained in Board File No. 220355, adopted by the Board of Supervisors on May 3, 2022. WHEREAS, Pursuant to the Property and Business Improvement Law of 1994, California Streets and Highways Code, Sections 36600, et seq. ("1994 Act"), as augmented by Article 15A of the San Francisco Business and Tax Regulations Code ("Article 15A"), the Board of Supervisors

adopted Resolution No. 198-15 (File No. 150535) to approve a management district plan ("the Management Plan") and engineer's report ("the Engineer's Report") for the Dogpatch & Northwest Potrero Hill Green Benefit District ("the GBD"); and

WHEREAS, The Board of Supervisors subsequently adopted Resolution No. 301-15 (File No. 150795) to levy a multi-year assessment on identified parcels as set forth in the Management Plan and to establish the GBD for a 10-year term ending June 30, 2025, and then adopted Resolution No. 476-15 (File No. 151189) to approve an agreement with a non-profit owners' association ("the Owners' Association") for the administration and management of the GBD; and

WHEREAS, Pursuant to the above authorities and resolutions, assessments levied on the parcels in the GBD may be used to fund improvements and activities only as set forth in the Management Plan; and WHEREAS, The Management Plan requires the Owners' Association to use the assessments to fund four categories of improvements and activities: 1) Maintenance, 2) Capital Improvements, 3) Accountability, Transparency, & Citizen Services, and 4) Operations & Contingency Reserves. "Maintenance" comprises approximately 31% of the GBD budget and includes maintenance care for new and existing street trees, the maintenance and repair of irrigation systems, graffiti abatement, patrol officers to patrol graffiti hotspots, responses to requests for the removal of trash and debris, pruning of shrubs, and weed removal and fertilization. "Capital Improvements" comprises approximately 32% of the GBD budget and includes improvements to existing public realm areas, such as providing new playground equipment, new trash and recycling receptacles, new park benches, and new irrigation systems; the development of new public realm areas such as new parks, parklets, and plazas, planting new trees and related bulb-outs, installing street furniture, and constructing traffic-calming roundabouts, green spaces, at wide street intersections; and developing green infrastructure, such as providing new recycled water collection and distribution systems, new storm water capture systems, new



\* A 0 0 0 0 0 6 0 2 8 3 5 5 \*

rainwater/storm water cisterns, and the installation of energy generation and distribution systems; and WHEREAS, the Management Plan allows the Owners' Association to redeploy funds between the above spending categories, so long as the redeployment does not exceed a 10% charge of the GBD's total budget for that fiscal year; and WHEREAS, The Owners' Association has requested the City modify the Management Plan to let it combine the Maintenance and Capital Improvement budget categories, so that it has greater flexibility to allocate funds between Capital Improvement and Maintenance budget categories notwithstanding the 10% limit that otherwise applies, on the basis that funds could be better spent on enhanced Maintenance rather than on further Capital Improvements, as described in the proposed Amended Management Plan (dated February 18, 2022) which is on file with the Clerk of the Board of Supervisors and is incorporated herein by reference; and WHEREAS, The Owners' Association has also provided a Certification dated January 24, 2022 from the registered Engineer who prepared the original Engineer's Report, finding that the proposal does not impose a new or increased assessment and does not affect the conclusion in the Engineer's Report that the assessments are in proportion to the special benefits received by each of the assessed parcels. A copy of the Certification is on file with the Clerk of the Board of Supervisors and is incorporated herein by reference; and WHEREAS, Under Section 36636 of the 1994 Act, the Board of Supervisors may modify the Management Plan to update the improvements and activities that will be funded from the assessments, upon written request of the Owners' Association and after providing notice as required by law; now, therefore, be it

RESOLVED, That the Board of Supervisors declares as follows:

Section 1. Pursuant to Section 36636 of the 1994 Act, the Board of Supervisors declares its intention to approve the Certification letter and to approve the Amended Management Plan, so that the Owners' Association can combine the Maintenance and Capital Improvement

categories and receive greater flexibility to allocate funds between those categories, as stated in the Amended Management Plan. The proposed modifications do not alter the approved boundary maps for the district, do not result in any new or increased assessments on any parcels in the GBD, and do not materially change the special benefits that the GBD provides to the assessed parcels. Reference may be made to the detailed maps and list of parcels identified by Assessor Parcel Number that are contained in the Amended Management Plan, in order to determine which specific parcels are in the GBD.

Section 2. Within the area encompassed by the GBD, the City currently provides services at the same level provided to other similar areas of the City. It is the intent of the Board of Supervisors to continue to provide the area encompassed by the GBD with the same level of services provided to these other similar areas of the City. The proposed modification of the Management Plan will not affect this policy.

Section 3. The Clerk of the Board shall make the Amended Management Plan and Certification letter and other documents related to this Resolution and included in the record before the Board of Supervisors available to the public for review during normal business hours, Monday through Friday 8:00 a.m. through 5:00 p.m., excluding legal holidays.

Section 4. A public hearing concerning the proposed modification of the Management Plan shall be held on June 7th, 2022, at 3:00 p.m., in the Board's Legislative Chamber located on the Second Floor of City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, California. As provided in California Streets and Highways Code, Section 36636, San Francisco Charter, Section 16.112, and San Francisco Administrative Code, Section 67.7-1, the Clerk of the San Francisco Board of Supervisors shall mail a complete copy of the resolution of intention by first class mail, at least 10 days before the public hearing, to each property owner affected by the proposed modification and shall publish the resolution of intention in a newspaper of general circulation in the city once at least seven days before the public hearing.

Section 5. Following approval of this Resolution, the Planning Department shall determine whether the actions contemplated in this Resolution are in compliance with the California Environmental Quality Act (California Public Resources Code, Sections 21000 et seq.), and respond in writing to the Clerk of the Board of Supervisors.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 3, 2022.

For any questions about this hearing, please contact one of the Legislative Clerks: Lisa Lew ([lisa.lew@sfgov.org](mailto:lisa.lew@sfgov.org) ~ (415) 554-7718) Jocelyn Wong ([jocelyn.wong@sfgov.org](mailto:jocelyn.wong@sfgov.org) ~ (415) 554-7702) Brittney Harrell ([brittney.harrell@sfgov.org](mailto:brittney.harrell@sfgov.org) ~ (415) 554-4447) Please Note: The Department is open for business, but employees are partially working from home. Please allow 48 hours for us to return your call or email. Angela Calvillo Clerk of the Board of Supervisors City and County of San Francisco

**EXM-3590846#**

GOVERNMENT

LEGISLATION
INTRODUCED AND
SUMMARY OF ACTIONS OF
THE MAY 24, 2022 MEETING
OF THE SAN FRANCISCO
BOARD OF SUPERVISORS
are available at www.sfbos.org...

NOTICE OF PUBLIC
HEARING BOARD OF
SUPERVISORS OF THE
CITY AND COUNTY OF SAN
FRANCISCO

SENT VIA EMAIL AND/OR U.S.
POSTAL SERVICE
NOTICE IS HEREBY
GIVEN THAT THE BOARD OF
SUPERVISORS OF THE CITY AND
COUNTY OF SAN FRANCISCO, AS
A COMMITTEE OF THE WHOLE,
WILL HOLD A PUBLIC HEARING
TO CONSIDER THE FOLLOWING
PROPOSAL AND SAID PUBLIC
HEARING WILL BE HELD AS FOLLOWS...

IN THE SUPERIOR
COURT OF THE STATE OF
WASHINGTON
IN AND FOR THE COUNTY
OF SPOKANE

IN RE THE INTEREST OF:
Camilla Anna Herndon
(DOB: 1/3/2018)
A petition for the age of 18.
N22-5-00123-32
SUMMONS AND NOTICE
BY PUBLICATION OF
PETITION/HEARING RE:
TERMINATION OF PARENT/
CHILD RELATIONSHIP

NOTICE OF PUBLIC
HEARING
Notice is hereby given that
the Ordinance appropriating
anticipated revenues and
other general funds for the
Port of Redwood City for the
Fiscal Year July 1, 2022 -
June 30, 2023, and the
expenditure of said sum for
such purpose is hereby
authorized.

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of the assessed parcels. A
copy of the Certification is
on file with the Clerk of the
Board of Supervisors and
is incorporated herein by
reference. Under the
1994 Act, the Board of
Supervisors may modify
the Management Plan to
update the improvements
and activities that will be
funded from the assessments,
upon written request of the
Owners' Association and after
providing notice as required by
law; now, therefore, be it
RESOLVED, That the Board
of Supervisors declares as
follows:

Section 1. Pursuant to Section
36636 of the 1994 Act, the
Board of Supervisors declares
its intention to approve the
Certification letter and to
approve the Amended
Management Plan, so that
the Owners' Association can
combine the Maintenance
and Capital Improvement
budget categories and
provide greater flexibility to
allocate funds between those
categories, as stated in the
Amended Management Plan.
The proposed modifications
do not alter the approved
budgeting process for the
district, do not result in any
new or increased assessments
on any parcels in the GBD,
and do not materially change
the special benefits that the
GBD provides to the assessed
parcels. Reference may be
made to the detailed maps
and list of parcels identified by
Assessor Parcel Number that
are contained in the Amended
Management Plan, in order
to determine which specific
parcels are in the GBD.

Section 2. Within the area
encompassed by the GBD,
the City currently provides
services at the same level
of service provided to the
other similar areas of the City.
The proposed modification of
the Management Plan will
not affect this policy.

Section 3. The Clerk of the
Board shall make and file
the Amended Management
Plan and Certification letter
and other documents related
to this Resolution and
included in the record before
the Board of Supervisors
available to the public for
review during normal
business hours, Monday
through Friday 8:00 a.m.
through 5:00 p.m., excluding
legal holidays.

Section 4. A public hearing
concerning the proposed
modification of the
Management Plan shall be
held on June 7th, 2022, at 3:00
p.m., in the Board's Legislative
Chamber, located on the
Second Floor of 1 Dr. Carlton
B. Goodlett Place, San
Francisco, California. As
provided in California
Streets and Highways Code,
Section 36636, San Francisco
Charter, Section 16.12, and
San Francisco Administrative
Code, Section 67.7-1, the
Clerk of the San Francisco
Board of Supervisors shall
mail a complete copy of the
resolution of intention by first
class mail at least 10 days
before the public hearing, to
each property owner affected
by the proposed modification
and shall publish the resolution
of intention in a newspaper
of general circulation in the
city once at least seven days
before the public hearing.

Section 5. Following
approval of this Resolution,
the Planning Department
shall determine whether the
actions contemplated in
this Resolution are in
compliance with the California
Environmental Quality Act
(California Public Resources
Code, Sections 21000 et
seq.), and respond in writing
to the Clerk of the Board of
Supervisors.

In accordance with
Administrative Code, Section
67.7-1, persons who are
unable to attend the hearing
on this matter may submit
written comments prior to
the time the hearing begins.
These comments will be made
as part of the official public
hearing and shall be brought
to the attention of the Board
of Supervisors. Written
comments should be
addressed to Angela Calvillo,
Clerk of the Board, City Hall,
1 Dr. Carlton B. Goodlett
Place, San Francisco, CA
94102 or sent via email
(boardofsupervisors@sfgov.org). Information relating to
this matter is available in the
Office of the Clerk of the Board
or the Board of Supervisors'
Legislative Research Center
(https://sfbos.org/legislative-
research-center/irc). Agenda
information relating to this
matter will be available for
public review on Friday, June
9, 2022.

For any questions about this
hearing, please contact one
of the Legislative Clerks:
Lisa Lew (lisa.lew@sfgov.org)
(415) 554-7718; Jocelyn
Wong (jocelyn.wong@sfgov.org)
(415) 554-7702; Britney
Harrell (britney.harrell@sfgov.org)
(415) 554-4447. Please
Note: The Department is open
for business, but employees
are not available from home.
Please allow 48 hours for us
to return your call or email.

Angela Calvillo Clerk of the
Board of Supervisors City and
County of San Francisco
EXM-359084#

NOTICE OF REGULAR
MEETING SAN FRANCISCO
BOARD OF SUPERVISORS
GOVERNMENT AUDIT AND
OVERSIGHT COMMITTEE
CITY HALL, LEGISLATIVE
CHAMBER, ROOM 250
JUNE 2, 2022 - 10:00 AM
This meeting will be held
in-person at the location above
and accessible remotely.
Public comment will be taken
in-person and via telephone at
(415) 655-0001 / Meeting ID:
2487464742. #Visit.sfgov.org
to stream video.
sfgov.org to stream video of
the live meeting or watch
on SF Cable Channel 26, 78,
or 99 (depending upon your
provider). Visit www.sfbos.org/remote-meeting-call for
more information. The agenda
packet and legislative files are
available for review at https://
sfbos.org/legislative-research-
center-irc or by calling (415)
554-5184. EXM-359074#

ORDER TO SHOW CAUSE
FOR CHANGE OF NAME
Case No. 22CV10712
Superior Court of California,
County of SAN MATEO
Petition of: DARREN
MARSHALL for Change of
Name
TO ALL INTERESTED
PERSONS:
Petitioner DARREN
MARSHALL filed a petition
with this court for a decree
changing names as follows:
DARREN MARSHALL to
DARREN MARSHALL
The Court orders that all
persons interested in this
matter appear before this
court at the hearing indicated
below to show cause, if any,
why the petition for change
of name should not be granted.
Any person objecting to the
name changes described
above must file a written
objection that includes the
reasons for the objection at
least two court days before
the matter is scheduled to
be heard and must appear
at the hearing to show cause
why the petition should not
be granted. If no written
objection is timely filed, the
court may grant the petition
without a hearing.
Notice of Hearing:
Date: 5/19/2022, Time: 9:00
A.M., Dep. Judge: Room: MC
The address of the court is
400 COUNTY CENTER,
REDWOOD CITY, CA 94063
A copy of this Order to Show
Cause shall be published at
least once each week for
four successive weeks prior
to the date set for hearing on
the petition in the following
newspaper of general
circulation, printed in this
county: THE EXAMINER -
REDWOOD CITY TRIBUNE
DATE: APRIL 27, 2022
LILIAN DAVIS
Judge of the Superior Court
5/8, 5/15, 5/22, 5/29/22
SPEN-3583391#
EXAMINER - REDWOOD
CITY TRIBUNE\*10080

ORDER TO SHOW CAUSE
FOR CHANGE OF NAME
Case No. CMC-22-53133
Superior Court of California,
County of SAN FRANCISCO
Petition of: MARGARET
CARLIN DIFFLEY for Change
of Name
TO ALL INTERESTED
PERSONS:
Petitioner filed a petition
with this court for a decree
changing names as follows:
MARGARET CARLIN
BELLINGER to MARGARET
CARLIN DIFFLEY
MARGARET CARLIN
MAHONEY to MARGARET
CARLIN DIFFLEY
The Court orders that all
persons interested in this
matter appear before this
court at the hearing indicated
below to show cause, if any,

why the petition for change
of name should not be granted.
Any person objecting to the
name changes described
above must file a written
objection that includes the
reasons for the objection at
least two court days before
the matter is scheduled to
be heard and must appear
at the hearing to show cause
why the petition should not
be granted. If no written
objection is timely filed, the
court may grant the petition
without a hearing.
Notice of Hearing:
Date: JUNE 30, 2022, Time:
9:00 A.M., Dept.: N/A, Room:
1030
The address of the court is
400 MCALLISTER STREET,
SAN FRANCISCO, CA 94102
A copy of this Order to Show
Cause shall be published at
least once each week for
four successive weeks prior
to the date set for hearing on
the petition in the following
newspaper of general
circulation, printed in this
county: SAN FRANCISCO
EXAMINER
DATE: MAY 16, 2022
SAMUEL K FENG
Judge of the Superior Court
5/22, 5/29, 6/5, 6/12/22
CNS-3588258#
SAN FRANCISCO
EXAMINER

IN THE SUPERIOR
COURT OF THE STATE OF
WASHINGTON
IN AND FOR THE COUNTY
OF SPOKANE

IN RE THE INTEREST OF:
Camilla Anna Herndon
(DOB: 1/3/2018)
A petition for the age of 18.
N22-5-00123-32
SUMMONS AND NOTICE
BY PUBLICATION OF
PETITION/HEARING RE:
TERMINATION OF PARENT/
CHILD RELATIONSHIP

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FICTITIOUS BUSINESS
NAMES

FICTITIOUS BUSINESS
NAME STATEMENT
File No. 2022-0397209
Fictitious Business Name(s):
KICKBOX FITNESS, 1146
TAYLOR STREET APT. 1,
SAN FRANCISCO, CA 94108,
County of SAN FRANCISCO
Registered Owner(s):
DANTE L. JEAVON, 1146
TAYLOR STREET APT #1,
SAN FRANCISCO, CA 94108
The business is conducted by:
AN INDIVIDUAL

The registrant commenced to
transact business under the
fictitious business name or
names listed above on 2/20/22
I declare that all information
in this statement is true and
correct. (A registrant who
declares as true any material
matter pursuant to Section
17913 of the Business and
Professions code that the
registrant knows to be false
is guilty of a misdemeanor
punishable by a fine not to
exceed one thousand dollars
(\$1,000).)
S/ DANTE L. JEAVON
This statement was filed with
the San Francisco County
Clerk on MAY 24, 2022

NOTICE IN accordance with
Subdivision (a) of Section
17920, a Fictitious Business
Name Statement generally
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FICTITIOUS BUSINESS
NAMES

FICTITIOUS BUSINESS
NAME STATEMENT
File No. 2022-0397209
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TAYLOR STREET APT. 1,
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Registered Owner(s):
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declares as true any material
matter pursuant to Section
17913 of the Business and
Professions code that the
registrant knows to be false
is guilty of a misdemeanor
punishable by a fine not to
exceed one thousand dollars
(\$1,000).)
S/ DANTE L. JEAVON
This statement was filed with
the San Francisco County
Clerk on MAY 24, 2022

NOTICE IN accordance with
Subdivision (a) of Section
17920, a Fictitious Business
Name Statement generally
expires at the end of five years
from the date on which it was
filed in the facts set forth in
the statement pursuant to Section
17913 of the Business and
Professions code that the
registrant knows to be false
is guilty of a misdemeanor
punishable by a fine not to
exceed one thousand dollars
(\$1,000).)
S/ DANTE L. JEAVON
This statement was filed with
the San Francisco County
Clerk on MAY 24, 2022

NOTICE IN accordance with
Subdivision (a) of Section
17920, a Fictitious Business
Name Statement generally
expires at the end of five years
from the date on which it was
filed in the facts set forth in
the statement pursuant to Section
17913 of the Business and
Professions code that the
registrant knows to be false
is guilty of a misdemeanor
punishable by a fine not to
exceed one thousand dollars
(\$1,000).)
S/ DANTE L. JEAVON
This statement was filed with
the San Francisco County
Clerk on MAY 24, 2022

NOTICE IN accordance with
Subdivision (a) of Section
17920, a Fictitious Business
Name Statement generally
expires at the end of five years
from

**From:** [ReproMail@SFGov.org](mailto:ReproMail@SFGov.org)  
**To:** [Lew, Lisa \(BOS\)](#)  
**Subject:** Job Order Response #108269  
**Date:** Friday, May 20, 2022 10:54:22 AM

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Thank you for using ReproMail online order center; we appreciate your business.

We have received your order and will contact you if there are any questions.

Please note: Your Job Ticket Number is on the email's subject line

Please let us know if you have any questions at 554-6433 OR  
[ReproMail@sfgov.org](mailto:ReproMail@sfgov.org)

Feedback? We'd love to hear it! Please take a moment to complete this short survey after receiving your printing order:

<http://goo.gl/forms/qkc1Qsnqsn>

#### OVERVIEW

<b>Tracking #</b>	108269
<b>Date</b>	05/20/2022, 10:54am

#### DETAILS

<b>Your Name</b>	Lisa Lew
<b>Your Department</b>	Board of Supervisors
<b>Your Account Number</b>	010200
<b>PeopleSoft Chartfields</b>	10010 207767 16652 10022531
<b>Address</b>	1 Dr. Carlton B. Goodlett Place, Room 244
<b>City, State</b>	San Francisco, CA
<b>Zip</b>	94102

<b>Phone Number</b>	415-554-7718
<b>E-mail Address</b>	<a href="mailto:lisa.lew@sfgov.org">lisa.lew@sfgov.org</a>
<b>Confirm e-mail address</b>	<a href="mailto:lisa.lew@sfgov.org">lisa.lew@sfgov.org</a>
<b>Job Description (will appear in the billing statement)</b>	Management Plan Modification - Dogpatch and Northwest Potrero Hill Green Benefit District
<b>Date in</b>	5/20/22
<b>Date due</b>	5/27/22
<b>Time due</b>	4:30 p.m.
<b>Number of copies</b>	1308
<b>Number of originals</b>	2
<b>Sides</b>	two
<b>Ink(s)</b>	Black
<b>Size</b>	8.5 x 11
<b>Paper</b>	Other (please specify below)
<b>Specify paper</b>	Plain white paper
<b>Cover paper color</b>	White
<b>Proof Required</b>	Yes
<b>Collate</b>	yes
<b>Fold</b>	letterfold
<b>When Ready</b>	Call
<b>Call</b>	415-554-7718
<b>Bleed (Image bleeding over the paper edge)</b>	N/A
<b>Filename</b>	06.07.22-dogpatch-gbd-public-hrg-ntc.pdf (84 kb)

**Filename** 220355-leg-final.pdf (242 kb)

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**Filename** gbd-mailing-list---clean-version.xlsx (76 kb)

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date \_\_\_\_\_

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

**Subject:**

**The text is listed below or attached:**

Signature of Sponsoring Supervisor: \_\_\_\_\_

For Clerk's Use Only: