

File No. 250591

Committee Item No. 7

Board Item No. 7

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget and Appropriations Committee Date June 25, 2025

Board of Supervisors Meeting Date July 22, 2025

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| | | • MYR Submission Letter 5/30/2025 |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>MYR Trailing Legislation List</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>MYR 30-Day Waiver Request 5/30/2025</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Presidential Action Memo – 30-Day Waiver 6/5/2025</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>10-Day Fee Ad Notice 6/18/2025</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | <u> </u> |
| <input type="checkbox"/> | <input type="checkbox"/> | <u> </u> |
| <input type="checkbox"/> | <input type="checkbox"/> | <u> </u> |
| <input type="checkbox"/> | <input type="checkbox"/> | <u> </u> |
| <input type="checkbox"/> | <input type="checkbox"/> | <u> </u> |

Completed by: Brent Jalipa Date June 20, 2025

Completed by: Brent Jalipa Date July 2, 2025

1 [Administrative Code - City Hall Short Term License Fees]

2

3 **Ordinance amending the Administrative Code to modify the short term license fees for**
4 **the use of City Hall.**

5 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
6 **Additions to Codes** are in *single-underline italics Times New Roman font*.
7 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
8 **Board amendment additions** are in double-underlined Arial font.
9 **Board amendment deletions** are in ~~strikethrough Arial font~~.
10 **Asterisks (* * * *)** indicate the omission of unchanged Code
11 subsections or parts of tables.

12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. Chapter 4 of the Administrative Code is hereby amended by revising
14 Section 4.1-2, to read as follows:

15 **SEC. 4.1-2. CITY HALL SHORT TERM LICENSE, FILMING, AND TOUR FEES;**
16 ~~*LISTED CATERERS.*~~

17 (a) **Fee Schedule.** The Director of Administrative Services, or ~~*their his or her*~~
18 designated officer, (the "DAS") is hereby authorized to establish and charge *fees*

19 (1) **Short Term License Fees ("Event Fees").** The DAS shall charge a party
20 ("Licensee") who enters into a Short Term License Agreement for the use of City Hall *in*
21 *accordance with the following schedule:*

22 *(A) One-Hour Wedding: \$1,200 for 1 – 100 guests.*

23 *(B) Two-Hour Wedding:*

24 *(i) \$6,000 for 1 – 200 guests.*

25 *(ii) \$6,000 plus \$4 per guest for each guest over 200.*

(C) South Light Court: \$6,500 for 1 – 200 guests.

- 1 (D) North Light Court: \$6,500 for 1 – 200 guests.
- 2 (E) Rotunda and one Light Court: \$12,000 for 1 – 499 guests.
- 3 (F) Rotunda and both Light Courts:
- 4 (i) \$15,000 for 1 – 999 guests.
- 5 (ii) \$17,500 for 1,000 – 1,499 guests.
- 6 (iii) \$22,500 for 1,500 – 1,999 guests.
- 7 (iv) \$27,500 for 2,000 – 2,499 guests.
- 8 (v) \$32,500 for 2,500 – 3,000 guests.
- 9 (G) Early Access (Weekday Rotunda): \$1000 per hour before 4 p.m.
- 10 (H) Early Access (Weekday Light Court): \$500 per hour per room before 2 p.m. for the
11 North Light Court and before 4 p.m. for the South Light Court.
- 12 (I) Early Access (Weekend all rooms): \$500 per hour per room before 2 p.m. for the
13 North Light Court and before 4 p.m. for the South Light Court and the Rotunda.
- 14 (J) Late Access (Guest Event): \$5,000 per hour after 12 p.m.
- 15 (K) Late Access (Load-Out): \$500 per hour after 2 a.m.
- 16 (L) Set-Up Day: 50% of the rental fee.
- 17 (M) Exterior Lighting: \$5,000.
- 18 (N) Insurance: \$3.00 per guest.
- 19 (O) Chair (Chivari): \$7.50 per chair.
- 20 (P) Chair (Folding): \$3.50 per chair.
- 21 (Q) Easel: \$7.00 per easel.
- 22 (R) Stage with Skirting: \$200 per stage.
- 23 (S) Stanchion (Pair): \$15 per pair.
- 24 (T) Banquet Table – 6 feet by 18 inches: \$7.50 per table.
- 25 (U) Banquet Table – 6 feet by 30 inches: \$7.50 per table.

1 (V) Banquet Table – 8 feet by 18 inches: \$7.50 per table.

2 (W) Banquet Table – 8 feet by 30 inches: \$7.50 per table.

3 (X) Round Table – 60 inches: \$7.50 per table.

4 Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section
5 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the “Board”), to
6 reflect changes in the relevant Consumer Price Index, as determined by the Controller without further
7 action by the Board. for a particular activity lasting up to a maximum of ten hours (an “Event”) up to
8 \$30,000, per Event, for use of the City Hall Rotunda (the “Rotunda”), with or without the use of the
9 North and South Light Courts. Where the DAS contracts with a Licensee for the use of either or both of
10 the North and South Light Courts, but not the use of the Rotunda, the DAS may charge the licensee up
11 to \$10,000 per light court per event. The DAS may establish and charge fees for the use of other areas
12 within City Hall, other than the Board of Supervisors Chamber, provided that such fees shall not
13 exceed the maximum rates authorized for use of the Rotunda under this section.

14 In addition, the DAS may also establish and charge other fees, including, but not
15 limited to, fees for security, building personnel, cleaning, cleaning supplies, and kitchen
16 equipment management that the DAS determines are necessary to cover the total costs to the
17 City for each Event. The DAS, in ~~its~~ the DAS’s discretion, shall establish standard reduced fee
18 rates for non-profit organizations.

19 (2) **Fees for Filming and Photographing Activity.** The DAS may charge fees for
20 filming and photographing activities ("Filming Activity") that do not exceed the Event Fees
21 under ~~paragraph (1)~~ Section 4.1-2(a)(1), as adjusted from time to time. The DAS may negotiate
22 lower fees with a party interested in conducting Filming Activity in City Hall (a "Contractor")
23 based on factors such as the duration, time period, and space required for filming or
24 photographing, the number of people involved in the Filming Activity, and the non-profit status
25 of the Contractor.

1 (3) **Fees for Tours of City Hall.** The DAS may charge fees for docent-led group
2 tours of City Hall, other than regularly scheduled free tours ("special group tours"). The DAS
3 may charge up to \$75 for special group tours of up to 30 ~~thirty~~ people and up to \$125 for
4 special group tours of over 30 ~~thirty~~ people. However, school group tours for students in
5 kindergarten through twelfth grade shall be provided free of charge.

6 (b) **Ratification of Prior Fees.** All fees previously charged for the use of City Hall
7 since its opening in January 1999 and before the effective date of this Section or the effective
8 date of the ordinance in Board File No. 250591 amending subsection 4.1-2(a) are hereby ratified.

9
10 Section 2. Effective Date. This ordinance shall become effective 30 days after
11 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the
12 ordinance unsigned or does not sign the ordinance within 10 days of receiving it, or the Board
13 of Supervisors overrides the Mayor's veto of the ordinance.

14
15 Section 3. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors
16 intends to amend only those words, phrases, paragraphs, subsections, sections, articles,
17 numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal
18 Code that are explicitly shown in this ordinance as additions, deletions, Board amendment
19 additions, and Board amendment deletions in accordance with the "Note" that appears under
20 the official title of the ordinance.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

APPROVED AS TO FORM:
DAVID CHIU, City Attorney

By: /s/ Lauren Curry
LAUREN CURRY
Deputy City Attorney

n:\legana\as2025\2500210\01831658.docx

LEGISLATIVE DIGEST

[Administrative Code - City Hall Short Term License Fees]

Ordinance amending the Administrative Code to modify the fees for the use of City Hall.

Existing Law

The Administrative Code contains maximum event fees for use of the City Hall Rotunda and the North and South Light Courts. The Director of Administrative Services may establish and charge event fees for the use of other areas within City Hall.

Amendments to Current Law

This ordinance would amend the Administrative Code to establish a fee schedule for the use of City Hall and increase certain fees. This legislation also provides that the fees shall adjust annually based on the applicable consumer price index as determined by the Controller.

n:\legana\as2025\2500210\01831989.docx

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

NOTICE OF PUBLIC HEARING
BUDGET AND APPROPRIATIONS COMMITTEE
BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

- Date:** June 18, 2025
- Time:** 10:00 a.m.
- Location:** Legislative Chamber, Room 250, located at City Hall
1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102
- Subject:** File No. 250591. Ordinance amending the Administrative Code to modify the fees for the use of City Hall.

If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license or event fees for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per chivari chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 6 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches).

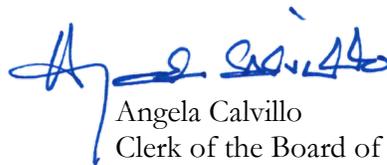
Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming

and photographing activities that do not exceed the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025.

For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee:

Brent Jalipa (Brent.Jalipa@sfgov.org ~ (415) 554-7712)



Angela Calvillo
Clerk of the Board of Supervisors
City and County of San Francisco

bjj:edm:ams

CALIFORNIA NEWSPAPER SERVICE BUREAU

DAILY JOURNAL CORPORATION

Mailing Address : 915 E 1ST ST, LOS ANGELES, CA 90012
Telephone (800) 788-7840 / Fax (800) 464-2839
Visit us @ www.LegalAdstore.com

BRENT JALIPA
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description
BJJ Fee Ad File No. 250591

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

06/08/2025 , 06/15/2025

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$1915.20
Set aside for CCSF Outreach Fund	\$212.80
Clearinghouse Service Charge	\$319.20
Total	\$2447.20

EXM# 3935390

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO
WEDNESDAY, JUNE 18, 2025 - 10:00 AM
LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250591**, Ordinance amending the Administrative Code to modify the fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license or event fees for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per chivan chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per

banquet table (6 feet by 18 inches, 6 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filing and photographing activities that do not exceed the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (https://sfbos.org/legislative-research-center/lrc). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco

EXM-3935390#



* A 0 0 0 0 0 7 1 2 1 7 4 4 *

Classifieds

PLACE YOUR AD
415.359.2686
classads@sfxaminer.com

DEADLINES
Weekdays: 2 p.m. ONE business day prior to publication.
Sunday: 2 p.m. on Friday prior to publication.

The publisher reserves the right to omit, classify, and/or modify ads not consistent with the policies of this publication.

ANNOUNCEMENTS

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month.

For more information, call 1-844-908-0605 (CDCN)

DID YOU KNOW Newspaper-generated content is so valuable it's taken and repeated, condensed, broadcast, tweeted, discussed, posted, copied, edited, and emailed countless times throughout the day by others? Discover the Power of Newspaper Advertising. For a free brochure call 916-288-6011 or email cecelia@cnpa.com (CDCN)

AUTOMOBILES

DONATE YOUR CAR TO KIDS
Fast Free Pickup - Running or Not - 24 Hour Response - Maximum Tax Donation - Help Find Missing Kids! Call 1-844-408-0971. (CDCN)

FINANCIAL SERVICES

RETIRED COUPLE
\$\$\$\$ for business purpose Real Estate loans. Credit unimportant. V.I.P. Trust Deed Company **www.viploan.com** Call 1-818-248-0000 Broker-principal DRE 01041073. No Consumer Loans. (CDCN)

FINANCIAL SERVICES

Over \$10K in Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief 1-866-628-5726. (CDCN)

HEALTHCARE PRODUCTS

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: CALL 833-650-0754

San Francisco Examiner

JOB OPPORTUNITIES

Model N, Inc. seeks a Solutions Architect, Customer Supp in San Mateo, CA to act as lead, single POC for customers including escalations & running customer calls as appropriate. 100% telework permitted w/in U.S. \$104,416 - \$167,911 pr yr. Apply at www.jobpostingtoday.com Ref #93252

Position: full-time Landscape Designer
Company: Bionic Landscape Inc. / Location: San Francisco, CA. Education: BLA, with Knowledge of landform and planting design. Apply: Employment@bionicleandscape.com Job #2025-01

JOB OPPORTUNITIES

Cnsllnt, Envrnmntl Engr (San Francisco, CA), WSP USA: Dsgn DOT pipns systms acrss pipne lfcycle inclngng pipne instlltn feabslty stdies (FEED) & route selctn, Pipline trnchsls dsgn, pipne cnstrctn fld engnrng srvc & pipne deactvtn/demoltn plnng. Stnd corp benefs. \$106,163.00/yr. EOE. Reqs: Bach (or frgn equiv) in Cvl/Envrnmntl Engrg or rtd + 3 yrs exp as a Muncpl Dsgnr, Envrnmntl Engr, or rtd. Email resume to jobs@wsp.com, Ref: 3858.

JOB OPPORTUNITIES

Joby Aero, Inc. (San Carlos, CA) F/T positions. Senior Design for Reliability Engineer: drive dsgn-FMEA efforts by wrkng w various functional teams; req MS in Reliability Engrng, ME, Materials Sci Engrng, EE, Sys Engrng, or clsly rtd; 18 months exp as Materials Engr, or rtd+spec skills. \$168,300.08-\$175k. Standard benefits/401K. EOE. No Calls. Recruitment@joby.aero.

Card79 LLC is seeking Visual Designer to produce high-quality design solutions and create illustrations, and etc. Position requires a master's degree in Design or related, must have Knowledge of motion design, any interested applicants can mail their resume with code C791 to: Card79 LLC, 3435 Cesar Chavez Street, Suite 221, San Francisco, CA 94110.

Acoustic and Vibration Engineer: Bachelor's degree in Acoustical Engineering, Acoustical Engineering and Music or related degree req'd. Wage: \$99,674-\$105,000/Yr. Send resume to VACC, Inc., 490 Post St., Ste. 1427, San Francisco, CA 94102, Attn: A. Bayat.

MISCELLANEOUS SERVICES

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-908-2495 (CDCN)

PLACE YOUR AD

Call us at 415.359.2686
or e-mail classads@sfxaminer.com

San Francisco Examiner

PROFESSIONAL SERVICES

The difference in winning and losing market share is how businesses use their advertising dollars. CNPA's Advertising Services' power to connect to nearly 13 million of the state's readers who are an engaged audience, makes our services an indispensable marketing solution. For more info call Cecelia @ (916) 288-6011 or cecelia@cnpa.com

TAX/BOOKKEEPING

GOT TAX PROBLEMS?
OWE UNDER 10K TO THE IRS? GET AFFORDABLE TAX HELP YOU DESERVE! START FOR JUST \$49/MO. CALL TAX RESPONSE CENTER 855-967-4531

Home & Garden

KITCHEN & BATHS

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply.) Subject to change and vary by dealer. (Offer ends 6/30/25) Call 1-855-419-8241

PLACE YOUR AD
Call 415.359.2686 or e-mail classads@sfxaminer.com

San Francisco Examiner

KITCHEN & BATHS

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-937-4157 (CDCN)

BATH & SHOWER UPDATES
in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available Call: 833-423-2573

CONSTRUCTION

ALTERATION/ FENCES/STAIRS DECKS HOUSEHOLD REPAIR
NO JOB TOO SMALL
415.717.0000

ROOFING

Pak's ROOFING INC.
COMMERCIAL • RESIDENTIAL
ALL TYPES OF ROOFING
SHEET METAL WORK
SKYLIGHTS
Best Price • Best Work
Best Service
Sr. Disc • Free Est • Lic#937035
650-589-2775
650-343-6671

LET US HELP WITH YOUR STAFFING NEEDS
Call us at 415.359.2686 to place a recruitment ad today

San Francisco Examiner

TO ADVERTISE IN HOME & GARDEN CALL 415.359.2686

San Francisco Examiner PUBLIC NOTICES

SAN FRANCISCO EXAMINER • DALY CITY INDEPENDENT • SAN MATEO WEEKLY • REDWOOD CITY TRIBUNE • ENQUIRER - BULLETIN • FOSTER CITY PROGRESS • MILLBRAE - SAN BRUNO SUN • BOUTIQUE & VILLAGER • EXAMINER - SO, SAN FRANCISCO • EXAMINER - SAN BRUNO

party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both Light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 + 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per room for weekend early access (Guest Event); \$5,000 for exterior lighting; \$7.50 per guest by 18 inches; \$7.50 per chiavari chair; \$3.50 per folding chair; \$7.00 per eskirt; \$200 per stage with seating; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 6 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year to the amount of the Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming and photographing activities that do not exceed the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time, in accordance with the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco

EXM-3935401#

NOTICE OF SPECIAL MEETING
SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND APPROPRIATIONS COMMITTEE
CITY HALL, LEGISLATIVE CHAMBER, ROOM 250
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102
JUNE 12, 2025 - 10:00 AM
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> in Room 244 at City Hall, or by calling (415) 554-5184.
EXM-3935254#

NOTICE OF RESCHEDULED MEETING
SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND APPROPRIATIONS COMMITTEE
CITY HALL, LEGISLATIVE CHAMBER, ROOM 250
DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102
JUNE 11, 2025 - 10:00 AM
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> in Room 244 at City Hall, or by calling (415) 554-5184.
EXM-3935252#

NOTICE OF REGULAR MEETING
SAN FRANCISCO BOARD OF SUPERVISORS
CITY HALL, LEGISLATIVE CHAMBER, ROOM 250
DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102
JUNE 10, 2025 - 2:00 PM
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184.
EXM-3934896#

LEGISLATION INTRODUCED AT AND SUMMARY OF ACTIONS OF THE JUNE 3, 2025 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS
are available at www.sfbos.org; 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102; or by calling (415) 554-5184.
EXM-3934878#

NOTICE OF REGULAR MEETING
SAN FRANCISCO BOARD OF SUPERVISORS PUBLIC SAFETY AND NEIGHBORHOOD SERVICES COMMITTEE
CITY HALL, COMMITTEE ROOM 263
1 DR. CARLTON B. GOODLETT PLACE SAN FRANCISCO, CA 94102
Thursday, June 12, 2025 - 10:00 AM
The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184.
EXM-3934560#

CIVIL

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. CNC-25-559825
Superior Court of California, County of SAN FRANCISCO
Petitioner: DESTAN SARIOGLU for Change of Name

Mark Church, County Clerk 5/25, 6/1, 6/8, 6/15/25
NPEN-3930390#
EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-30066373
Fictitious Business Name(s)/ Trade Name (DBA):
ASHRATI CLEANING 511 LAGUNA HONDA BLVD, SAN FRANCISCO, CA 94127
County of SAN FRANCISCO
Registered Owner(s):
WAHID ASHRATI, 511 LAGUNA HONDA BLVD, SAN FRANCISCO, CA 94127
This business is conducted by: An individual
The registrant commenced to transact business under the fictitious business name or names listed above on 5/5/2025.
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).
S/ WAHID ASHRATI, This statement was filed with the County Clerk of San Francisco County on 05/12/2025.
NOTICE-In accordance with Subdivision (a) of Section 17920, a Fictitious Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, except, as provided in Subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 other than a change in the residence address of a registered owner. A new Fictitious Business Name Statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state, or common law. (See Section 17911 et seq., Business and Professions Code.)
S/ WAHID ASHRATI, SAN FRANCISCO EXAMINER

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-3006629
The following person(s) is (are) doing business as:
PENINSULA ORAL SURGERY BURLINGAME, 1750 EL CAMINO REAL, SUITE #403, BURLINGAME, CA 94010 County of SAN MATEO
M. ELDER, D.D.S., A PROFESSIONAL CORPORATION, 12770 MERIT DRIVE, SUITE 800, DALLAS, TX 75251
This business is conducted by: A CORPORATION
STATE OF INCORPORATION: CALIFORNIA
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 03/01/2025
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ MAHR ELDER - PRESIDENT
This statement was filed with the County Clerk of San Mateo County on 05/15/2025.

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-3006629
The following person(s) is (are) doing business as:
IRG STONE, 275 VALLEY DR., BRISBANE, CA 94005, County of SAN MATEO
INTEGRATED RESOURCES GROUP, INC., 2314 WEBSTER STREET, SAN FRANCISCO, CA 94115
This business is conducted by CORPORATION, STATE OF INCORPORATION: CALIFORNIA
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 03/01/2025
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ DILMOHAN S. CHADHA- PRESIDENT
This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-3006629
The following person(s) is (are) doing business as:
IRG STONE, 275 VALLEY DR., BRISBANE, CA 94005, County of SAN MATEO
INTEGRATED RESOURCES GROUP, INC., 2314 WEBSTER STREET, SAN FRANCISCO, CA 94115
This business is conducted by CORPORATION, STATE OF INCORPORATION: CALIFORNIA
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 03/01/2025
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ DILMOHAN S. CHADHA- PRESIDENT
This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025

GOVERNMENT

NOTICE ESTABLISHMENT OF APPROPRIATIONS LIMIT FOR FY 2025-2026 - CITY OF DALY CITY
A resolution determining expenditure appropriations limitation of the City of Daly City, pursuant to California Government Code Section 7900 et seq., and California Constitution Article XIII(B), is to be considered by the Daly City City Council on June 23, 2025, at the hour of 7:00 PM. The meeting can be attended in person in the Council Chambers, City Hall, 333 90th Street, Daly

Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25
NPEN-3927266#
EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-3006666
The following person(s) is (are) doing business as:
CHIFFOUNDRY, 2705 DEBBIE CT, SAN CARLOS, CA 94070, County of SAN MATEO
M B R A L O G I C TECHNOLOGIES LLC, 2705 DEBBIE CT, SAN CARLOS, CA 94070
This business is conducted by LIMITED LIABILITY COMPANY, STATE OF ORGANIZATION: CALIFORNIA
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 04/23/2025
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ JEFFREY DICORPO, MANAGER
This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025
Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25
NPEN-3926372#
EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-300589
The following person(s) is (are) doing business as:
THE MELLOW PLANNER, 3942 HAUSSMAN CT SOUTH SAN FRANCISCO, CA 94080
County of SAN MATEO
MAURO CORBANI, 3942 HAUSSMAN CT SOUTH SAN FRANCISCO, CA 94080
This business is conducted by INDIVIDUAL
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ MAURO CORBANI, OWNER
This statement was filed with the County Clerk of San Mateo County on MAY 09, 2025
Mark Church, County Clerk 5/18, 5/25, 6/1, 6/8/25
NPEN-3923613#
EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-3006629
The following person(s) is (are) doing business as:
IRG STONE, 275 VALLEY DR., BRISBANE, CA 94005, County of SAN MATEO
INTEGRATED RESOURCES GROUP, INC., 2314 WEBSTER STREET, SAN FRANCISCO, CA 94115
This business is conducted by CORPORATION, STATE OF INCORPORATION: CALIFORNIA
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 03/01/2025
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ DILMOHAN S. CHADHA- PRESIDENT
This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025

GOVERNMENT

NOTICE ESTABLISHMENT OF APPROPRIATIONS LIMIT FOR FY 2025-2026 - CITY OF DALY CITY
A resolution determining expenditure appropriations limitation of the City of Daly City, pursuant to California Government Code Section 7900 et seq., and California Constitution Article XIII(B), is to be considered by the Daly City City Council on June 23, 2025, at the hour of 7:00 PM. The meeting can be attended in person in the Council Chambers, City Hall, 333 90th Street, Daly

City, California, or watch live telecast at <https://www.youtube.com/DalyCityGov/> streams or <https://www.dalycity.org/agendas>. Citizens are encouraged to provide comments by attending in person and/or submit public comments via email to cityclerk@dalycity.org prior to the public meeting. A copy of the documentation in support thereof will be available for public inspection beginning Friday, May 30, 2025, on the City's website at www.dalycity.org.
Dated: May 27, 2025.
K. Annette Hilona
CITY CLERK OF THE CITY OF DALY CITY
6/8/25
SPEN-3932626#
EXAMINER - DALY CITY INDEPENDENT

Request for Proposal #2025-205
Special Inspection Testing Services for Diego Rivera Theater
City College of San Francisco
Proposals due Monday, June 16, 2025, at 1pm
City College seeks DSA Special Inspection Testing Services during construction of the new Diego Rivera Theater (DRT) to be built on Ocean Campus. Services will be required as early as Summer 2025 and will continue for about three years. Proposal documents will be available on June 2, 2025 at: <https://www.ccsf.edu/about-ccsf/administration/finance-and-administration/office-facilities-and-capital-planning/>. Proposers are to be pre-qualified under City College RFQ 2025-094. For questions, email CCF Facilities at facilities@ccsf.edu. Submit proposals electronically to Marlan.Lam@ccsf.edu and Michael Ransom at ce_ransom@ccsf.edu. Small/local business participation is encouraged. The College reserves the right to reject any/all bids. Advertising dates: 6/1/2025 and 6/8/2025. 6/1, 6/8/25
CNS-3931814#
SAN FRANCISCO EXAMINER

PUBLIC AUCTION/SALES

NOTICE OF WAREHOUSE LIEN SALE
[Civ. Code Sec. 798.56a(e); Comm. Code Secs. 7209, 7210]
TO REGISTERED OWNERS FRANCES V. WALKER TRUST 082903 AND FRANCES WALKER AND ALL PERSONS CLAIMING AN INTEREST IN THE following goods:
A 1970 mobilehome, Tradename Fleetwood; HCD Decal Number AB9941; Serial number 3341; HUD Label/insigna Number 2044941; measuring 50 feet in length and 12 feet in width. **SINCE THE DEMAND MADE UNDER Civil Code Section 798.56a(e) and Commercial Code Sections 7209 and 7210(2) by Hamlin Co & Assoc., LLC, dba Treasure Island Mobile Home Park ("Community Owner") for payment in full of the storage charges due and unpaid was not satisfied, the above-**

stated mobilehome, held on account of Frances Walker, and due notice having been given to all parties known to claim an interest in the mobilehome and the time specified in the notice having expired, **notice is hereby given** said mobilehome, and all of the fixtures contained in the home, will be advertised for public sale and sold by auction at 10:00 a.m. on **June 23, 2025 at 1700 El Camino Real, Space 1202, South San Francisco, CA 94080**. The subject mobilehome, and all fixtures contained in the home, will be sold in bulk, "as-is" without warranties of title, fitness for a particular purpose or any other warranties, express or implied, and will be subject to a credit bid by Community Owner. The sale is subject to change upon proper notice.

Please take notice payment at the public sale must be made by certified funds within three (3) days of the warehouse lien sale or at the time the mobilehome is removed from the premises, whichever is sooner. Failure to pay or remove as required will result in failure of the bid in which case the next highest third party will be taken subject to these same terms and conditions; if the next highest bidder is Community Owner's credit bid, then Community Owner's credit bid will prevail. Reasonable storage charges at the per diem rate of \$24.33 from February 21, 2025 through May 15, 2025, including estimated charges of \$1,000.00 for publication and service charges (note: this is an estimated administrative charge only; actual charges incurred must be paid to satisfy the demand for payment), all associated with the storage of the mobilehome in the sum of \$3,043.72. Additionally, you must pay daily storage in the amount of \$24.33 per day accruing on or after May 16, 2025, plus utilities and other charges associated with the storage of the mobilehome due after March 2025, and continuing until the mobilehome is removed from the Community. **Please take further notice** all third-party bidders must remove the subject mobilehome from the premises within three (3) days after the sale or disposition of the same. **THE MOBILEHOME MAY NOT REMAIN IN TREASURE ISLAND MOBILE HOME PARK AFTER THE SALE OR DISPOSITION**. Any purchase of the mobilehome will take title and possession subject to any liens under California Health & Safety Code §18116.1. All bidders are responsible and liable for any penalties, or other costs, including, but not limited to, defective title or other bond, which may be necessary to obtain title to, or register, the mobilehome. **Hamlin Co. & Assoc., LLC, dba Treasure Island Mobile Home Park**
Dated: May 30, 2025, at San Jose, California
BY: ANDREW J. DITLEVSEN Attorney at Law
Lathrop GPM, LLP
70 S. First Street
San Jose, CA 95113-2406
(408) 286-9800 (phone)
(408) 998-4700 (fax)
ajd@lathropgpm.com
Attorney and Authorized Agent
6/1, 6/8/25
NPEN-3928281#
EXAMINER - SO, SAN FRANCISCO

Check Out Our Real Estate Listings
homes.sfxaminer.com

If you'd like to advertise, e-mail advertise@sfxaminer.com
San Francisco Examiner

Classifieds

PLACE YOUR AD
415.359.2686
classads@sfxaminer.com

DEADLINES
Weekdays: 2 p.m. ONE business day prior to publication.
Sunday: 2 p.m. on Friday prior to publication.

The publisher reserves the right to omit, classify, and/or modify ads not consistent with the policies of this publication.

ANNOUNCEMENTS

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month.

For more information, call 1-844-908-0605 (CDCN)

ANNOUNCEMENTS

DID YOU KNOW Newspaper-generated content is so valuable it's taken and repeated, condensed, broadcast, tweeted, discussed, posted, copied, edited, and emailed countless times throughout the day by others? Discover the Power of Newspaper Advertising. For a free brochure call 916-288-6011 or email cecelia@cnpa.com (CDCN)

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-year warranty with qualifying purchase. Call 1-844-964-3998 today to schedule a free quote. It's not just a generator. It's a power move.

Tiene un vehiculo no deseado? Donelo a Patriotic Hearts! Recogida rápida y gratuita en los 50 estados. Patriotic Hearts ofrece programas para ayudar a los veteranos a encontrar trabajo o iniciar su propio negocio. Llama ahora: 866-388-1713 (24/7) (CDCN)

GOT AN UNWANTED CAR???
Your car donation to Patriotic Hearts helps veterans find work or start their own business. Fast free pick. Running or not! Call 24/7: 855-569-1425. (CDCN)

AUTOMOBILES

DONATE YOUR CAR TO KIDS
Fast Free Pickup - Running or Not - 24 Hour Response - Maximum Tax Donation - Help Find Missing Kids! Call 1-844-408-0971. (CDCN)

FINANCIAL SERVICES

RETIRED COUPLE
\$\$\$\$ for business purpose Real Estate loans. Credit unimportant. V.I.P. Trust Deed Company
www.viploan.com Call 1-818-248-0000
Broker-principal DRE 01041073.
No Consumer Loans. (CDCN)

Over \$10K in Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief 1-866-628-5726. (CDCN)

TO ADVERTISE IN HOME & GARDEN
Call us at 415.359.2686

San Francisco Examiner

HEALTHCARE PRODUCTS

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: CALL 833-650-0754

PLACE YOUR AD
Call us at 415.359.2686 or e-mail classads@sfxaminer.com

San Francisco Examiner

JOB OPPORTUNITIES

Cnslnnt, Envrnmntl Engr (San Francisco, CA), WSP USA: Dsgn DOT piplns systms acrss pipeline inclng pipeln instlltn feasibility stdies (FEED) & route selctn, Pipeln trnchless dsgn, pipeln cnstrctn fld engrng srvc & pipeline deactvtn/demoltn planning. Stnd corp bnf. \$106,163.00/yr. EOE. Reqs: Bach (or frgn equiv) in Cvl/Envrnmntl Engrg or rtd + 3 yrs exp as a Muncpl Dsgnr, Envrnmntl Engr, or rtd. Email resume to jobs@wsp.com, Ref: 3858.

JOB OPPORTUNITIES

Joby Aero, Inc. (San Carlos, CA) F/T positions. **Sr. Software Engineer:** d/vp Agent-Based Simul'n Capability(ASC)+migrat'n fr gRPC to GraphQL for ASC+cross-functl collab+leadshp&arch invlvmnt; req BS in CS or clsly rtdtd+18 months exp as SW Engr or clsly rtdtd+spec skills. \$156k-160k. Standard benefits/401K. EOE. No Calls. Recruitment@joby.aero.

Joby Aero, Inc. (San Carlos, CA) F/T positions. Senior Design for Reliability Engineer: drive dsgn-FMEA efforts by wrking w various functional teams; req MS in Reliability Engrng, ME, Materials Sci Engrng, EE, Sys Engrng, or clsly rtdtd; 18 months exp as Materials Engr, or rtdtd+spec skills. \$168,300.08-\$175k. Standard benefits/401K. EOE. No Calls. Recruitment@joby.aero.

Card79 LLC is seeking Visual Designer to produce high-quality design solutions and create illustrations, and etc. Position requires a master's degree in Design or related, must have Knowledge of motion design, any interested applicants can mail their resume with code C791 to: Card79 LLC. 3435 Cesar Chavez Street, Suite 221, San Francisco, CA 94110.

Model N, Inc. seeks a Solutions Architect, Customer Supp in San Mateo, CA to act as lead, single POC for customers including escalations & running customer calls as appropriate. 100% telework permitted w/in U.S. \$104,416 - \$167,917 pr yr. Apply at www.jobpostingtoday.com Ref #93252

Joby Aero, Inc. (San Carlos, CA) F/T positions. Senior Dimensional Quality Engineer lead devlpmnt of dimensional quality objectives. BS in EE, ME, or rtdtd. 5 yrs exp as eng. Or rtdtd. +spec skills : \$167,000 until \$168,000. Standard benefits/401K. EOE. No Calls. Recruitment@joby.aero

MISCELLANEOUS SERVICES

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-908-2495 (CDCN)

PROFESSIONAL SERVICES

The difference in winning and losing market share is how businesses use their advertising dollars. CNPA's Advertising Services' power to connect to nearly 13 million of the state's readers who are an engaged audience, makes our services an indispensable marketing solution. For more info call Cecelia @ (916) 288-6011 or cecelia@cnpa.com

TO ADVERTISE IN HOME & GARDEN
Call us at 415.359.2686

San Francisco Examiner

REAL ESTATE SERVICES

Wesley Financial Group,LLC
Timeshare Cancellation Experts.
Over \$50,000.000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. **Call 855-403-2314 (CDCN)**

TAX/BOOKKEEPING

GOT TAX PROBLEMS?
OWE UNDER 10K TO THE IRS? GET AFFORDABLE TAX HELP YOU DESERVE! START FOR JUST \$49/MO. CALL TAX RESPONSE CENTER 855-967-4531

TAX/BOOKKEEPING

San Francisco Examiner

PUBLIC NOTICES

Qualified for San Francisco and San Mateo Counties
File & Publish New Business Name: Examiner.DBAstore.com
Other Legal Notices: Examiner.LegalAdStore.com

SAN FRANCISCO EXAMINER • DALY CITY INDEPENDENT • SAN MATEO WEEKLY • REDWOOD CITY TRIBUNE • ENQUIRER - BULLETIN • FOSTER CITY PROGRESS • MILLBRAE - SAN BRUNO SUN • BOUTIQUE & VILLAGER • EXAMINER - So. SAN FRANCISCO • EXAMINER - SAN BRUNO

addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco
EXM-3935419#

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250605.** Ordinance amending the Park Code to allow the Recreation and Park Department to set fees for recreation programs based on the Department's operating costs for those programs and various other factors, including whether the program is designated for youth, seniors, or persons with disabilities. In addition, the Ordinance directs the Department to update its scholarship policy to provide for further discounts for recreation programs based on financial need; making certain clarifying changes; and affirming the Planning Department's determination based on the Department's Environmental Quality Act. If this legislation passes, a \$100 deposit will be established to hold a reservation for each tent site or cabin reserved at Camp Mather. The amount of the reservation fee shall be due 30 days prior to the start of the reservation. The proposed Ordinance would allow the Recreation and Park Department to set recreation program fees based on the estimated operating costs of those programs. The Department generally could set fees needed to cover the programs' full operating costs, but for programs designated for youth or seniors or persons with disabilities could set fees that recovered only 75% of the operating costs. In addition, the Ordinance urges the Department to set fees for programs that benefit the community at large based on only 50% of the operating costs. All fees would require approval from the Recreation and Park Commission and, once approved, would be published on the Department's website. The Ordinance also directs the Recreation and Park Commission to update its scholarship policy to provide for further discounts for recreation programs based on financial need. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco
EXM-3935423#

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250604.** Ordinance amending the Park Code to authorize the Recreation and Park Department to add a cost recovery surcharge to the fees for the use of City golf courses, outdoor event facilities, picnic areas, and athletic fields, to help cover stormwater and other costs related to maintaining those City properties; and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, a fee of \$5 will be established to reserve tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center, and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, a fee of \$5 will be established to reserve tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center, by individuals, not more than one week in advance. It will also establish fees for reservations made more than one week in advance by Non-Profit Organizations or an individual at \$20 per hour, and \$40 per hour for For-Profit Organizations. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco
EXM-3935401#

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250599.** Ordinance amending the Administrative Code to authorize fees for vehicles registered to a San Francisco address to fund law enforcement programs related to fingerprint identification of persons involved in crimes committed while operating motor vehicles, in accordance with California State Law, and to establish the Police

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250603.** Ordinance amending the Park Code to authorize the Recreation and Park Department to charge fees for reserving tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center, and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, a fee of \$5 will be established to reserve tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center, by individuals, not more than one week in advance. It will also establish fees for reservations made more than one week in advance by Non-Profit Organizations or an individual at \$20 per hour, and \$40 per hour for For-Profit Organizations. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco
EXM-3935401#

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250591.** Ordinance amending the Administrative Code to modify the fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license agreement for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental

fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per chair chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 8 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming and photographing at the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco
EXM-3935390#

least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: SAN FRANCISCO EXAMINER Date: JUNE 5, 2025 MICHELLE TONG Judge of the Superior Court 6/15, 6/22, 6/29, 7/6/25 **CNS-393796# SAN FRANCISCO EXAMINER**

FICTITIOUS BUSINESS NAMES

The following person(s) is (are) doing business as: **CHIPFOUNDRY, 2705 DEBBIE CT, SAN CARLOS, CA 94070, COUNTY OF SAN MATEO, STATE OF CALIFORNIA** U M B R A L O G I C TECHNOLOGIES LLC, 2705 DEBBIE CT, SAN CARLOS, CA 94070 This business is conducted by LIMITED LIABILITY COMPANY, STATE OF CALIFORNIA The registrant(s) commenced to transact business under the fictitious business name or names listed above on 04/23/2025 I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ JEFFREY DICORPO, MANAGER This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025 Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25 **NPEN-392637# EXAMINER - BOUTIQUE & VILLAGER**

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-3006629
The following person(s) is (are) doing business as: **PENINSULA ORAL SURGERY BURLINGAME, 750 MAHAR REAL SUITE #403, BURLINGAME, CA 94010 COUNTY OF SAN MATEO** M. ELDER, D.D.S., A PROFESSIONAL CORPORATION, 12770 MERIT DRIVE, SUITE 800, DALLAS, TX 75251 This business is conducted by: A CORPORATION STATE OF INCORPORATION: CALIFORNIA The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ JEFFREY DICORPO, MANAGER This statement was filed with the County Clerk of San Mateo County on 05/15/2025. Mark Church, County Clerk 5/25, 6/1, 6/8, 6/15/25 **NPEN-393039# EXAMINER - BOUTIQUE & VILLAGER**

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-300802
The following person(s) is (are) doing business as: **DALE PLUMBING & HEATING, 25 CROCKER AVE, REDWOOD CITY, CA 94063 COUNTY OF SAN MATEO** DALE PLUMBING, INC. 25 CROCKER AVE, REDWOOD CITY, CA 94063 This business is conducted by N/A The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) DALE PLUMBING, INC. S/ TIM M. COOPER, PRESIDENT This statement was filed with the County Clerk of San Mateo County on 06/04/2025. Mark Church, County Clerk (Deputy), Deputy Original 6/15, 6/22, 6/29, 7/6/25 **NPEN-3928706# EXAMINER - BOUTIQUE & VILLAGER**

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-300668
The following person(s) is (are) doing business as: **IRG STONE, 275 VALLEY DR., BRISBANE, CA 94005, COUNTY OF SAN MATEO** INTEGRATED RESOURCES GROUP, INC., 2314 WEBSTER STREET, SAN FRANCISCO, CA 94115 This business is conducted by CORPORATION, STATE OF INCORPORATION: CALIFORNIA The registrant(s) commenced to transact business under the fictitious business name or names listed above on 03/01/2025 I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

CIVIL

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. CNC-25-559877
Superior Court of California, County of SAN FRANCISCO, Petition of: KAYLENE SUE MCCOLLAR for Change of Name TO ALL INTERESTED PERSONS: KAYLENE SUE MCCOLLAR filed a petition with this court for a decree changing names as follows: KAYLENE SUE MCCOLLAR to KAYLENE SUE FLYING WHITEBIRD. The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. Notice of Hearing: Date: JULY 22, 2025, Time: 9:00 A.M., Dept.: 103N, Room: 103N The address of the court is 400 MCALLISTER STREET, SAN FRANCISCO, CA 94102 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.) A copy of this Order to Show Cause must be published at

S/ DILMOHAN S. CHADHA-PRESIDENT This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025 Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25 **NPEN-392726# EXAMINER - BOUTIQUE & VILLAGER**

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-300666
The following person(s) is (are) doing business as: **CHIPFOUNDRY, 2705 DEBBIE CT, SAN CARLOS, CA 94070, COUNTY OF SAN MATEO, STATE OF CALIFORNIA** U M B R A L O G I C TECHNOLOGIES LLC, 2705 DEBBIE CT, SAN CARLOS, CA 94070 This business is conducted by LIMITED LIABILITY COMPANY, STATE OF CALIFORNIA The registrant(s) commenced to transact business under the fictitious business name or names listed above on 04/23/2025 I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ JEFFREY DICORPO, MANAGER This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025 Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25 **NPEN-392637# EXAMINER - BOUTIQUE & VILLAGER**

LIEN SALE NOTICE
Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, **TEGSCO LLC 2650 BAYSHORE BLVD DALY CITY CA 94014**, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property: **2014 KIA OPT LICH NONE VIN# 5XXGM4A79E6G316539 2022 HOND HR-V LICH 9MYR847 CA VIN# 3CZRU5H70NM1718866 2017 MAZD 6 LICH 84CM222 CA VIN# JM1GL1X57H1133544 2017 VW JETTA LICH 7ZMX043 CA VIN# 3VW1L7A3J7M394466 2013 HOND CIV LICH 9D0P682 CA VIN# 2HGFE2F50PH501889 2018 NISS VRSA LICH 8DHV677 CA VIN# 3N1CN7A6P1JK442561 2015 TOY COR LICH 8K0J252 CA VIN# 5YFBURHE0FP333847 2008 MBZ C300 LICH 6DXN442 CA VIN# WDDGF54X98R016941 2013 FIAT 500 LICH AVI0 FL 2013 3C3CFEABXD54647 2024 CHEV MALBU LICH# BP12402 CT VIN# 1G1ZE5ST2RF189122 6/15/25 **NPEN-393795# EXAMINER - BOUTIQUE & VILLAGER****

GOVERNMENT

PUBLIC HEARING FISCAL YEAR 2025/26 ANNUAL BUDGET
TREASURY ISLAND MOBILITY MANAGEMENT AGENCY
Tuesday, June 24, 2025; 9:30 AM
The following notice is hereby given: The Treasure Island Mobility Management Agency (TIMMA) Board will hold a hearing to consider the proposed TIMMA Fiscal Year 2025/26 Budget at its regularly scheduled meeting on Tuesday, June 24, 2025, at 9:30 a.m. The meeting will be held at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 250, San Francisco, California 94102. Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above or may watch SF Cable Channel 26 or 99 (depending on your provider) or may visit the SF.gov website (www.sfgov.org) to stream the live meeting or watch on demand. The meeting agenda will be posted at sfcta.org/events and will provide instructions for members of the public to provide public comment. The proposed budget is available for public review through the San Francisco County Transportation Authority's website at sfcta.org/events. You may request a hard copy to be mailed to you by emailing clerk@sfcta.org or calling our office at 415-522-4800. 6/15/25 **CNS-393864# SAN FRANCISCO EXAMINER**

PUBLIC AUCTION/SALES

LIEN SALE NOTICE
Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, **TEGSCO LLC 2650 BAYSHORE BLVD DALY CITY CA 94014**, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property: **2010 JEEP COMNDR LICH 1DH9147 AL VIN# 1J4RG4G7TAC107194 2014 DODG CHRGR LICH# ESS115 MI VIN# 2C3CDXB6G4EH259084 2014 HOND ACC LICH 7GMN932 CA VIN# 1HGCR2F5XE2A78392 2010 HOND CIV LICH NONE VIN# 19XF44F53AE000763 2011 PORS CAYEN LICH 9BW4729 CA VIN# WP1AA2A20BLA00173 2015 BUICK ENCOR LICH# 7LUT271 CA VIN# KL4CJBSB1F8219660 2012 VOLVO S60 LICH W047J0 LICH# 1G622FS1C2053317 2015 DODG DART LICH# 9ENR381 CA VIN# 1C3CDFB84FD403066 2015 CHEV TRAX LICH 7UVK906 CA VIN# 3N1CN1T5B4A123150 2013 BMW 740L LICH 7WSW474 CA VIN# WBAVF453DD127937 6/15/25 **NPEN-393795# EXAMINER - BOUTIQUE & VILLAGER****

Real Estate & Design
Sundays in The Examiner
If you'd like to advertise, e-mail advertise@sfxaminer.com



To: Angela Calvillo, Clerk of the Board of Supervisors
From: Sophia Kittler, Mayor's Budget Director
Date: May 30, 2025
Re: Mayor's FY 2025-26 and FY 2026-27 Budget Submission

RECEIVED AK
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 MAY 30 PM04:18

Madam Clerk,

In accordance with City and County of San Francisco Charter, Article IX, Section 9.100, the Mayor's Office hereby submits the Mayor's proposed budget by May 30th, corresponding legislation, and related materials for Fiscal Year (FY) 2025-26 and FY 2026-27.

In addition to the Mayor's Proposed FY 2025-26 and FY 2026-27 Budget Book, the following items are included in the Mayor's submission:

- Proposed *Interim* Budget and Annual Appropriation Ordinance (AAO)
- Proposed *Interim* Annual Salary Ordinance (ASO)
- Proposed Budget and Annual Appropriation Ordinance (AAO)
- Proposed Annual Salary Ordinance (ASO)
- Administrative Provisions for both, but separate documents of the AAO and ASO, in tracked changes, and on pleading paper
- Proposed Budget for the Office of Community Investment and Infrastructure
- A Transfer of Function letter detailing the transfer of positions from one City department to another
- An Interim Exception letter to the ASO
- PUC Capital Amendment and Debt Authorization
- Prop J Certification Letters
- A letter addressing funding levels for consumer price index increases for nonprofit corporations or public entities for the coming two fiscal years
- 40 pieces of trailing legislation
- Memo to the Board President requesting for 30-day rule waivers on ordinances

Please note the following:

- Technical adjustments to the June 1 budget are being prepared, but are not submitted with this set of materials.

Sincerely,

A handwritten signature in green ink, appearing to read "SK", with a horizontal line extending to the right.

Sophia Kittler
Mayor's Budget Director

cc: Members of the Board of Supervisors
Budget & Legislative Analyst's Office
Controller

No	DEPT	Item	Description	Type of Legislation	File #
1	ADM	Code Amendment	Amending the Administrative Code to modify the fees for the use of City Hall	Ordinance	250591
2	ADM	Code Amendment	Amending the Administrative Code to transfer responsibilities for oversight of the collection of sexual orientation and gender identity data from the City Administrator to the Human Rights Commission and removing obsolete reporting requirements	Ordinance	250593
3	ADM	Code Amendment	Amending the Administrative Code to clarify the status of the Treasure Island Development Authority ("TIDA") as a City department	Ordinance	250594
4	ADM	Continuing Prop J	Convention Facilities Management	Resolution	250615
5	ADM	Continuing Prop J	Security Services for RED Buildings	Resolution	250615
6	ADM	Continuing Prop J	Custodial Services for RED Buildings	Resolution	250615
7	ADM	Continuing Prop J	Security Guard Service at Central Shops	Resolution	250615
8	BOS	Continuing Prop J	Budget and Legislative Analyst Services	Resolution	250615
9	CON	Access Line Tax	Resolution concurring with the Controller's establishment of the Consumer Price Index for 2025, and adjusting the Access Line Tax by the same rate.	Resolution	250612
10	CON	Code Amendment	Amending the Administrative Code to eliminate the Budget Savings Incentive Fund	Ordinance	250595
11	CON	Neighborhood Beautification and Graffiti Clean-up Fund Tax	Adopting the Neighborhood Beautification and Graffiti Clean-up Fund Tax designation ceiling for tax year 2025	Ordinance	250596
12	DBI	DBI Fee Changes	Amending the Building, Subdivision, and Administrative Codes to adjust fees charged by the Department of Building Inspection and to establish Subfunds within the Building Inspection Fund; and affirming the Planning Department's determination under the California Environmental Quality Act	Ordinance	250592
13	DEC	Early Care and Education	Modifying the baseline funding requirements for early care and	Ordinance	250597

		Commercial Rents Tax Baseline	education programs in Fiscal Years (FYs) 2025-2026 and 2026-2027, to enable the City to use the interest earned from the Early Care and Education Commercial Rents Tax for those baseline programs		cont'd 250597
14	DPH	State Recurring Grants FY25-36	Authorizing the acceptance and expenditure of Recurring State grant funds by the San Francisco Department of Public Health for Fiscal Year (FY) 2025-2026	Resolution	250618
15	DPH	CCE Expansion Grant	Grant Agreement - California Department of Social Services - Community Care Expansion Program - Anticipated Revenue to the City \$9,895,834	Resolution	250619
16	DPH	Code Amendment	Various Codes - Environmental Health Permit, Fee, and Penalties Revisions	Ordinance	250606
17	DPH	HHIP Grant	Delegation of 9.118 Authority - Accept and Expend Grant - San Francisco Health Authority, a local governmental entity doing business as the San Francisco Health Plan ("Health Plan" or "SFHP") - Housing and Homelessness Incentive Program ("HHIP") Expanding San Francisco Department of Public Health Recuperative Care Community Supports - \$2,489,698.63	Resolution	250620
18	DPH	IPP Grant	Delegation of 9.118 Authority - Accept and Expend Grant - San Francisco Health Authority, a local governmental entity doing business as the San Francisco Health Plan ("Health Plan" or "SFHP") - Incentive Payment Program ("IPP") San Francisco Department of Public Health Epic Enhancement Implementation Project - \$6,000,000	Resolution	250621
19	DPH	Patient Revenues	Amending the Health Code to set patient rates for services provided by the Department of Public Health (DPH), for Fiscal Years 2025-2026 and 2026-2027; and authorizing DPH to waive or reduce fees to meet the needs of low-income patients through its	Resolution Ordinance	250607

			provision of charity care and other discounted payment programs		cont'd 250607
20	DPH	Continuing Prop J	Healthcare Security at Primary Care Clinics	Resolution	250615
21	DPW	DPW Fee Changes	Public Works, Subdivision Codes - Fee Modification and Waiver	Ordinance	250608
22	DPW	Continuing Prop J	Yard Operations and Street Tree Nursery	Resolution	250615
23	HOM	Continuing Prop J	Security Services	Resolution	250615
24	HOM	Continuing Prop J	Homelessness and Supportive Housing security services	Resolution	250615
25	HOM	Homelessness and Supportive Housing Fund	Approving the FYs 2025-2026 and 2026-2027 Expenditure Plan for the Department of Homelessness and Supportive Housing Fund	Resolution	250613
26	HOM	Our City, Our Home Homelessness Gross Receipts Tax	Funding Reallocation - Our City, Our Home Homelessness Gross Receipts Tax - Services to Address Homelessness - \$88,495,000 Plus Future Revenue Through FY 2027-28	Ordinance	250609
27	LIB	Friends of the Library A&E	Annual Accept & Expend legislation for the SFPL's Friends of the Library Fund	Resolution	250614
28	MOHCD	Continuing Prop J	Treeline Security Inc services for City-owned properties in predevelopment for affordable housing sites	Resolution	250615
29	OCII	OCII Budget Resolution	Office of Community Investment and Infrastructure, operating as Successor Agency to the San Francisco Redevelopment Agency, Fiscal Year 2025-26 Budget	Resolution	250611
30	OCII	OCII Interim Budget Resolution	Office of Community Investment and Infrastructure, operating as Successor Agency to the San Francisco Redevelopment Agency, Fiscal Year 2025-26 Interim Budget	Resolution	250610
31	PDR	Crankstart Foundation Grant A&E	Accept and Expend Grant - Retroactive - Immigration Defense Unit - Crankstart Foundation - Amendment to the Annual Salary Ordinance for FYs 2024-25 and 2025-26 - \$3,400,000	Ordinance	250598
32	POL	Code Amendment	Registration Fees and Fingerprint ID Fund	Ordinance	250599
33	PUC	Fixed Budget Amendment	Continues waiving certain small business first-year permit, license, and business registration fees	Ordinance	250602

34	REC	Bobo Estate A&E	Accept and Expend Bequest - Estate of William Benjamin Bobo - Benches, Park Furnishings and Park Improvements Across San Francisco - \$3,600,000	Resolution	250616
35	REC	Code Amendment	Amending the Park Code to authorize the Recreation and Park Department to charge fees for reserving tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center; and affirming the Planning Department's determination under the California Environmental Quality Act	Ordinance	250603
36	REC	Authorizing Paid Parking in Golden Gate Park	Authorizing the Municipal Transportation Agency (SFMTA) to set parking rates in Golden Gate Park in accordance with Park Code provisions that authorize SFMTA rate-setting on park property; and affirming the Planning Department's determination under the California Environmental Quality Act	Resolution	250617
37	REC	Code Amendment	PUC Cost Recovery Fee	Ordinance	250604
38	REC	Code Amendment	Scholarship Recovery Fee	Ordinance	250605
39	REG	Continuing Prop J	Assembly and mailing of vote-by-mail ballot packets	Resolution	250615
40	SHF	Continuing Prop J	Jail Food Service	Resolution	250615



To: Rafael Mandelman, President of the Board of Supervisors
From: Sophia Kittler, Mayor's Budget Director
Date: May 30, 2025
Re: 30-Day Waiver Requests

RECEIVED **AK**
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 MAY 30 PM04:19

President Mandelman,

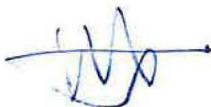
The Mayor's Office Respectfully requests 30-day hold waivers for the following pieces of trailing legislation:

- City Administrator's Office:
 - Administrative Code - City Hall Short Term License Fees
 - Administrative Code - Transferring Data Collection Oversight Duties from the City Administrator to the Human Rights Commission
 - Administrative Code - Treasure Island Development Authority
- Controller's Office:
 - Resolution Adjusting the Access Line Tax with the Consumer Price Index of 2025
 - Administrative Code - Eliminating Budget Savings Incentive Fund
 - Neighborhood Beautification and Graffiti Clean-up Fund Tax Designation Ceiling
- Department of Building Inspection:
 - Building, Subdivision, and Administrative Codes - Fee Adjustment and Building Inspection Fund Subfunds
- Department of Early Childhood:
 - Business and Tax Regulations Code - Early Care and Education Commercial Rents Tax Baseline - FY 2025-2026 and 2026-2027
- Department of Public Health:
 - Accept and Expend Grants - Recurring State Grant Funds - Department of Public Health - FY2025-2026
 - Grant Agreement - California Department of Social Services - Community Care Expansion Program - Anticipated Revenue to the City \$9,895,834
 - Various Codes - Environmental Health Permit, Fee, and Penalties Revisions
 - Delegation of 9.118 Authority - Accept and Expend Grant - San Francisco Health Authority, a local governmental entity doing business as the San Francisco Health Plan ("Health Plan" or "SFHP") - Housing and Homelessness Incentive Program ("HHIP") Expanding San Francisco Department of Public Health Recuperative Care Community Supports - \$2,489,698.63
 - Delegation of 9.118 Authority - Accept and Expend Grant - San Francisco Health Authority, a local governmental entity doing business as the San Francisco Health Plan ("Health Plan" or "SFHP") - Incentive Payment Program ("IPP") San Francisco Department of Public Health Epic Enhancement Implementation Project - \$6,000,000
 - Health Code - Patient Rates for Fiscal Years 2025-2026 and 2026-2027
- Department of Public Works:
 - Public Works, Subdivision Codes - Fee Modification and Waiver
- Department of Homelessness and Supportive Housing:
 - Homelessness and Supportive Housing Fund - FYs 2025-2026 and 2026-2027 Expenditure Plan

- Funding Reallocation - Our City, Our Home Homelessness Gross Receipts Tax - Services to Address Homelessness - \$88,495,000 Plus Future Revenue Through FY 2027-28
- Public Library:
 - Accept and Expend Grant - Friends of San Francisco Public Library - Annual Grant Award - Up to \$1,072,600 of In-Kind Gifts, Services, and Cash Monies - FY2025-2026
- Office of Community Investment and Infrastructure:
 - Office of Community Investment and Infrastructure, operating as Successor Agency to the San Francisco Redevelopment Agency, Fiscal Year 2025-26 Budget
 - Office of Community Investment and Infrastructure, operating as Successor Agency to the San Francisco Redevelopment Agency, Fiscal Year 2025-26 Interim Budget
- Office of the Public Defender:
 - Accept and Expend Grant - Retroactive - Immigration Defense Unit - Crankstart Foundation - Amendment to the Annual Salary Ordinance for FYs 2024-25 and 2025-26 - \$3,400,000
- Police Department:
 - Administrative Code - Vehicle Registration Fees and Police Fingerprint Identification Fund
- Public Utilities Commission:
 - De-appropriation – San Francisco Public Utilities Commission Capital Projects Budget - \$86,916 - FY2025-2026
 - De-appropriation – San Francisco Public Utilities Commission - \$12,990,064 - FY2025-2026
 - San Francisco Public Utilities Commission Water Revenue Bond and Other Forms of Indebtedness Issuance - Not to Exceed \$1,054,138,857
- Recreation and Parks Department:
 - Accept and Expend Bequest - Estate of William Benjamin Bobo - Benches, Park Furnishings and Park Improvements Across San Francisco - \$3,600,000
 - Park Code - Court Reservations
 - Authorizing Paid Parking in Golden Gate Park
 - Park Code - Cost Recovery for Use of Golf Courses, Outdoor Event Facilities, Picnic Areas, and Athletic Fields
 - Park Code - Recreation Program Fees

Should you have any questions, please email Adam Thongsavat at adam.thongsavat@sfgov.org.

Sincerely,



Sophia Kittler
Mayor's Budget Director

President, District 8
BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. 554-6968
Fax No. 554-5163
TDD/TTY No. 544-5227

RAFAEL MANDELMAN

PRESIDENTIAL ACTION

Date:

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No.

(Primary Sponsor)

Title.

Transferring (Board Rule No 3.3)

File No.

(Primary Sponsor)

Title.

From:

Committee

To:

Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor:

Replacing Supervisor:

For:

Meeting

(Date)

(Committee)

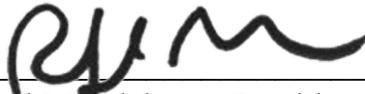
Start Time:

End Time:

Temporary Assignment:

Partial

Full Meeting



Rafael Mandelman, President
Board of Supervisors

OFFICE OF THE MAYOR
SAN FRANCISCO



DANIEL LURIE
MAYOR

To: Angela Calvillo, Clerk of the Board of Supervisors
From: Sophia Kittler, Mayor's Budget Director
Date: May 30, 2025
Re: Administrative Code - City Hall Short Term License Fees

RECEIVED AK
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 MAY 30 PM04:24

Ordinance amending the Administrative Code to modify the fees for the use of City Hall.

Should you have any questions, please email Adam Thongsavat at adam.thongsavat@sfgov.org.