

File No. 161306

Committee Item No. 2

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date December 8, 2016

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

- |                                     |                          |                   |
|-------------------------------------|--------------------------|-------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice    |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____             |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____             |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____             |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____             |
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| <input type="checkbox"/>            | <input type="checkbox"/> | _____             |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____             |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____             |

Completed by: Derek Evans Date December 5, 2016

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-5163**

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: Citizens' General Obligation Bond Ov

Seat # or Category (If applicable): 1 District: 2

Name: Brenda Kwee McNulty

Home Address: [REDACTED], San Francisco, CA Zip: 94109

Home Phone: 415-519-3028 Occupation: Retired banker; nonprofit volunteer

Work Phone: N/A Employer: N/A

Business Address: N/A Zip: \_\_\_\_\_

Business E-Mail: N/A Home E-Mail: kweenulty@gmail.com

**Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.**

Check All That Apply:

Resident of San Francisco: Yes  No  If No, place of residence: \_\_\_\_\_

Registered Voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

**Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

I consider myself a global citizen with a diverse and multi-faceted background highlighted as follows:-

1) Geographical diversity:

- a) I have lived in the U.S. for 38 years - 13 years in New York City and 18 years in San Francisco, both urban communities with diverse populations.
- b) I have lived in Hong Kong for 28 years - 18 years during my childhood and 10 years as a financial professional.

2) Ethnic diversity:



**Business and/or professional experience:**

Please refer to attached resume.

**Civic Activities:**

Please refer to page 3 of my resume for details of mu community service. I would like to highlight my civic activities for your easy reference.

- 1) Business community:
  - a) 13 years of ongoing service to the Association of Asian American Bankers as a board member and executive committee member.
  - b) longest serving chairman of Asian Business League (9 years).
  - c) 5 years of service as board member of Singapore American Business Association.
- 2) Art/cultural community:
  - a) 12 years of service to the Asian Art Museum by serving on tow committees
  - b) spearheaded multiple employee diversity programs at Wells Fargo Bank

Have you attended any meetings of the Board/Commission to which you wish appointment?      Yes  No

Appointments confirmed by the Board of Supervisors require an appearance before the Rules Committee. Once your application is received, the Rules Committee Clerk will contact you when a hearing is scheduled. *(Please submit your application 10 days before the scheduled hearing.)*

Date: 11/09/16      Applicant's Signature: (required) Brenda Kwee McNulty

(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION  
 A PUBLIC DOCUMENT

## STATEMENT OF ECONOMIC INTERESTS

## COVER PAGE

1074159

Please type or print in ink.

NAME OF FILER	(LAST)	(FIRST)	(MIDDLE)
McNulty, Brenda Kwee			

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

City and County of San Francisco

Division, Board, Department, District, if applicable

Your Position

Citizens General Obligation Bond Oversight Committee

Member

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \*SEE ATTACHED FOR ADDITIONAL POSITIONS

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)** State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County \_\_\_\_\_ County of San Francisco City of San Francisco Other \_\_\_\_\_**3. Type of Statement (Check at least one box)** **Annual:** The period covered is January 1, 2015, through  
December 31, 2015

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through  
December 31, 2015 **Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one) The period covered is January 1, 2015, through the date of  
leaving office. **Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date  
of leaving office. **Candidate:** Election Year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_**4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: 3****Schedules attached** **Schedule A-1 - Investments** – schedule attached **Schedule C - Income, Loans, & Business Positions** – schedule attached **Schedule A-2 - Investments** – schedule attached **Schedule D - Income – Gifts** – schedule attached **Schedule B - Real Property** – schedule attached **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

 **None - No reportable interests on any schedule****5. Verification**

MAILING ADDRESS	STREET	CITY	STATE	ZIP CODE
<i>(Business or Agency Address Recommended - Public Document)</i>				
c/oController's Office	City Hall Room 316	San Francisco	CA	94102
DAYTIME TELEPHONE NUMBER		E-MAIL ADDRESS		
( 415 ) 519-3028		kweenulty@gmail.com		

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/14/2016  
(month, day, year)Signature Brenda Kwee McNulty  
(File the originally signed statement with your filing official.)

**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**  
**Expanded Statement Attachment**

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name

Brenda Kwee McNulty

\* This table lists all positions including the primary position listed in the Office, Agency, or Court section of the Cover Page.

Agency	Division/Board/Dept/District	Position	Type of Statement
City and County of San Francisco	Citizens General Obligation Bond Oversight Committee	Member	Annual 1/1/2015 - 12/31/2015
City and County of San Francisco	Citizens General Obligation Bond Oversight Committee	Member	Annual 1/1/2015 - 12/31/2015

# SCHEDULE A-1

## Investments

### Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_  
McNulty, Brenda Kwee

▶ NAME OF BUSINESS ENTITY  
IBM Corporation

GENERAL DESCRIPTION OF THIS BUSINESS  
Computer & software solutions

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 ACQUIRED                                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
Wells Fargo Bank

GENERAL DESCRIPTION OF THIS BUSINESS  
Retail & commercial banking

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 ACQUIRED                                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
 \_\_\_\_\_

GENERAL DESCRIPTION OF THIS BUSINESS  
 \_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 ACQUIRED                                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
 \_\_\_\_\_

GENERAL DESCRIPTION OF THIS BUSINESS  
 \_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 ACQUIRED                                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
 \_\_\_\_\_

GENERAL DESCRIPTION OF THIS BUSINESS  
 \_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 ACQUIRED                                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
 \_\_\_\_\_

GENERAL DESCRIPTION OF THIS BUSINESS  
 \_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 ACQUIRED                                      DISPOSED

Comments: \_\_\_\_\_

**BRENDA KWEE McNULTY 郭佩玲**

**San Francisco, CA 94109, USA**

## **SUMMARY**

Seasoned financial professional with a proven track record in fundraising, business development, customer relationship management, sales and marketing, gained from senior executive positions in non-profit, banking and wealth management in diverse markets. Extensive experience in the Bay Area, New York and Asia. Energetic and passionate about serving the community by applying work and life experiences in relevant ways through the application of management skills, relationship management skills, business acumen and international networking ties to improve all aspects of city management. Committed to serving the city and people of San Francisco as Vice-Chair on the Citizens Government Obligation Bond Oversight Committee.

### **TALENT AGE ASSOCIATES, LLP, PALO ALTO**

**10/2011 to present**

A boutique consulting firm specializing in cross border talent management

#### ***Consulting Principal***

- Client management from project initiation to successful placement of candidate
- Responsible for clients in financial services institutions and non-profit organizations
- Recently placed the President of Japan society Northern California

### **UNIVERSITY OF CALIFORNIA, SAN FRANCISCO**

**1/2006 to 8/2009**

#### ***University Development & Alumni Relations, Director of Development - International***

- Built a start-up international development unit focused on Asian major donors
- Collaborated with faculty and scientists across UCSF campus and Asian institutions
- Personally managed a portfolio of 100+ international major donors and alumni
- Coordinated all international development activities among UCSF schools, centers; staffed faculty and volunteer leadership; solicited and closed major gifts

### **UBS (UNION BANK OF SWITZERLAND) INTERNATIONAL, INC.**

**6/2004 to 1/2006**

#### ***San Francisco Branch, Financial Consultant***

- Built a portfolio of high net worth clients in the U.S., Hong Kong, Taiwan and China
- Successfully served clients by providing investment advice appropriate to their financial situation; early user of proprietary Customer Relationship Management (CRM) system
- Named one of top ten producers at UBS International, N. America Region in 2005

### **WELLS FARGO BANK, N.A., SAN FRANCISCO**

**1/1996 to 6/2004**

- ***Diverse Growth Segments Group, V.P. & Asian Segment Manager*** **2002 to 2004**
- ***International Group, V.P. & International Personal Banking Manager*** **1999 to 2001**
- ***Private Client Services, V.P. & Senior Private Banker, Asian PCS*** **1996 to 1999**

***Highlights of accomplishments at Wells Fargo Bank***

- Consolidated and built Asian sales teams in San Francisco, Palo Alto, L.A. following First Interstate merger; targeted high net worth Asian clients in the U.S. and in Asia
- Developed integrated strategy; increased market share of Asian clients by 20% through marketing, branding, advertising and community outreach channels
- Designated spokesperson for Wells Fargo Bank at Bay Area Asian community events

**DEUTSCHE BANK, AG, HONG KONG BRANCH 1994 to 1995**

- ***Private Banking Department, Head of Taiwan Team***
  - Managed Taiwan team with \$350 million of assets under management
  - Personally managed assets in excess of \$100 million

**MANUFACTURERS HANOVER INVESTMENT LTD., HONG KONG 1990 to 1994**

- ***Managing Director & CEO***
  - Oversaw all aspects of company operations; successfully built a network of private and institutional investors in S.E. Asia and China

**WARBURG INVESTMENT MANAGEMENT (HONG KONG) LTD. 1987 to 1989**

- ***General Manager***
  - Launched firm's mutual fund business in Hong Kong through registration and distribution of a family of 17 funds valued at \$400 million

**CITIBANK, N.A., NEW YORK CITY 1985 to 1986**

- ***Vice President, Cash Management Sales***
  - Successfully marketed and performed fee-based cash management studies and customized product delivery for corporate customers

**W.R. GRACE & CO., NEW YORK CITY 1975 to 1985**

- ***Fixed Income Portfolio Manager*** 1983 to 1985
- ***Director of Financial Planning*** 1980 to 1983
- ***Manager of Special Projects, Retail Group*** 1979 to 1980
- ***Mergers & Acquisitions Associate, Automotive Group*** 1978 to 1979
- ***Manager of Financial Pension Reporting, Treasurer's Division*** 1975 to 1978

***Highlights of accomplishments at W.R. Grace & Co.***

- Managed a \$280 million bond portfolio
- Successfully pioneered a U.S. Dollar and Canadian Dollar arbitrage program
- Managed corporation's overall FX exposure of \$450 million
- Managed annual and five-year plans of companies in the Home Center Division with sales of \$700 million
- Reported all financial transactions of company pension funds valued at \$150 million; filed first Form 5500 under ERISA

**ARTHUR YOUNG & COMPANY, NEW YORK CITY 1973 to 1975**

- ***Audit staff accountant***
  - Audit clients included brokerage and oil companies



## **EDUCATION & QUALIFICATIONS**

General Securities Representative since 1998; Series 7, Series 63  
APC, Stern Graduate School of Management, New York University  
MBA, Sloan Graduate School of Management, Syracuse University  
BA (Honors), Le Moyne College, Syracuse  
Member of Pi Gamma Mu  
Other languages include Cantonese, Mandarin and basic French

Major: Accounting  
Major: Finance  
Major: Economics  
Since 1970

## **HIGHLIGHTS OF COMMUNITY SERVICE**

- American Club Hong Kong, Board Member/Secretary 1989 to 1995
- Chaired finance committee to appointed first external fund manager
  - Member of committee on hiring, housing and training migrant workers from the Philippines to work in the Club's two locations in Hong Kong
- Asian Art Museum, Connoisseurs' Council 1997 to present
- Asian Art Museum, Exhibitions & Publications Committee 2001 to 2007
- Participated in selection of annual art item purchase funded by the Council
  - Advised Committee on the diversity of exhibitions relative to community needs
- Asian Business League of San Francisco, Chairman 1996 to 2005
- Founded ABL Youth Program in collaboration with Chinatown nonprofits
  - Inaugurated first ever community wide leadership awards celebrating achievements by outstanding Asian Americans
- Asian Connection (Wells Fargo Bank), Founding Board Member 2002 to 2004
- Implemented mentorship program for Asian American employees in Bay Area
  - Initiated dedicated Chinese language telephone hot line for all customers
  - Partnered with Chinatown nonprofits to conduct financial literacy classes delivered in Cantonese
  - Pioneered approval for Wells Fargo's annual support of APA Heritage Month
  - Mentored Asian American colleagues to volunteer in leadership roles in Chinatown nonprofits such as Chinese Cultural Center, Self Help for the Elderly
- Association of Asian American Bankers, Board Member/Vice President 2003 to present
- Redirected Board focus to develop professional content for events to benefit young Chinese American membership
- Hong Kong Schools Alumni Association, Treasurer 2005 to 2008
- Reconnected Association's scholarship fund for Hong Kong students with U.C. Berkeley
- Institute of International Education, Western Region Advisory Board 1998 to 2004
- Hosted annual attendees of Luce Leadership Program for Chinese Women visiting from China, Taiwan and Hong Kong
  - Acted as reviewer of applications to the above Luce Leadership Program
- Singapore American Business Association, Board Member 2003 to 2008
- Participated in fundraising for 1st Annual Charity Golf Event to benefit community nonprofits

- 1960 Broadway Corporation, Vice President 1996 to 2011
- Led renovation committee to draft renovation rules governing entire building
  - Interviewed potential owners/tenants prior to board approval
  - Oversaw all aspects of building management in President's absence
- 2240 Hyde Street Corporation, Board Member 2011 to present
- Active member of committee overseeing building lobby renovation

**Evans, Derek**

---

**From:** Brenda McNulty <kweenulty@gmail.com>  
**Sent:** Monday, December 05, 2016 12:05 PM  
**To:** Evans, Derek  
**Subject:** Fwd: Application to serve a second term on CGOBOC

#1 of 3.

Brenda Kwee McNulty  
1-415-519-3028  
Sent from my iPhone

Begin forwarded message:

**From:** Brenda McNulty <[kweenulty@gmail.com](mailto:kweenulty@gmail.com)>  
**Date:** December 5, 2016 at 11:34:01 AM PST  
**To:** [katy.tang@sfgov.org](mailto:katy.tang@sfgov.org)  
**Cc:** [dyanna.quizon@sfgov.org](mailto:dyanna.quizon@sfgov.org)  
**Subject:** Application to serve a second term on CGOBOC

Dear Supervisor Tang,

Thanks to your encouragement to serve on CGOBOC, I am completing my first term of two years and was voted Vice Chair earlier this year. I am submitting my application for a second term as I feel the work of CGOBOC is valuable to the City and Citizens and I feel personally committed to continuing my work on this Committee.

Please let me know if you would like to meet to discuss my application in more detail before the Rules Committee meeting on December 8th.

Sincerely,

Brenda Kwee McNulty  
Vice Chair, CGOBOC  
(Seat 1)  
1-415-519-3028  
Sent from my iPhone

## Evans, Derek

---

**From:** Brenda McNulty <kweenulty@gmail.com>  
**Sent:** Monday, December 05, 2016 12:06 PM  
**To:** Evans, Derek  
**Subject:** Fwd: Application to a second term on CGOBOC

#2 of 3.

Brenda Kwee McNulty  
1-415-519-3028  
Sent from my iPhone

Begin forwarded message:

**From:** Brenda McNulty <[kweenulty@gmail.com](mailto:kweenulty@gmail.com)>  
**Date:** December 5, 2016 at 11:42:03 AM PST  
**To:** [eric.mar@sfgov.org](mailto:eric.mar@sfgov.org)  
**Cc:** [nickolas.pagoulatos@sfgov.org](mailto:nickolas.pagoulatos@sfgov.org)  
**Subject:** Application to a second term on CGOBOC

Dear Supervisor Mar,

I have served on CGOBOC as a member for almost two years and was recently voted as Vice Chair earlier this year. I am applying to serve for a second term. I believe CGOBOC adds value to the City and its Citizens and I am personally committed to continuing my work on this Committee.

Please let me know if you would like to meet and discuss my application in greater detail before the Rules Committee meeting on Dec 8th.

Sincerely,

Brenda Kwee McNulty  
Vice Chair, CGOBOC  
(Seat 1)  
1-415-519-3028  
Sent from my iPhone

## Evans, Derek

---

**From:** Brenda McNulty <kweenulty@gmail.com>  
**Sent:** Monday, December 05, 2016 12:06 PM  
**To:** Evans, Derek  
**Subject:** Fwd: Application to a second term on CGOBOC

#3 of 3.

Brenda Kwee McNulty  
1-415-519-3028  
Sent from my iPhone

Begin forwarded message:

**From:** Brenda McNulty <[kweenulty@gmail.com](mailto:kweenulty@gmail.com)>  
**Date:** December 5, 2016 at 11:44:43 AM PST  
**To:** [malia.cohen@sfgov.org](mailto:malia.cohen@sfgov.org)  
**Cc:** [yoyo.chan@sfgov.org](mailto:yoyo.chan@sfgov.org)  
**Subject:** Application to a second term on CGOBOC

Dear Supervisor Cohen

I have served on CGOBOC as a member for almost two years and was recently voted as Vice Chair earlier this year. I am applying to serve for a second term. I believe CGOBOC adds value to the City and its Citizens and I am personally committed to continuing my work on this Committee.

Please let me know if you would like to meet and discuss my application in greater detail before the Rules Committee meeting on Dec 8th.

Sincerely,

Brenda Kwee McNulty  
Vice Chair, CGOBOC  
(Seat 1)  
1-415-519-3028  
Sent from my iPhone



Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2016 NOV 30 AM 11:29

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: Citizens' General Obligation Bond Oversight Committee

Seat # or Category (If applicable): Seat 2 (Labor Organization) District: 4

Name: Alexander Tonisson

Home Address: [Redacted] 3th Ave Zip: 94122

Home Phone: [Redacted] Occupation: Director of Field Services,

Work Phone: 4158642100 Employer: IFPTE Local 21

Business Address: 1167 Mission Street, 2nd Floor Zip: 94103

Business E-Mail: atonisson@ifpte21.org Home E-Mail: [Redacted]

**Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.**

Check All That Apply:

Registered voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

Resident of San Francisco  Yes  No If No, place of residence: \_\_\_\_\_

**Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

As the Director of Field Services for IFPTE Local 21 I represent thousands of members that are employees of and residents of the City and County of San Francisco. These members represent a very diverse cross section of the citizens of San Francisco and the labor community. IFPTE Local 21 has an excellent relationship with the rest of the San Francisco labor community and if appointed I would continue to fill a labor seat on the Citizens' General Obligation Bond Oversight Committee that was previously occupied by IFPTE Local 21 Research and Training Director, Miké Seville, and Executive Director, Bob Muscat.

Alexander Tonisson

atonisson@ifpte21.org

**Professional Experience:**

IFPTE Local 21 is an innovative, growing union of more than 10,000 professional government employees in major jurisdictions throughout the San Francisco Bay Area. As the Director of Field Services, Alex is in the second highest-ranking staff position in the union, and supervises all staff Representative/Organizers.

Alex has over 11 years of experience working with California government sector union members and employers. He is accomplished in labor organizing, campaign planning, leading campaigns, contract negotiations, and labor research. He also has experience leading and managing staff. A practiced public speaker, Alex can train diverse audiences, including union members. Recognized as a dedicated team player, he is committed to providing expert representation/organizing and excellent problem solving skills to all levels of organizational structure.

2014 - Present, San Francisco, CA  
Director of Field Services, IFPTE Local 21

2013 – 2014 Present, San Francisco, CA  
Lead Representative Organizer, IFPTE Local 21

2009 – 2013, San Francisco, CA  
Representative Organizer, IFPTE Local 21

2005 – 2009, Oakland, CA  
Senior Political Community Organizer, SEIU California Public Division

2004, San Francisco Bay Area, CA  
Bay Area Field Organizer for Proposition 63: the Mental Health Services Act ([www.YesOn63.org](http://www.YesOn63.org))

1998-2000 Santa Clara, CA  
Manager, Recognix Inc. an Education Software Company

2001-2004 San Francisco, CA  
Award Winning Graphic Designer, Freelance

**Education:**

Carnegie Mellon University  
BA History & Policy  
1998, Pittsburgh, PA

**Ongoing Education:**

2013 Cornell University ILR- Collective Bargaining  
2013 UC Berkeley Labor Center- Strategic Campaign Planning

**STATEMENT OF ECONOMIC INTERESTS**

Date Initial Filing Received  
 Official Use Only

**COVER PAGE**

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 BOARD OF SUPERVISORS  
 SAN FRANCISCO

2016 NOV 30 AM 11:29

Please type or print in ink.

NAME OF FILER (LAST) TONISSON (FIRST) ALEXANDER (MIDDLE) \_\_\_\_\_  
 BY JAN THEODOR

1. Office, Agency, or Court City And County of San Francisco  
 Agency Name (Do not use acronyms)  
Citizens General Obligation Bond Oversight Committee Seat 2 (Clearing)  
 Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

- State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of San Francisco  
 City of San Francisco  Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2015, through December 31, 2015.  
 -or- The period covered is \_\_\_\_\_, through December 31, 2015.  
 Assuming Office: Date assumed \_\_\_\_\_  
 Candidate: Election year 2017 and office sought, if different than Part 1: \_\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_\_ (Check one)  
 The period covered is January 1, 2015, through the date of leaving office.  
 -or-  
 The period covered is \_\_\_\_\_, through the date of leaving office.

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2

Schedules attached

- Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached  
 Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
 (Business or Agency Address Recommended - Public Document)  
IFPTE21 \_\_\_\_\_ San Francisco CA 94103  
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
(415) 864-2100 atonisson@ifpte21.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 11/29/16  
 (month, day, year)

Signature \_\_\_\_\_  
 (File the originally signed statement with your filing official.)



**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
IFPTG Local 21

ADDRESS (Business Address Acceptable)  
1167 Mission St. 2<sup>nd</sup> Flr

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Labor Union

YOUR BUSINESS POSITION  
Director Of Field Services

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or     Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other \_\_\_\_\_  
 (Describe)

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
Rachel Tomisson, MFT

ADDRESS (Business Address Acceptable)  
Marriage Family Therapist

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or     Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other \_\_\_\_\_  
 (Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%     None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None       Personal residence

Real Property \_\_\_\_\_  
 Street address \_\_\_\_\_  
 City \_\_\_\_\_

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
 (Describe)

Comments: \_\_\_\_\_



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: CGOBOC

Seat # or Category (If applicable): 3 District: 8

Name: Kristin Chu

Home Address: [Redacted] San Francisco, CA Zip: 94114

Home Phone: 4155189433 Occupation: Director

Work Phone: Employer: UCSF

Business Address: 654 Minnesota St Zip: 94141

Business E-Mail: kristin.chu@ucsf.edu Home E-Mail: [Redacted]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [X] No [ ] If No, where registered: \_\_\_\_\_

Resident of San Francisco [X] Yes [ ] No If No, place of residence: \_\_\_\_\_

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Seat 3 is intended for someone that is 'active in a community organization'.
I am a long standing member of the League of Women Voters of San Fransico. I was a board member from 2002 - 2010. When I left the board I was Treasurer.
In addition, I am a memeber of Parents for Public Schools and a department liason at Ruth Asawa School of the Arts.

**Business and/or professional experience:**

I have a Masters degree in Accounting from the San Francisco State University and manage a team of 25 at UCSF with an annual budget of \$5 million.

**Civic Activities:**

From 2007 to 2010 I was a member of the CGOBOC. When I left the committee, I was Vice Chair.

From 2006 - 2010 I was a member of the Sunshine Ordinance Task Force. When I left the Task Force, I was Chair.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

**Date:** 10/13/2016 **Applicant's Signature: (required)** Kristin R M Chu

(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

**COVER PAGE**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Chu Kristin R. M.

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
San Francisco Board of Supervisors  
Division, Board, Department, District, if applicable Your Position  
Citizen's General Obligation Bond Oversight Committee Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of \_\_\_\_\_  
 City of San Francisco  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

**Annual:** The period covered is January 1, 2015, through December 31, 2015.  
-or- The period covered is 10 / 13 / 2016, through December 31, 2015.  
 **Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
 **Candidate:** Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_  
 **Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Check one)  
 The period covered is January 1, 2015, through the date of leaving office.  
-or-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through the date of leaving office.

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_**

**Schedules attached**

**Schedule A-1 - Investments** – schedule attached  **Schedule C - Income, Loans, & Business Positions** – schedule attached  
 **Schedule A-2 - Investments** – schedule attached  **Schedule D - Income – Gifts** – schedule attached  
 **Schedule B - Real Property** – schedule attached  **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

**None - No reportable interests on any schedule**

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
[Redacted] San Francisco CA 0  
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
( [Redacted] ) [Redacted] k [Redacted]

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 10/13/2016  
(month, day, year)

Signature   
1239906BB630417...  
(File the originally signed statement with your filing official.)



**Board of Supervisors**  
**City and County of San Francisco**  
 1 Dr. Carlton B. Goodlett Place, Room 240  
 (415) 554-5184 FAX (415) 554-5163

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 BOARD OF SUPERVISORS  
 SAN FRANCISCO

16 DEC -1 PM 3:52

BY [Signature]

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: Citizens' General Obligation Bond Oversight Committee

Seat # or Category (If applicable): 3 District: \_\_\_\_\_

Name: Preston Lam

Home Address: [Redacted] Zip: 94110

Home Phone: [Redacted] Occupation: Housing Development Project Manager

Work Phone: 415-929-1002 Employer: Chinatown Community Development Center

Business Address: 1525 Grant Avenue Zip: 94133

Business E-Mail: plam@chinatowncdc.org Home E-Mail: [Redacted]

**Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.**

Check All That Apply:

Resident of San Francisco: Yes  No  If No, place of residence: \_\_\_\_\_

Registered Voter in San Francisco: Yes  No  If No, where registered: Contra Costa County

**Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

Preston's qualifications to represent communities of interest within the City and County of San Francisco include his current and previous advocacy experience with non-profit organizations. Currently, Preston administrates a housing acquisition and rehabilitation program with the Chinatown Community Development Center preserving affordable housing for low to moderate-income households. In this work, Preston regularly works with diverse households across ethnicity, race, age, sex, and sexual orientation. Previously, Preston was a Board Member with the United States Student Association working in higher education advocacy on behalf of low-income students, people of color, people with disabilities, and the LGBTQIA community. This combination of experience prepares Preston to represent the communities of interest in the City and County of San Francisco.

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE

Date Initial Filing Received  
*Official Use Only*

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Lam Preston Champfung

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
Citizens' General Obligation Bond Oversight Committee (CJOBOC)  
Division, Board, Department, District, if applicable Your Position  
N/A Application for Committee Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: N/A Position:

2. Jurisdiction of Office (Check at least one box)

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County  County of San Francisco  
 City of San Francisco  Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2015, through December 31, 2015.  
-or-  
The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2015.  
 Assuming Office: Date assumed 01 / 01 / 2017  
 Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)  
 The period covered is January 1, 2015, through the date of leaving office.  
-or-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.  
 Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_

Schedules attached

Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached  
 Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

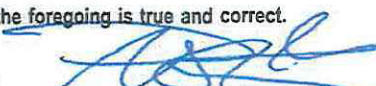
5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
[Redacted] San Francisco CA 94133  
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
( [Redacted] ) plam@chinatowncdc.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 12/01/2016  
(month, day, year)

Signature   
(File the originally signed statement with your filing official.)



# PRESTON LAM

Project Manager - Small Sites

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## EDUCATION

12/2008 **B.A. in Urban Studies and Planning (Urban Design Concentration)**  
University of California, San Diego

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## EXPERIENCE

- 4/2016—present **Project Manager - Small Sites**  
Chinatown Community Development Center | San Francisco, CA  
Develop and manage CCDC Small Sites Program (SSP) to create permanently affordable rental housing for low to moderate income households through acquisition and rehabilitation of 4-25 unit buildings at risk of speculation; streamline interdepartmental Program operations across housing development, property management, asset management, fiscal, and community organizing; participate in city-wide Small Sites Program public policy advocacy in collaboration with the Council of Community Housing Organizations
- 5/2014—4/2016 **Assistant Project Manager**  
Chinatown Community Development Center | San Francisco, CA  
Provide substantive project support to Housing Development senior staff; prepare development proposals for multi-family new construction projects; execute funding applications for local, state, and federal agencies; develop budgets, prepare bid documents, select development teams, and manage schedule to administrate capital improvement projects related to capital needs planning and energy efficiency improvements
- 5/2011—5/2014 **Housing Coordinator**  
Brilliant Corners (formerly West Bay Housing Corporation) | San Francisco, CA  
Primary responsibilities include expanding and managing a portfolio of more than 40 scattered-site supportive housing units for people with intellectual disabilities; intensive housing case management; grant writing, rental assistance program development, and contract administration
- 6/2010—5/2011 **Urban Institute Fellow/Planning Intern**  
Chinatown Community Development Center | San Francisco, CA  
Conducted transportation and community planning research culminating in final report/presentation
- 8/2005—8/2006 **Board of Directors**  
United States Student Association | Washington, D.C.  
Co-chaired the National Asian Pacific American Student Coalition
- 

## PROFESSIONAL DEVELOPMENT

- 2/2015-present **Affordable Housing Project Management Certificate**  
NeighborWorks America National Training Institute
- 6/2014-10/2014 **Housing Development Training Institute Certificate**  
California Local Initiatives Support Corporation (LISC)
-

Member, Board of Supervisors  
District 4



City and County of San Francisco

*CoB; BosLeg,  
LegDep; Rules*

**KATY TANG**

DATE: December 2, 2016  
TO: Angela Calvillo  
Clerk of the Board of Supervisors  
FROM: Supervisor Katy Tang  
Chairperson  
RE: Rules Committee  
COMMITTEE REPORT

A handwritten signature in black ink that reads "Katy Tang".

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BOARD OF SUPERVISORS  
SAN FRANCISCO  
2016 DEC -2 PM 1:22

Pursuant to Board Rule 4.20, as Chair of the Rules Committee, I have deemed the following matters are of an urgent nature and request they be considered by the full Board on December 13, 2016, as Committee Reports:

**161305 Appointments, Balboa Park Station Citizens Advisory Committee**  
Hearing to consider appointing nine members, for two-year terms ending February 28, 2019, to the Balboa Park Station Community Advisory Committee.

**161306 Appointments, Citizens General Obligation Bond Oversight Committee**  
Hearing to consider appointing three members, terms ending November 21, 2018, to the Citizens General Obligation Bond Oversight Committee.

**161307 Appointment, Police Commission**  
Hearing to consider appointing one member, term ending April 30, 2018, to the Police Commission.

**161081 Various Codes - Nonsubstantive Clean-Up Ordinance**  
Ordinance amending the Administrative, Campaign and Governmental Conduct, Environment, Health, Municipal Elections, Police, and Public Works Codes to make nonsubstantive changes.

These matters will be heard at the Rules Committee Regular Meeting on Thursday, December 8, 2016, at 11:00 a.m.



BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## VACANCY NOTICE

### CITIZENS' GENERAL OBLIGATION BOND OVERSIGHT COMMITTEE

#### Replaces All Previous Notices

NOTICE IS HEREBY GIVEN of the following vacancies and term expiration:

**Seat 1**, Brenda Kwee McNulty, term expires November 21, 2016, must be active in a business organization representing the business community located within the City, for the unexpired portion of a two-year term ending November 21, 2018.

**Vacant seat 2**, succeeding Michael Seville, resigned, must be active in a labor organization, for the unexpired portion of a two-year term ending November 21, 2018.

**Vacant seat 3**, succeeding Dion-Jay Brookter, resigned, must be active in a community organization, for the unexpired portion of a two-year term ending November 21, 2018.

**Exclusions:** No employee or official of the City shall be appointed to the Committee. No vendor, contractor, or consultant of the City that performs work funded by bonds issued by the City shall be appointed to the Committee. No appointee shall serve more than two terms.

On March 5, 2002, the San Francisco voters adopted Proposition F (Citizen Oversight of Bond Expenditures Initiative). The Ordinance established a committee of nine members for the purpose of informing the public concerning the expenditure of general bond proceeds through active review and the publishing of regular reports. The Ordinance required the nine members meet certain minimum qualifications and be appointed as follows: three members by the Mayor, three members by the Board of Supervisors, two members by the City Controller, and one member by the Civil Grand Jury. Each member shall serve for a term of two years and may be reappointed for a second two-year term.

**Report:** The Committee shall issue regular reports on the results of its activities. A report shall be issued at least once a year.

**Sunset Date:** None.

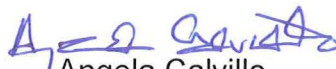
Additional information relating to the Citizens' General Obligation Bond Oversight Committee may be obtained by reviewing the San Francisco Administrative Code, Article V, available at <http://www.sfbos.org/sfmunicodes>, or by visiting the Committee's website at <http://www.sfcontroller.org/index.aspx?page=86>.

Interested persons may obtain an application from the Board of Supervisors website at [http://www.sfbos.org/vacancy\\_application](http://www.sfbos.org/vacancy_application) or from the Rules Committee Clerk, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102-4689. Completed applications should be submitted to the Clerk of the Board. All applicants must be residents of San Francisco, unless otherwise stated.

Pursuant to Board of Supervisors Rules of Order 2.19, all applicants applying for this Commission must complete and submit, with their application, a copy (**not original**) of Form 700, Statement of Economic Interests. Applications will not be considered if a copy of Form 700 is not submitted. Form 700, Statement of Economic Interests, may be obtained at <http://www.sfbos.org/form700>.

**Next Steps:** Applicants who meet minimum qualifications will be contacted by the Rules Committee Clerk once the Rules Committee Chair determines the date of the hearing. Members of the Rules Committee will consider the appointment(s) at the meeting, and applicants may be asked to state their qualifications. The appointment(s) of the individual(s) who are recommended by the Rules Committee will be forwarded to the Board of Supervisors for final approval.

*Please Note: Depending upon the posting date, a vacancy may have already been filled. To determine if a vacancy for this Committee is still available, or if you require additional information, please call the Rules Committee Clerk at (415) 554-7702.*

  
Angela Calvillo  
Clerk of the Board

DATED/POSTED: September 15, 2016

San Francisco  
BOARD OF SUPERVISORS

Date Printed: March 6, 2015

Date Established:

March 5, 2002

Active

---

**CITIZENS GENERAL OBLIGATION BOND OVERSIGHT COMMITTEE**

---

**Contact and Address:**

Maura Lane  
City Hall, Room 316  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

Phone: (415) 554-7502

Fax: (415) 554-7466

Email: maura.lane@sfgov.org

**Authority:**

---

Administrative Code, Sections 5.30-5.36 (Proposition F, March 2002 Election)

---

**Board Qualifications:**

---

The Citizens' General Obligation Bond Oversight Committee shall actively review and report on the expenditure of taxpayers' money and inform the public concerning the expenditure of general obligation bond proceeds.

The Committee shall consist of nine (9) members:

> Three (3) members appointed by the Board of Supervisors:

- \* One (1) shall be active in a business organization representing the business community located within the City

- \* One (1) shall be active in a labor organization

- \* One (1) shall be active in a community organization

> Three (3) members appointed by the Mayor:

- \* One (1) shall be active in a business organization representing the business community located within the City

- \* One (1) shall be active in a labor organization

- \* One (1) shall be active in a community organization

> Two (2) members appointed by the Controller:

- \* One (1) with expertise in auditing governmental financial statements or with expertise in public finance law

- \* One (1) with expertise in construction management

> One (1) member shall be a member of the Civil Grand Jury or a designee appointed by the Civil Grand Jury.

San Francisco  
BOARD OF SUPERVISORS

Exclusions: No employee or official of the City shall be appointed to the Committee. No vendor, contractor, or consultant of the City that performs work funded by bonds issued by the City shall be appointed to the committee.

Each member shall serve for a term of two years and for no more than two consecutive terms.

Reports: The Committee shall issue regular reports on the results of its activities. A report shall be issued at least once a year.

Sunset Clause: None.